



2021 FAIR BOARD

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 FAIRGROUNDS & OPERATIONS DIRECTOR
Fair Office: (608) 723-2135
 Facebook Page: Grant County Fair- Wisconsin
www.grantcountyfairwi.org

Mail all entries to
GRANT COUNTY FAIR
916 E. Elm Street Suite B
Lancaster, WI 53813

The Grant County Fair Board will meet at 8:30 a.m., Thursday, through Sunday, during the Fair, in the Grant County Extension Conference Room at the Youth and Agriculture Center.

UNIVERSITY OF MADISON
DIVISION OF GRANT COUNTY
EXTENSION STAFF
Phone (608) 723-2125

AMANDA CAUFFMAN – AGRICULTURE EDUCATOR

The Agriculture Educator is responsible for educational activities and information relating to the dairy, beef, sheep, and swine projects. The agent conducts educational activities and assists the Grant County Fair Board in addressing concerns regarding these projects.

BEVERLY DOLL - FAMILY LIVING EDUCATOR

The Family Living Agent is a resource for educational matters pertaining to the projects of food and nutrition (including foods revue), clothing (including clothing revue), knitting and crocheting, home furnishings and family living.

CHARISSE ORTH - 4-H PROGRAM COORDINATOR

The Youth Development Educator and the Youth Assistant are responsible for the overall coordination of educational matters relating to the Junior Fair. The Educator and Youth Assistant provide leadership to 4-H leaders, 4-H members and junior fair superintendents in the evaluation of junior class regarding the 4-H and youth projects.

JAMES SCHNEIDER - COMMUNITY DEVELOPMENT EDUCATOR

The Resource Development Agent is responsible for educational activities pertaining to natural resources, community and economic development, and local government.

DONNA PETERSON – FOODWISE PROGRAM COORDINATOR/EDUCATOR

The Nutrition Education Program Coordinator provides information and educational activities related to nutrition, food purchasing and preparation, food safety and resource management.

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OUTSTANDING FAIR PERSONS

- 2005 Mrs. Dale Bevan, Platteville; Mrs. John Edge, Platteville; Bernard Hartnett, Lancaster; Bill Paulson, Lancaster; Lorraine and in Memory of John Schurman, Lancaster; In Memory of Eva Edge, Lancaster; In Memory of Marilyn Rech, Lancaster; In Memory of Doris Vesperman, Lancaster
- 2006 Marcella Graney, Lancaster; June Hahn, Lancaster; Edna Hoffman, Lancaster; Bernice Ihm, Lancaster; Roger and Marlene Miles, Lancaster; Ron Wright, Lancaster; Don McKelvey, Lancaster; In Memory of Ellen Krantz, Fennimore
- 2007 Ivanelle Funk (Ruetten), Lancaster; Margaret O'Rourke, Lancaster; Phyllis & Burdette Pagenkopf, Lancaster; Jerry Sherwin, Cuba City; Myrna Wepking, Lancaster; Genelda & In Memory of Calvin Yoose, Lancaster; In Memory of Cletus & Lucille Irish, Lancaster
- 2008 Joe Berntgen, Potosi; Tom Friar, Lancaster; Bruce and Deanna Gutknecht, Glen Haven; Carole Johnson, Stitzer; Lou Vosberg, Livingston; Wilma Landon, Lancaster
- 2009 Avis Edge, Fennimore, Hannah Horsfall, Bloomington, Marcia Mitchell, Lancaster, Elaine Muldoon, Lancaster, Arnold Rawson, Platteville, Donald Rumler, Bloomington
- 2010 Mary Kirschbaum, Woodman, Phyllis Klein, Potosi, Bonnie Pink, Lancaster, Pauline & Jim Pitzen, Lancaster, Jack & Joan Vesperman, Lancaster, Carl Wilson, Platteville
- 2011 Dorothy Edge & In Memory of Walter Edge, Platteville, Albert Ertz, Bloomington, Eugene Medeke, Lancaster, Lynn Moris, Bloomington, Robert Quick Jr. Bagley, In Memory of Duane Rowe, Lancaster
- 2012 Dennis Uppena, Cassville, Dennis Noble, Lancaster, Jerry Laugesen, Mt. Hope
- 2013 Vyra Gotzinger, Potosi, Vernon Kruse, Lancaster, Bev Lane, Fennimore
- 2014 Mike Hahn, Lancaster, Donna Cyborski, Platteville
- 2015 Dolores Schwantes, Lancaster, Lois Krantz, Lancaster, Chuck Rasmussen, Lancaster
- 2016 John Reding, Cassville, Virginia Peake, Lancaster, Sharon Reed, Platteville, Mike Holzer, Livingston
- 2017 Joy Bickford, Montfort, Barb Lane, Mt. Hope, Dennis & Maxine Wachter, Mt. Hope
- 2018 Glenda Holzer, Fennimore, LeRoy Ihm, Lancaster, Karla Witzig, Fennimore
- 2019 Ramona Reynolds, Lancaster, Judy Breitsprecker, Lancaster, Rick & Linda Rech, Lancaster

EXHIBITORS SCHEDULE

Entries will be accepted at the Youth and Ag Center, Grant County Fairgrounds, Lancaster, as follows:

ENTRY DAYS - ONLY ONE DAY

Tuesday, July 27, from 8:00 a.m. to 8:00 p.m.

ENTRIES BY MAIL

1. Mail Entry Deadline must be **postmarked** by Thurs., July 22
Mail to Grant County Fair, 916 E. Elm Street Suite B,
Lancaster, WI 53813.

2. Entries may be brought to the fair office Monday - Friday prior to and including July 27, 2021. **ALL ENTRIES CLOSE AT 8:00 PM ON TUESDAY, JULY 27, 2021. A LATE FEE OF \$10.00 WILL BE ASSESSED FOR ENTRIES RECEIVED BETWEEN JULY 28 - JULY 30. AFTER 4:00 PM ON JULY 30 NO NEW ENTRIES WILL BE ACCEPTED.**

NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASS.

3. Remittance for Exhibitor's tickets, stall, and pen, **MUST** accompany the entry blank. **Absolutely not accepted without remittance, and exhibitor and parent's signature.**

Junior Class Exhibitor's Ticket (grades 1-12)	\$3.00
Open Class Exhibitor's Ticket	\$6.00
Senior Class Exhibitor's Ticket	\$3.00
Dairy Cattle, per head	\$1.00
Beef Cattle (includes bedding)	\$8.00
Sheep, Swine, Goats, per head	\$0.50
Poultry, Rabbits, per head (includes bedding)	\$0.50

4. Please call the Fair Office for tags and Exhibitor's ticket if they have not been received before the opening of the Fair.

5. **ALL LIVESTOCK EXHIBITORS** (Beef, sheep, swine, dairy and goats) who plan to stay overnight on the Fairgrounds anytime between August 18 and 22, **MUST REGISTER** for their overnight pass by July 27, 2021, no later than 8:00 p.m. Must be a livestock exhibitor to stay overnight. The **OVERNIGHT PASS REGISTRATION FORM** will be found under overnight pass. **ALL JUNIOR EXHIBITORS** staying overnight need a parent/guardian signature regardless of age.

6. **VET CHECK IN** - Wednesday 9 - Noon & Thursday 8:30 am-4:30 pm **PLEASE SEE INDIVIDUAL DEPARTMENTS FOR THEIR SPECIFIC CHECK IN TIMES.**

JUDGING TIMES

SUNDAY, AUGUST 15

9:30 a.m. - Horse and Pony Class (Horse Arena)

TUESDAY, AUGUST 17

2:00 p.m. - Dog Show and Judging (Show Barn)

WEDNESDAY, AUGUST 18

5:30 p.m. - Junior Class - Goats (Livestock Barn)

THURSDAY, AUGUST 19

9:00 a.m. - Junior Class Swine

4:00 -7:00 p.m. - Cloverbuds in Crops Building

5:00 p.m. - Junior Class Sheep Showmanship, Sheep Market Classes,
Sheep Breeding Classes, Open Class Sheep

5:30 p.m. - Rabbit Showmanship

6:30 p.m. - Poultry & Poultry Showmanship

FRIDAY, AUGUST 20

9:00 a.m. - Junior Class Exhibit Judging (Except Horse and Pony, Dogs,
Cat, Cloverbuds, Exploring, Caged Birds & Cavies)

Open & Senior Class Judging - Crops Building/Youth & Ag

9:30 a.m. - Open & Senior Citizens Class Flowers

Open Class Beef Judging following Junior Class Beef

10:00 a.m. - Junior, Open & Senior Citizen Class Baking

10:30 a.m. - Junior Class Flowers

SATURDAY, AUGUST 21

9:00 a.m. - Exploring in Youth & Ag & Open Class Judging - Dairy

SUNDAY, AUGUST 22

11:00 a.m. - Cat Show & Judging (Youth & Ag Center)

12:00 p.m. - Caged Birds & Cavies Judging (Youth & Ag Center)

REMOVAL OF EXHIBITS

Exhibits must not be removed until 4:00 p.m. of the last day of the Fair. If an article is for sale, it should be marked "For Sale" and must not be removed until 4:00 p.m. of the last day of the Fair. Failure to comply with these rules will be considered forfeiture of premiums awarded.

2021 Admission Prices

ALL EVENT TICKET gate and grandstand admission \$30.00 June 1st thru June 30th and \$35.00 after that.

GATE ADMISSIONS

Senior Citizens Day - (age 62 and over) Friday, Aug 20, 8 a.m. - 4 p.m. Sponsored by *Murray's Dairy, Farm & Refrigeration, Inc (In Memory of Bill Murray, Sr. and Bill Murray Jr.)*. Free
Military, Veterans, Fire, Police & EMS Day - (Free admission with proper ID) Sunday, Aug 22, 8 a.m. - 4 p.m. Sponsored by MidWestOne Bank. Free
Adults, Single Admission \$6.00
Children under 8 Free
Season Ticket \$12.00
Parking, automobiles and vehicles (Parking lot) Free
NO TRAILERS or PARKING in the School Parking Lot Saturday morning

GRANDSTAND EVENTS & ADMISSION

Wednesday, August 18

STOCK CAR RACING

BY THE LAFAYETTE COUNTY PROMOTIONS, LLC - 6:30 p.m.

Adults (tax included)..... \$10.00
Children 8 & under accompanied by an adultFREE

Thursday, August 19

ALL STAR MONSTER TRUCKS PRESENTED BY WEST END SALVAGE
Grandstand will open with Monster Truck Rides for an **ADDITIONAL \$10** fee per rider- 5:30 p.m.

Monster Truck Show - 7:00 p.m.

Adults (tax included)..... \$10.00
Children 8 & under accompanied by an adult FREE

Friday, August 20

TRI-STATE TRUCK & TRACTOR - 6:30 p.m.

Adults (tax included)..... \$10.00
Infield \$20.00 per person All Event Wristbands additional \$5.00
Children 8 & under accompanied by adultFREE

Saturday, August 21

EPIC CONSTRUCTION PRESENTS

OPEN TRACTOR, TRUCK PULLS, ECI PULLERS, & ATV/UTV
GARDEN TRACTOR PULLS - 6:00 p.m.

Adults (tax included)..... \$10.00
Infield \$20.00 per person All Event Wristbands additional \$5.00
Children 8 & under accompanied by adultFREE

Sunday, August 22

HARD HIT PROMOTIONS, LLC - Demolition Derby - 11 a.m.

Adults (tax included)..... \$5.00
Children 8 & under accompanied by adultFREE

HARD HIT PROMOTIONS, LLC - Night of Destruction - 5:00 p.m.

Adults (tax included)..... \$10.00
Children 8 & under accompanied by adultFREE

FULL SCHEDULE

Thursday, August 12

4:00 p.m. Competition Shoot at Bloomington Sportsman Club

Sunday, August 15

9:30 a.m. Judging - Junior Class Horse and Pony

Tuesday, August 17

2:00 p.m. Dog Show

Wednesday, August 18

Unlimited Ride Pass – BADGERLAND MIDWAYS. Ride unlimited during all opening times. \$40.00 in advance, **(only 500 advance tickets available)** \$55.00 at the ticket box. Purchase the advance ticket and ride for \$1 an hour.

5:00 p.m. BADGERLAND MIDWAYS. - (5 p.m. to Closing) “Buck Night” - All rides only \$1.00 each

5:30 p.m. Judging - Junior Class Goats

6:30 p.m. STOCK CAR RACING BY THE LAFAYETTE COUNTY PROMOTIONS, LLC

Thursday, August 19

8:00 a.m. Placing of Exhibits

9:00 a.m. Judging Junior Class Swine

3:00 p.m. BADGERLAND MIDWAYS. Wristbands \$20.00 each ride 3:00pm-Closing

3:00 p.m. Mister Crabs & Family Entertainment Show performing crab racing, butterfly tent display & pictures with exotic animals - Scott Implement Kids Tent

4:00 p.m. Judging - Cloverbuds in the Crops Building

5:00 p.m. Junior Class Sheep Showmanship, Sheep Market Classes, Sheep Breeding Classes, Open Class Sheep

6:00 p.m. All articles in the Youth & Ag Center, Crops & Eckstein Building to be in place. Buildings locked. For Livestock exhibits, check individual departments

5:30 p.m. Rabbit Showmanship

6:30 p.m. Judging Poultry & Poultry Showmanship

7:00 p.m. ALL STAR MONSTER TRUCKS PRESENTED BY

WEST END SALVAGE (fireworks after)

Grandstand opens at 5:30pm for monster truck rides

available for an additional \$10.00 per rider.

Friday, August 20

8 a.m.-4 p.m. Senior Citizen Day, Sponsored by MURRAY’S DAIRY FARM & REFRIGERATION, INC., Lancaster (IN MEMORY OF BILL MURRAY SR. & BILL MURRAY JR.)

8 a.m.-8 p.m. Doors open to Youth & Ag Center, Crops Building and Eckstein Exhibit Hall

9:00 a.m. Judging - Junior Class Exhibits-except Horse & Pony Dog, Cats, Exploring, Cloverbud, Caged Birds & Cavies Open Class Exhibits (except Dairy); Crops Building, Youth & Ag Center & Eckstein Exhibit Hall; Sr. Class Projects

9:30 a.m. Judging - Open & Senior Citizen Class Flowers

9:30 a.m. Judging – Junior Class Beef with Open Class following

10:00 a.m. Judging - Junior, Open and Senior Citizen Class Baking

10am to noon Music by Tom Bedtka & Carl Metz in the Wisconsin Bank & Trust Entertainment Tent (sponsored by ADRC of Southwest Wisconsin)

10 a.m.-8 p.m. Scott Implement Kids Tent Open - Free Play Area

10:30 a.m. Judging - Junior Flowers

11:00 a.m. Judging Rabbits - Poultry & Rabbit Building

11:00 a.m. Mister Crabs & Family Entertainment Show performing crab racing, butterfly tent display & pictures with exotic animals - Scott Implement Kids Tent

11 a.m.-7 p.m. Community First Bank Ag Tent Open - Free Ag Activities

1:00 p.m. BADGERLAND MIDWAYS.. Wristbands \$20.00 ride. 1:00 p.m.-Closing.

1:00-4:00 pm Gotta Dance - Wisconsin Bank & Trust Entertainment Tent (next to the Grandstand)

2:00 p.m.

Mister Crabs & Family Entertainment Show performing crab racing, butterfly tent display & pictures with exotic animals - Scott Implement Kids Tent

4:00 p.m.

Kindschi Pedal Pull Races (ages 4-12) - on grounds

5:00 p.m.

Mister Crabs & Family Entertainment Show performing crab racing, butterfly tent display & pictures with exotic animals - Scott Implement Kids Tent

6:30 p.m.

TRI-STATE TRUCK & TRACTOR PULL

8:00 p.m.

Wristwrestling - by grandstand

8:00-11:00pm

Music by Walking Molly – in the Wisconsin Bank & Trust Entertainment Tent

Saturday, August 21

8 a.m.-8 p.m. Doors open to Youth & Ag Center, Crops Building, and Eckstein Exhibit Hall

9:00 a.m. Judging - Open Class Dairy, Exploring

10 a.m.-8 p.m. Scott Implement Kids Tent Open - Free Play Area

11 a.m.-7 p.m. Community First Bank Ag Tent Open - Free Ag Activities

11:00 a.m. Mister Crabs & Family Entertainment Show performing crab racing, butterfly tent display & pictures with exotic animals - Scott Implement Kids Tent

11:00 a.m. Hootin Hill Bean Bag Tournament – next to the Wisconsin Bank and Trust Entertainment Tent

1pm - Midnight Music by Local Bands - Wisconsin Bank & Trust Entertainment Tent

1:00 p.m. BADGERLAND MIDWAYS. Wristbands \$20.00 ride. 1:00 p.m.-Closing.

1:00 p.m. GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION - Livestock Sales Arena

2:00 p.m. Mister Crabs & Family Entertainment Show performing crab racing, butterfly tent display & pictures with exotic animals - Scott Implement Kids Tent

4:00 p.m. Exhibition of computer & Mechanical Science Project (Eckstein Exhibit hall)

5:00 p.m. Mister Crabs & Family Entertainment Show performing crab racing, butterfly tent display & pictures with exotic animals - Scott Implement Kids Tent

6:00 p.m. EPIC CONSTRUCTION PRESENTS the OPEN TRACTOR & TRUCK PULL WITH ECI PULLERS ASSOCIATION & ATV/UTV & GARDEN PULL

Sunday, August 22

9 a.m.-4 p.m. Military, Veterans, Fire, Police & EMS Day – (Free admission w/ proper ID)Sponsored by MidwestOne Bank

9 a.m.-4 p.m. Doors open to Youth & Ag Center, Crops Building and Eckstein Exhibit Hall

10 a.m.-8 p.m. Scott Implement Kids Tent Open - Free Play Area

11:00 a.m. Master Showmanship Contest (Show Barn)

11:00 a.m. Cat Show and Judging - Youth & Ag Center

11:00 a.m. Mister Crabs & Family Entertainment Show performing crab racing, butterfly tent display & pictures with exotic animals - Scott Implement Kids Tent

11 a.m.-2 p.m. Community First Bank Ag Tent Open - Free Ag Activities

11:00 a.m. HARD HIT PROMOTIONS, LLC - DEMO DERBY

Noon-3:00 p.m. Face painting by Mysticman Tattoo- Scott Implement Kids Tent

Noon BADGERLAND MIDWAYS. Wristbands \$20.00 ride. Noon-8 p.m.

Noon Judging Caged Birds & Cavies - Youth & Ag Center

1:00 p.m. Kiddie Showmanship (Show Barn)

1:00 p.m. Trivengo - Wisconsin Bank & Trust Entertainment Tent (next to the Grandstand)

2:00 p.m. Parade of Champions (Show Barn)

2:00 p.m. Mister Crabs & Family Entertainment Show performing crab racing, butterfly tent display & pictures with exotic animals - Scott Implement Kids Tent

3:00 p.m. Herdsmanship awards and Sloan Implement Cash drawings at the Sales Pavilion

5:00 p.m. HARD HIT PROMOTIONS, LLC - Night of Destruction

Highlights of UW Extension Educational Programs

UW Extension staff will be highlighting their educational programs in Agriculture, Family Living and Community Resource Development. Stop by our booth in the Youth and Ag Center.

Grant County Fair RV Parking During Fair

R.V. parking is available August 16 - August 22, 2021.
Rates are \$50 for non-exhibitors or \$25 for exhibitors during these dates regardless of how many days you camp.

You will find complete guidelines and application for RV parking on the fair website at grantcountyfairwi.org under Fairbook Forms. This application needs to be filled out with payment and turned into the fair office prior to set up. If an application is not on file you will not be able to camp during the Grant County Fair. This is on a first come first serve basis as we do not designate parking. Any questions please call the Fair Director at (608) 723-2135

Grant County Fair Livestock Trailer Parking

Livestock trailer parking will be located on the east side of the race track for the Grant County Fair. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

Junior Fair Livestock Auction

Hybrid Style

(View and bid online or come in person)

**Saturday, August 21
1:00 p.m.**

**Sale order - Goat Cheese, Lambs, Goats, Rabbits & Dairy
Cheese, Hogs, Poultry & Steers**

**SALE OF CHAMPIONS
1:00 p.m.**

Champion and Reserve Champion of each weight class for each species will sell (Same order as Sale order)

Rules and Regulations, Following Junior Beef Department

**All Meat Animals consigned to this sale are the result of
4-H and FFA Member Projects this past year**

**CHOICE EATING - FILL YOUR LOCKER
PROCESSING ARRANGEMENTS AVAILABLE**

4-H members must have completed 4th grade prior to fair to sell. 4-H or FFA and approved breed group members may not sell at more than two fairs after their scheduled high school graduation.

Local Auctioneers, Cashiers and Clerks: BMO Harris Bank

Fairgrounds Sale Pavilion

PUBLIC INVITED

Affidavit/Declaration filled out by the exhibitor and it is to be handed in at weigh-in. This paper is only for animals that have been listed by congress and the USDA to have on file.

DRUG TESTING

Random drug testing will be done at the fair to any animal suspected of any unlawful substance use at the discretion of the Grant County Fair Board. Consequences will be at the Grant County Fair Board's discretion.

Two to three species will be drawn for drug testing of the Champion during a fair board meeting prior to the fair. Drug testing of the Champion species will be collected immediately after stepping out of the show ring by a veterinarian. Positive results will be discussed with exhibit in confidence and consequences will be dealt on a case to case basis. The Grant County Fair Board has the right to decide and the right to seek consultation by other parties including DATCP, veterinarians, and the institute that conducted the test.

PREMIER COOPERATIVE will be serving a free breakfast to the junior livestock exhibitors and their parents on Friday 6:30-8:00 a.m.

SUBCHAPTER I

GENERAL REQUIREMENTS AND DEFINITIONS ATCP 160.01

DEFINITIONS. As used in this chapter:

- (1) “Breed Class” and “breeding class” mean a specific breed within a class such as Holstein in the dairy class.
- (2) “Class” means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (3) “Danish judging system” means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. ATCP 160.91 (4) (b).
- (4) “Department” as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, “department” means the state of Wisconsin Department of Agriculture, Trade and Consumer Protection.
- (5) “Division” means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (6) “Entry Class” means a class in which the fair allows exhibitors to submit entries.
- (7) “Lot” or “lot number” means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
- (8) “Market Class” means a class that includes animals of a certain weight for the breed class that can be sold for slaughter.
- (9) “Premium” means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
- (10) “Regular Class judging system” means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATCP 160.91 (4) (c).
- (11) “Self determined project” means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATCP 160.91 (4) (c) & meets the following criteria. (a) It is approved by the fair board. (b) It does not fall into a defined entry class within any department. (c) Its subject matter is related to any of the junior fair departments 9,10,13 to 16, 18 or 20 to 29. (d) It is carried out by a 4-H member enrolled in a designated 4-H project or alternative project that follows the 4-H guidelines, or by a member of another youth organization that does equivalent work.

ATCP 160.02 PREMIUM REQUIREMENTS. (1) GENERAL.

- (a) The state aid authorized by s. 93.23 (1), Stats. may be paid only on net premiums, which consist of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair which does not enforce the animal health provisions required under ch. ATCP 10 for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
- (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.
- (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.
- (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
- (e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
- (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

(2) PREMIUM LISTS.

- (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).
- (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
- (c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.
- (3) **ENTRY FEES.** (a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge per head for horses, cattle, sheep, goats, swine, poultry, rabbits or pets. Per head rents shall not exceed \$1.50 per animal for horses; \$1.00 per animal for cattle plus \$7.00 per head of beef for bedding; or \$0.50 per animal for swine, goats or sheep. Cage rents may not exceed \$0.50 per head for poultry, rabbit or pet exhibits.
- (b) Exhibitors in educational and school departments shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

- (4) **SPLIT FAIR DATES.** (a) For purposes of this subsection, “split fair dates” occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.

- (b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.
- (c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance. “These are examples but not exclusive listing”:

1. Clothing revue.
2. Demonstrations.
3. Favorite foods revue.
4. Dogs.
5. Small Animals.
6. Rocketry.
7. Shooting sports.
8. Other exhibits and contests that are similar to those identified in subs. 1. To 7.

ATCP 160.03 EXHIBITION REQUIREMENTS. A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

- (1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
- (2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the Fair Manager provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
- (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP

160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).

- (4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

ATCP 160.04 JUNIOR FAIR DIVISION; GENERAL REQUIREMENTS.

- (1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a fair entry class based on the exhibitor's grade in school. The department may not pay state aid on prizes for club parades, club floats, song contest, or a project which is not an exhibit or demonstration at the fair.
- (2) All exhibitors in the junior fair division shall be members of 4-H, FFA, scouting programs, breed groups, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.
- (3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.
- (4) State aid may not be used to award more than one premium to any exhibitor in any department in the junior fair division, except that:
- (a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV.
- (b) An exhibitor may receive a separate premium for showmanship where authorized under subch. IV.
- (c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.
- (5) Under subch. IV, within each of the junior fair departments 9,10,13 to 16, 18 and 20 to 29, a fair board may establish one or more entry classes for self-determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry classes are open to 4-H members enrolled in a designated 4-H project or an alternative project that follows 4-H project guidelines, and to members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first-place to fourth-place premiums.
- (6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.
- (7) Special educational exhibits may be established if the proposal is presented to the Wisconsin Association of Fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.
- (8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

ATCP 160.05 OPEN DIVISION; GENERAL REQUIREMENTS.

- (1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.
- (2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

ATCP 160.06 SENIOR CITIZENS DIVISION; GENERAL REQUIREMENTS.

- (1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over.
- (2) Exhibitors in the senior citizens division may not enter open division.

ATCP 160.07 CLASSES; GENERAL REQUIREMENTS.

- (1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
- (2)(a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.
- (b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
- (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
- (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
- (5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

SUBCHAPTER V - JUDGING AND ACCOUNTING

- ATCP 160.91 JUDGING REGULATIONS. (1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. ATCP 160.92 (3) (a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.
- (2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.
- (3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
- (4) (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.
- (b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.
- (5) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.
- (5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.

MAXIMUM PLACINGS FOR STATE AID

Danish Judging

Number of Entries	1st Place not more than	1st 2 Places not more than	1st 3 Places not more than	1st 4 Places not more than
1	1	1	1	1
2	2	2	2	2
3	2	3	3	3
4	2	4	4	4
5	2	4	5	5
6	2	4	6	6
7	2	4	6	7
8	2	4	6	8
9	2	4	6	9
10	2	5	7	10
11	2	5	8	11
12	3	6	9	12
13	3	6	9	13
14	3	7	10	14
15	3	7	11	15
16	4	8	12	16
17	4	8	12	17
18	4	9	13	18
19	4	9	14	19
20	5	10	15	20
21	5	10	15	21
22	5	11	16	22
23	5	11	17	23
24	6	12	18	24
25	6	12	18	25
26	6	13	19	26
27	6	13	20	27
28	7	14	21	28
29	7	14	21	29
30	7	15	22	30
31	7	15	23	31
32	8	16	24	32
33	8	16	24	33
34	8	17	25	34
35	8	17	26	35
36	9	18	27	36
37	9	18	27	37
38	9	19	28	38
39	9	19	29	39
40	10	20	30	40
41	10	20	30	41
42	10	21	31	42
43	10	21	32	43
44	11	22	33	44
45	11	22	33	45
46	11	23	34	46
47	11	23	35	47
48	12	24	36	48
49	12	24	36	49
50	12	25	37	50

Animal Health Regulations Fairs and Shows in Wisconsin: 2021 Season

This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information. Ref. s. ATCP 10.87, Wis. Admin. Code

GENERAL REQUIREMENTS FOR SHOW ORGANIZERS

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description, and, when required, official identification (see requirements for different animals below))
- Documents showing compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (see requirements for different animals below)
- For swine, a record of any swine transported directly to a slaughtering establishment
- For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment

Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily.

Please note: Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)

These regulations apply to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.

DISEASES

Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.

Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

CATTLE AND BISON

Cattle from within Wisconsin have no requirements for tests or health documents.

Cattle from outside Wisconsin must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal identification (ID) and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import (see https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

Acceptable animal IDs for all cattle from outside Wisconsin:

- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag
- 15-digit "840" tags (visual or RFID)
- Valid only if applied before March 11, 2015:
 - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
 - American ID tag - 8 to 12-digit number prefaced with "USA"

Brucellosis requirements for cattle from outside Wisconsin:

No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin

Tuberculosis (TB) requirements for cattle from outside Wisconsin:

For requirements by state, see: https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx

Cattle from Michigan's Modified Accredited Zone (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Cattle from Canada must meet current federal requirements to enter the United States. (See

<https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/ca-protocol-imp-cattle-bison.pdf>)

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx.

SWINE

Swine from within Wisconsin need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):

Note: Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.
- Non-terminal Exhibitions: All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition. Include test date, type, and results on the CVI. For swine originating from herds with positive tests, include the herd plan number on the CVI.
- Terminal Exhibitions: No testing requirements.

Note: Terminal Exhibitions are those at which the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.

Note: If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.

Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following:

- The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection
- Official individual identification (ID)
- If the herd of origin tests positive for PRRS and/or PEDv, contact the Department of Agriculture, Trade and Consumer Protection at 608-224-4872 for options.

Acceptable methods of ID for swine are:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check

https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx.

SHEEP AND GOATS

Note: These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.

Sheep and goats from within Wisconsin need:

- If sexually intact, need official individual identification (ID) at any age.
- If not sexually intact, need official individual ID if they are 12 months or older.
- See below for Official ID options.
- Cannot be under restriction for movement to fairs and shows.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

Sheep and goats from outside Wisconsin need:

- Certificate of veterinary inspection (CVI or health certificate) and official individual ID for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

Official Identification includes:

- Scrapie eartags (including tags on neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website* and NOTE below)
- Legible scrapie tattoos (see DATCP Website* and NOTE below)
- Approved microchips (Electronic Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website* and NOTE below.
- NOTE: All sheep and goats that may go through a market or to slaughter and require Official Identification must be eartagged with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.
- NOTE: If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.
- *For more information on official identification and for owner hauler statements see DATCP Website at https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx

Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx.

EQUINE

Equine animals from within Wisconsin need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

Equine animals from outside Wisconsin need:

- Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
- Negative EIA test done within previous 12 months that is reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

Equines from Minnesota are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx

POULTRY AND WATERFOWL (PIGEONS ARE NOT CONSIDERED POULTRY FOR FAIRS AND SHOWS)**Poultry and waterfowl from within Wisconsin need:**

- A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for *Mycoplasma gallisepticum*, or
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for *Mycoplasma gallisepticum*
OR
- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*.

Poultry and waterfowl from outside Wisconsin need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for *Mycoplasma gallisepticum*, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

Not required:

- Import permit number

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx.

EXOTIC RUMINANTS

Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.

Exotic ruminants from within Wisconsin have no requirements.

Exotic ruminants from outside Wisconsin must have:

- Certificate of veterinary inspection (CVI or health certificate)
- Official individual identification (ID) as required for tuberculosis and brucellosis testing
- Import permit
- Proof written on the CVI that they meet requirements for:
 - Tuberculosis (TB) – negative test required within 60 days before entry
 - Brucellosis – negative test required within 30 days before entry

Please call 608-224-4872 beforehand to determine which TB test to use.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx.

SOUTH AMERICAN CAMELIDS: LLAMAS, ALPACAS, GUANACOS, VICUÑAS

South American camelids from within Wisconsin have no requirements.

South American camelids from outside Wisconsin must have a certificate of veterinary inspection (CVI or health certificate) and official individual identification (ID). Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx.

SMALL ANIMALS: DOGS, DOMESTIC CATS, AND OTHER HOUSEHOLD PETS (FERRETS, PET BIRDS, RABBITS, GERBILS, GUINEA PIGS, HAMSTERS, DOMESTIC MICE AND RATS)

Note: For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.

Dogs from within Wisconsin that are 5 months or older need proof of current rabies vaccination.

Cats and other household pets from within Wisconsin have no requirements.

Dogs and cats from outside Wisconsin that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements.

Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.

EXOTIC SMALL ANIMALS (ANY SPECIES NOT COVERED BY "SMALL ANIMALS" ABOVE), EXOTIC LARGE ANIMALS, AND OTHER WILD ANIMALS

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.

Animals from outside Wisconsin generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI or health certificate)
- Import permit number

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.

CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

Animals from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <https://dnr.wi.gov/topic/wildlifehabitat/captive.html>

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx.

GUIDELINES FOR HOUSING AND MANAGING ANIMALS

The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for John's disease by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock
- The State Veterinarian recommends that show organizers:
- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except

external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

Grant County Fair Code of Conduct Addendums

- A1. In addition to showing and/or handling practices outlined in the IAFE Code of Show Ring Ethics, animal cruelty or abuse of any kind is strictly prohibited.
- A2. Anyone attending the Grant County Fair either as an exhibitor, parent, spectator, superintendent, judge or fair official must conduct themselves in a manner that demonstrates the utmost respect for other parents, exhibitors, superintendents, judges and fair officials. They are to follow instructions with regard to show and judging procedures as outlined in the fair book and by judges, superintendents and fair officials.
- A3. Parents have a special responsibility to set positive examples and serve as a positive role model for youth by what they do and say. This includes, but is not limited to conducting themselves in a manner that demonstrates the utmost respect for other parents, exhibitors, superintendents, judges and fair officials. They are to follow instructions with regard to show and judging procedures as outlined in the fair book and by judges, superintendents and fair officials.
- A4. The Grant County Fair Board may act on conduct violations at any time during or after the fair. The Grant County Fair Board will provide written communication as to application of consequences

for violating the code of ethics. That communication will allow a 10 day period from the date of the letter in which the letter recipient must notify the Grant County Fair Board in writing of their intent to appeal. The appeals committee will be chaired by the Youth Development Educator and will include a member of the Grant County 4-H Leaders Executive Committee, a Grant County Fair Board member and a Fair Superintendent. The appeals committee will hold a hearing and make a recommendation to the Grant County Fair Board who will consider the recommendation of the appeals committee and report its final decision to the appealing party within 45 days of receiving their letter of intent to appeal.

GRANT COUNTY FAIR JUDGING REGULATIONS

1. Bona fide judges will be selected. **ALL PERSONS WHEN MAKING ENTRIES AGREE TO ACCEPT THESE JUDGES AND ABIDE BY THEIR DECISIONS.**
2. **No person shall be entitled to a premium who was not the bona fide owner of the property at the time of entry.**
3. Premiums are paid **ONLY** from awards made by judges as they appear on the judge's sheets and **NOT** from ribbons attached to the exhibit. This rule is strictly enforced because of the fact that judge's reports are the only official records of correct awards. Ribbons may be misplaced or tampered with.
4. **All judges please report to fair office before leaving.**
5. Please have your entry tag on all items, articles and animals that require tags which are to be exhibited; failure to do so means that you will not receive the premium even though a ribbon was won by you. This applies to all departments.

ENTRIES

1. Entries in Junior class are open to any boy or girl who is under 20 years of age as of January 1st of the current fair year. Also, they must be regularly enrolled by April 1 of the current fair year and in good standing in a Grant County 4-H, FFA, FCCLA, Girl Scouts, or Boy Scouts, Jr. Holstein Association, or other youth organization that that are educating members in project areas. The fair will not accept an entry in Junior Class if you are not enrolled in good standing by April 1. **Members of these organizations may exhibit only in departments in which they carry a project. Members of other youth groups wanting to exhibit MUST SHOW EVIDENCE OF AN EDUCATIONAL PROGRAM BEING CARRIED out in a project and be approved by the local fair board prior to entry.**
2. **Junior Fair exhibitors are not allowed to enter both Open and Junior Classes. Cloverbuds are to exhibit in the Cloverbud section only.**
3. **Livestock exhibited in the Junior Fair cannot be exhibited by another exhibitor in the Open Class.**
4. **Each exhibitor is to show his own animal and control that animal in the show ring. Nobody can come out in the show ring and hold it or show it for the exhibitor.** The Superintendents may give special permission under extenuating circumstances only.
5. Junior Fair livestock exhibitors shall not have firm or farm identification on clothing worn in the show ring and no firm or farm identification shall be carried into the show ring while livestock is being shown. Failure to comply with this regulation will permit the Superintendent to bar the exhibitor from showing until the regulation is complied with.
6. Exhibits in the open classes are open to the State of Wisconsin, except for Department (14) Plant and Soil Sciences which is open only to Grant County residents.
7. **Entries in all departments positively close Tuesday, July 27, at 8:00 p.m. THERE IS ONLY ONE WALK IN DAY which is Tuesday, July 27 from 8 a.m. to 8 p.m. at the Youth & Ag Center. A LATE FEE OF \$10.00 WILL BE ASSESSED FOR ENTRIES RECEIVED BETWEEN JULY 28 - JULY 30. AFTER 4:00 PM ON JULY 30 NO NEW ENTRIES WILL BE ACCEPTED. You can always drop off your entries prior to this date at the fair office Monday - Friday from 8 a.m. to 4 p.m.**

8. The Fair Director can be contacted at the Fair OFFICE Monday - Friday. Remember, mail entries must be postmarked by July 22.

NOTE: If you have not received your tags and exhibitor's ticket within 12 days after closing of entries, call the Fair Office at 723-2135.

9. All market animals including sheep and goats need to have their halters and coats/wraps removed for weigh-ins at the fair.
10. All animals being shown in the market division below need to be ID'd at/by the appropriated dates in order to show in the market classes at the Grant County Fair. This includes the following:
 - Market Steers
 - Market Goats
 - Market Lamb and Market Ewes
 - Market Barrows and Gilts
 - Poultry and Rabbits
11. Only one entry under each number will be accepted in the Junior Department unless it specifically states differently.
12. An exhibitor's season ticket of \$3.00 must be purchased by each exhibitor in the Junior Classes.
13. Boys and girls exhibiting livestock, including dairy, must be able to show that animals exhibited have been cared for by the exhibitor for a period of at least three months previous to the fair.
14. Any exhibit in the Junior Classes must be the product of a project carried on by the member during the current club year.
15. **The Fair Board or association is not responsible for lost, damaged or stolen articles or exhibits.**
16. The Fair Board reserves the right to refuse to accept entries in the livestock department after enough entries have been made to fill up the stalls or pens.
17. The Fair Board reserves the final and absolute right to interpret these Rules and Regulations and arbitrarily settle and determine all matters, questions and differences connected with an incident as to the Fair.

GRANT COUNTY FAIR SUPERINTENDENT RESPONSIBILITIES

1. To be familiar with the rules and regulations of the Grant County Fair.
2. Responsible for the orderliness, placement and upkeep of exhibits in the assigned exhibit areas. One or more superintendents may be present at all times during the Fair.
3. Be familiar with the PREMIUM LIST in their Department(s).
4. Be familiar with the system of judging which is used in their Department(s); Danish or regular.
5. Be responsible for seeing that the judges' sheets are properly filled out and signed.
6. Inform the judge that exhibits not meeting the necessary requirements will automatically be awarded a fourth placing.
7. Be responsible for developing suggestions and comments in regard to judges, exhibits and fair book that will help improve future exhibits and fairs.
8. **Pick up trophies, ribbons and other necessary materials from the Fair Office.**
9. Write down judges' comments on exhibitor cards. Encourage judges to give comments that will help the exhibitor improve on his/her skills.
10. Establish, communicate and monitor show and judging procedures.
11. Monitor and report violations of the Grant County Fair Code of Conduct. Document verbal warnings and other actions taken by the superintendent as a result of violations of the code of conduct.

JUNIOR AND OPEN CLASS EXHIBIT INFORMATION

1. All Junior Class livestock should check that Department for the time when they should be in place.
2. All exhibits in the Open and Junior Classes are to be in place by 6:00 p.m. Thursday, (check time for livestock in each department), except all baking is to be in place by 9:15 a.m., open & senior citizen class floral by 9:00 a.m., junior floral by 9:30 a.m. on Friday. Floral arrangements and baking goods for Exploring are to be in place by 8:45 a.m. on Saturday.
3. Only articles listed in the premium book may be exhibited.
4. The Fair Board is not responsible for exhibits shipped or mailed to us. All exhibitors must bring their exhibits to the Fair on Thursday, and pick them up on Sunday after 4pm, at the close of the fair. **NO EXHIBITS WILL BE ACCEPTED BY MAIL.**
5. Entry tags must be attached by the exhibitor when the exhibits are brought in.
6. Upon arrival at the fairgrounds with exhibits, report to the department superintendent for instruction and assignments to stalls, pens or spaces. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. If you know in advance you will have Open and Junior Class livestock in the same species and want them tied close together please write a note and give it to the fair office in advance.

Stall rent for the Junior Class shall be:

Dairy Cattle, \$1.00 per head Swine, Sheep and Goats 50¢ per head
Beef Cattle, \$8.00 per head, Poultry 50¢ each, Rabbits 50¢ each

Stall rent in the Open Classes shall be:

Dairy Cattle \$1.00 per head, Beef Cattle, \$8.00 per head
Sheep, Swine 50¢ per animal

7. **Exhibitors are responsible for the care of their animal during the fair until it leaves the fairgrounds.**
8. **All market animals including sheep and goats need to have their halters and coats/wraps removed for weigh-ins at the fair.**
9. **All animals being shown in the market division below need to be ID'd at/by the appropriated dates in order to show in the market classes at the Grant County Fair. This includes the following:**
 - Market Steers
 - Market Goats
 - Market Lamb and Market Ewes
 - Market Barrows and Gilts
 - Poultry and Rabbits
10. **Exhibitors understand that by bringing an animal to the fair they agree that the Grant County Fair is not liable if an animal dies on premise, in transit, or at the processing plant. Both exhibitor and purchaser agree to hold Grant County harmless and indemnify against any loss.**
11. Livestock exhibitors shall have a copy of the required health certificate or test reports available for inspection by the department at the fair or livestock exhibition.
12. Only Swine, Goats, Poultry and Rabbits are allowed on the grounds Wednesday night. All other livestock/species comes in on Thursday. Again, check your department for specific times.
13. **Exhibits of livestock must be cared for by the exhibitor. Cloverbuds are not allowed to enter livestock. Exhibitor must be in 3rd grade to show at the Grant County Fair per recommendation from the Livestock Committee and agreed upon by the Grant County Fair Board.**
14. Random drug testing will be done at the fair to any animal suspected of any unlawful substance use at the discretion of the Grant County Fair Board. Consequences of positive tests will be at the Grant County Fair Board's discretion.
15. Two to three species will be drawn for drug testing of the Champion. Drug testing of the Champion species will be collected immediately after stepping out of the show ring by a veterinarian. Positive results

will be discussed with exhibit in confidence and consequences will be dealt on a case to case basis. The Grant County Fair Board has the right to decide and the right to seek consultation by other parties including DATCP, veterinarians, and the institute that conducted the test.

16. The schedule for the exhibit buildings will be as follows:

Wednesday	Noon - 6:00 p.m.
Thursday	8:00 a.m. - 6:00 p.m. - Entries in place
Friday	8:00 a.m. - 8:00 p.m.
Saturday	8:00 a.m. - 8:00 p.m.
Sunday	9:00 a.m. - 4:00 p.m.
16. **The Fair Board or association is not responsible for lost or damaged or stolen articles or exhibits.**
17. **The management is not responsible for articles left on the fairgrounds at the close of the fair. Articles will be put on Youth & Ag Center stage.**
18. Exhibitors must furnish their own feed and bedding (except beef, poultry & rabbits bedding).
19. Exhibitors are requested to pay particular attention to their article or animal on exhibition and at the close of the fair take charge of the same. The Grant County Fair Board will take every precaution for the safekeeping, but will not be held responsible for any damage or accident that may occur. **Exhibitors will be held responsible for any damage or accident which may be caused by their entries.**
20. A Veterinarian will be on the grounds from 9 a.m. to noon Wednesday & 8:30 a.m. to 4:30 p.m. Thursday. On Friday, Saturday and Sunday there's availability but not on the grounds (check fair office). There will be no charge during this time for service, but any medication will be charged. After hours call your own Vet or the one on call for which there will be a trip charge plus any medication.
21. **NO DOGS** allowed on the grounds during fair, except for assistance dogs and the dogs at the dog show (these dogs must stay in the judging area only).

EDUCATIONAL DISPLAYS, EXHIBITS AND DEMONSTRATIONS

1. With superintendents' consent, exhibitors may set up educational displays and exhibits related to the department in which their display is set up. The display must be educational in nature and cannot in any way promote or advertise any firm, business or farm. If live animals are to be used, the exhibitor must use animals which are currently on exhibit at the fair and may not use animals which have not been checked in by the local veterinarians. In addition consent from the superintendents must be received before live animals may be used in educational displays. No trophies or ribbons are allowed in these displays.
2. With superintendents' consent, exhibitors may also put on educational demonstrations related to the department in which their demonstration is given. These demonstrations must be educational in nature and cannot in any way promote or advertise any firm, business or farm. If live animals are to be used, the exhibitor must use animals which are currently on exhibit at the fair and may not use animals which have not been checked in by the local veterinarians. In addition consent from the superintendents must be received before live animals may be used in educational demonstrations. No trophies or ribbons are allowed in these educational demonstrations.

GRANT COUNTY MASTER SHOWMANSHIP CONTEST

The Grant County Fair Master Showmanship Contest will be held on Sunday, at approximately 11:00 a.m. in the open show barn.

What YOU Need to Know:

1. Participants in this year's contest will be the first and second place senior (or older) division showmanship winner from the Dairy, Beef, Sheep, Swine and Goat Departments. If the first or second place individual is unable to participate, then the third place senior showman will become eligible.
2. In the event a previous Master Showman should win one of the above stated classes, the option to participate in the Master Showman class will default to the third place winner in the class.
3. Each participant will bring the animal they won their species with to the Master Showman competition. The swine superintendents will select additional animals for the swine rotation.
4. Exhibitors will have 15 minutes to show each species. After the allotted amount of time, participants will rotate to a new species.
5. If a participant chooses not to participate in the Master Showman class, the option to participate will default to the third place winner in that class.
6. If a member is eligible to participate in the Master Showman contest in more than one species, he/she must choose in which species he/she will participate within one hour of winning the second species contest. The member must inform BOTH species Superintendents of his/her decision. The third place winner in their non-chosen species will have the option to participate.
7. There will be a judge to represent each species (5 judges total).

DEPARTMENT 1 – DAIRY CATTLE

Junior Class

SUPERINTENDENT

Dennis Noble

ASSISTANT SUPERINTENDENTS

Duane Schuler, Ron Wright,

Dennis Uppena, Troy Noble, Robert Quick, Jr.

**All Junior dairy cattle exhibits are to be in place by 5 p.m. Thursday
Judging - 9 a.m. Friday**

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

Judging will be done in two rings. Show ring order will be decided at the exhibitor's meeting Thursday of the fair.

Exhibitor will be responsible for any rejected milk (milk from sick or treated cows) if he/she deposits abnormal milk into the bulk tank.

1. The same animal cannot be shown in both Open and Junior Classes by different exhibitors. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. **Junior Class & Open Class can tie together ONLY if the animals ownership of the Open Class animal needs to be associated with a junior group.** Your request for this must be made to the superintendent one week prior to the fair.
2. For health information refer to State Animal Health Requirements in forepart of Fair Book.
3. **NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES.**
4. **Unlimited number of animals may be entered. Only 1 animal may be entered under each lot number.**
5. Exhibitor must bring along his own feed and bedding.
6. Purebred cattle may not be shown as grades.
7. Registration papers must be at the fairgrounds during the fair in case there is a question on age of animal.
8. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their cheese at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualifications.
9. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
10. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
11. Definitions:
 - (a) **A spring calf** is one born on or after March 1 of the exhibit year.
 - (b) **A winter calf** is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
 - (c) **A fall calf** is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
 - (d) **A summer yearling** is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
 - (e) **A spring yearling** is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
 - (f) **A winter yearling** is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.

- (g) **A fall yearling** is one whose date of birth is between September 1 and November 30, of the second year preceding the exhibit year.
- (h) **A 2-year old** is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year old includes a yearling that has freshened.
- (i) **A 3-year old** is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
- (j) **A 4-year old** is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

PREMIUM LIST FOR DAIRY

Danish Judging To Be Used

Lot No.	Premiums	Blue	Red	White	Pink
1. Heifer, spring calf, registered	\$ 9.00	8.00	7.00	5.00	
2. Heifer, winter calf, registered	\$ 9.00	8.00	7.00	5.00	
3. Heifer, fall calf, registered	\$ 9.00	8.00	7.00	5.00	
4. Heifer, summer yearling, registered	\$11.00	9.00	7.00	5.00	
5. Heifer, spring yearling, registered	\$11.00	9.00	7.00	5.00	
6. Heifer, winter yearling, registered	\$11.00	9.00	7.00	5.00	
7. Heifer, fall yearling, registered	\$11.00	9.00	7.00	5.00	
8. Cow, 2 year old, registered	\$12.00	10.00	8.00	6.00	
9. Cow, 3 year old, registered	\$12.00	10.00	8.00	6.00	
10. Cow, 4 year old and over, registered	\$12.00	10.00	8.00	6.00	
11. Dry cow, 3 years and over, registered	\$12.00	10.00	8.00	6.00	
12. Heifer, spring calf, grade	\$ 8.00	7.00	6.00	5.00	
13. Heifer, winter calf, grade	\$ 8.00	7.00	6.00	5.00	
14. Heifer, fall calf, grade	\$ 8.00	7.00	6.00	5.00	
15. Heifer, summer yearling, grade	\$ 8.00	7.00	6.00	5.00	
16. Heifer, spring yearling, grade	\$ 8.00	7.00	6.00	5.00	
17. Heifer, winter yearling, grade	\$ 8.00	7.00	6.00	5.00	
18. Heifer, fall yearling, grade	\$ 8.00	7.00	6.00	5.00	
19. Cow, 2 year old, grade	\$ 9.00	8.00	7.00	5.00	
20. Cow, 3 year old, grade	\$ 9.00	8.00	7.00	5.00	
21. Cow, 4 year old and over, grade	\$ 9.00	8.00	7.00	5.00	
22. Dry cow, 3 years old and over, grade	\$ 9.00	8.00	7.00	5.00	
23. Best uddered cow					Ribbon

CLASS 1 - HOLSTEIN

(Same classification as Premium List for Dairy)

CLASS 2 - GUERNSEY

(Same classification as Premium List for Dairy)

CLASS 3 - JERSEY

(Same classification as Premium List for Dairy)

CLASS 4 - BROWN SWISS

(Same classification as Premium List for Dairy)

CLASS 5 - MILKING SHORTHORN

(Same classification as Premium List for Dairy)

CLASS 6 - AYRSHIRE

(Same classification as Premium List for Dairy)

CLASS 7 - ANY OTHER BREEDS

(Same classification as Premium List for Dairy)

Jr. Champion Female - Ribbon

Sr. Champion Female - Ribbon

Grand Champion Female - Ribbon

Jr. Reserve Champion Female - Ribbon

Sr. Reserve Champion Female - Ribbon

Reserve Grand Champion Female - Ribbon

(Classes 1-7)

CLASS 8 - DAIRY SHOWMANSHIP CONTEST

(Danish Judging To Be Used)

Members participating in Dairy Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginners, grades 3-4		\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6		\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9		\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grade 10 and over		\$3.00	\$2.50	\$2.00	\$1.50

	Showmanship Scorecard	Points
Appearance of Animal		40
Condition of Animal	10	
Grooming	10	
Clipping	10	
Cleanliness	10	
Appearance of Exhibitor		10
Showing of Animal in Ring		50
Leading	15	
Posing	15	
Show animal to best advantage	10	
Poise, alertness and attitude	10	
		100

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Dairy. See page 14 for more details.

CLASS 9 - HERDSMANSHIP

(Danish Judging To Be Used)

4-H Club, FFA Chapter, & Jr. Holstein Association

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		\$4.00	\$3.00	\$2.00	\$1.00
2. Large Group		\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all Grant County 4-H Clubs, FFA Chapters, and Jr. Holstein Association without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs, FFA Chapters, or Jr. Holstein Association may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group. To combine groups, contact the fair office by August 2.

EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday	6:30 p.m. - 8:30 p.m.
Friday	5:00 p.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair (or one similar too).

4-H Clubs, FFA Chapters and Jr. Holstein Association must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor's card display board.

Herdsmanship exhibits of 5 animals or more will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard	
General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

YOUTH FITTING CONTEST

August 19, 2021 6:30pm

1. Open to all youth eligible to show at the Grant County Fair Junior Dairy Show.
2. To be eligible to sell in the Grant County Fair Junior Livestock Auction as the fitting contest lot, the animal that is fit must be identified on the Dairy ID Form and the Junior Livestock Auction Consignment Sheet that is turned in with your fair entries.
3. Contestants must provide an animal to fit. Contestants need not own the animal they fit. Contestants are responsible for obtaining permission from the owner, if the animal is not his/her own. The animal must be entered in the Grant County Fair Junior Show or Grant County Fair Open Show.
4. Only heifers are allowed - now cows.
5. Only the head and legs of the heifer may be clipped before the contest.
6. Contestants must provide their own fitting equipment.
7. Contestants will have 60 minutes to fit their animal to show ready.
8. Another youth or adult is allowed to assist you in holding the heifer. There is no talking between the holder and the fitter.
9. No fitting chutes allowed - gates will be provided to tie animal to.

The Following Criteria Will Be Used

- a. Proper clipping technique on body = 30 points
- b. Proper topline grooming = 35 points
(Including blowing and clipping)
- c. Hair is blended properly = 15 points
- d. Proper use of sprays and adhesives = 10 points
- e. Preparation completely finished = 10 points

COMPEER FINANCIAL

Compeer Financial will present a banner to the Grand Champion in Holstein, Guernsey, Jersey, Brown Swiss, Milking Shorthorn, Ayrshire, and Any other breed.

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

AWARD BY PRAIRIE FARMS

Prairie Farms will present a trophy to the exhibitor of the Senior Champion Female of each of the following breeds - Guernsey, Jersey, Brown Swiss, and Milking Shorthorn.

SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen, representative, Lake Delton, WI, will present a plaque to an Outstanding Dairy exhibitor.

DEWEY'S TIRE REPAIR

Dewey's Tire Repair, Platteville, WI, will sponsor a plaque to be presented to an Outstanding Dairy Exhibitor.

Dewey's Tire Repair, Platteville, WI, will sponsor a plaque to be presented to the exhibitor of the Junior Dairy Junior Supreme Champion Female.

Dewey's Tire Repair, Platteville, WI, will sponsor a trophy to the winner of the Beginner, Junior, Intermediate, and Senior Dairy Showmanship Contest.

COMPEER FINANCIAL

Compeer Financial will award \$10.00 to the top 3 placing individuals in the Beginner, Junior, Intermediate and Senior Dairy Showmanship Contests.

BERNING LIVESTOCK, LTD

Dick, Roger and Ryan

Berning Livestock LTD of Cuba city will present a trophy to the exhibitor of the Grand Champion Other Breeds Female.

PARADISE D HOLSTEIN, LLC

Paradise D Holstein, LLC of Lancaster will present a trophy to the exhibitor of the Reserve Grand Champion Other Breeds Female.

SPECIAL HOLSTEIN TROPHIES

Grand Champion Female-HolsteinPremier Cooperative
Reserve Grand Champion Female-Holstein.....Premier Cooperative
Senior Champion Female-Holstein.....Bloomington Meats II
Reserve Senior Champion Female-Holstein Vet Association
..... Hazel Green-Galena S.C.
Junior Champion Female-HolsteinAl-Do Farms
.....In Memory of Alan Schwantes
Reserve Junior Champion Female Holstein.....Too Keen Dairy

AWARD BY PEOPLES STATE BANK

Peoples State Bank will award a trophy to the exhibitor of the Junior Champion Jersey Female.

SYLVESTER AND SUE BREUER

Sylvester and Sue Breuer, Glen Haven, will present a trophy to the exhibitor of the Junior Champion Brown Swiss Female.

SOUTHWEST WISCONSIN GUERNSEY BREEDERS ASSOC.

Southwest WI Guernsey Breeders Assoc. will present a plaque to the Guernsey Junior Champion Female exhibitor.

WAPSIE VALLEY CREAMERY, INC.

Wapsie Valley Creamery, Inc., Independence, Iowa, will present a trophy to the exhibitor of the Junior Champion Milking Shorthorn Female, Reserve Junior Champion Brown Swiss and Jersey Female and the Reserve Senior Champion Brown Swiss Female.

N.Q. BEVERLY HILLS

N.Q. Beverly Hills, the Mark Ashmore family, Boscobel, WI will present a trophy to the Grand Champion Jersey Female.

MIGHTY MAC TRUCKING

Mighty Mac Trucking, Lancaster, will present a trophy to the exhibitor of the Grand Champion Brown Swiss Female.

FILLBACK FAMILY OF DEALERSHIPS

Fillback Family of Dealerships, Boscobel, Highland & Richland Center Dealers will present a trophy to the exhibitor of the Grand Champion Guernsey Female.

PREMIER COOPERATIVE

Premier Cooperative will present a trophy to the exhibitor of Grand Champion Milking Shorthorn Female.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Dairy Showmanship.

WEBER'S PROCESSING PLANT

Weber's Processing Plant, Inc., Cuba City, will present a trophy to the exhibitor of the Reserve Grand Champion Jersey Female.

BEST UDDERED COW

Best uddered cow ribbons sponsored by: Holstein-Brenda Martin, Stitzer; Guernseys-Duane Schuler, Platteville; Jerseys, Milking Shorthorn, Ayrshire and Other Breeds-Lazy M, Stitzer; Brown Swiss-Vosdale Farms, Livingston.

KEITH BURMEISTER

Keith Burmeister, Cassville, will present a trophy to the best uddered cow overall breeds.

GRANT COUNTY JUNIOR HOLSTEIN ASSOCIATION

Grant County Junior Holstein Association invites all blue ribbon animals of Registered Holstein Classes to compete in the Open Class Show. Premiums will be paid by the Holstein Association to the first two placings of junior class exhibitors in each class.

GRANT COUNTY BUSINESSES

Grant County Business invites all blue ribbon REGISTERED animals of the colored breeds to compete in open class dairy show. Premiums will be paid by the Grant County Businesses (posted in the barns) to the first two placings of junior class exhibitors in each class.

IN MEMORY OF JOAN MUELLER

In loving memory of Joan Mueller, a trophy will be presented to the exhibitor of the Ayrshire Grand Champion, Senior Champion, and Junior Champion.

WILLIAMS BREEDING SERVICE

Any dairy exhibitor that received a blue ribbon in lots 1-3 and 12-14 in all 7 classes will get a \$20 gift certificate from Williams Breeding Service and a t-shirt. Each 1st place blue ribbon winner of those lots only contact Cat Williams at 608-723-8324.

SOUTHWESTERN WISCONSIN CHEESE MAKERS ASSOC.

Southwestern Wisconsin Cheese Makers Association will sponsor a dairy cattle showmanship award of \$1500 to be split into four divisions (Beginners 3rd-4th grade, Juniors 5th -6th grade, Intermediate 7th,8th,9th grade, Senior 10th and over). Each division winner will receive \$375

DENA NOBLE DEIBERT SPORTSMANSHIP AWARD

In loving memory of Dena Noble Deibert, a sportsmanship award will be given to an exhibitor in the Junior Dairy Class on Sunday.

NOBLAND FARMS

Nobland Farms of Lancaster, will present a plaque to the exhibitor of the Junior Dairy Senior Supreme Champion Female.

DONITA HAMMOND MEMORIAL AWARD

The Stitzer Go-Getter 4-H Club will present a special ribbon to the top 4-H Green Ribbon winner in Dairy at the Grant County Fair. In addition, the Stitzer Go-Getters 4-H Club will present \$10.00 to the recipient of the award at the Annual Grant County 4-H Awards Program.

PDCA Fitting & Showing Scorecard

Breed characteristics should be considered in the application of this scorecard.

MAJOR TRAIT DESCRIPTIONS

There are four major breakdowns on which to base a cow's evaluation. Each trait is broken down into body parts to be considered and ranked.

1) Frame - 15%

The skeletal parts of the cow, with the exception of rear feet and legs. Listed in priority order, the descriptions of the traits to be considered are as follows:

Rump (5 points): Should be long and wide throughout. Pin bones should be slightly lower than hip bones with adequate width between the pins. Thurls should be wide apart. Vulva should be nearly vertical and the anus should not be recessed. Tail head should set slightly above and neatly between pin bones with freedom from coarseness. **Front End (5 points):** Adequate constitution with front legs straight, wide apart, and squarely placed. Shoulder blades and elbows set firmly against the chest wall. The crops should have adequate fullness blending into the shoulders. **Back/Loin (2 points):** Back should be straight and strong, with loin broad, strong, and nearly level. **Stature (2 points):** Height including length in the leg bones with a long bone pattern throughout the body structure. Height at withers and hips should be relatively proportionate. Age and breed stature recommendations are to be considered. **Breed Characteristics (1 point):** Exhibiting overall style and balance. Head should be feminine, clean-cut, slightly dished with broad muzzle, large open nostrils and strong jaw.

2) Dairy Strength - 25%

A combination of dairyness and strength that supports sustained production and longevity. Major consideration is given to general openness and angularity while maintaining strength, width of chest, spring of fore rib, and substance of bone without coarseness. Body condition should be appropriate for stage of lactation. Listed in priority order, the descriptions of the traits to be considered are as follows:

Ribs (8 points): Wide apart. Rib bones wide, flat, deep, and slanted towards the rear. Well sprung, expressing fullness and extending outside the point of elbows. **Chest (6 points):** Deep and wide floor showing capacity for vital organs, with well-sprung fore ribs. **Barrel (4 points):** Long, with adequate depth and width, increasing toward the rear with a deep flank. **Thighs (2 points):** Lean, incurving to flat and wide apart from the rear. **Neck (2 points):** Long, lean, and blending smoothly into shoulders; clean-cut throat, dewlap, and brisket. **Withers (2 points):** Sharp with chine prominent. **Skin (1 point):** Thin, loose, and pliable.

3) Rear Feet and Legs - 20%

Feet and rear legs are evaluated. Evidence of mobility is given major consideration. Listed in priority order, the descriptions of the traits to be considered are as follows:

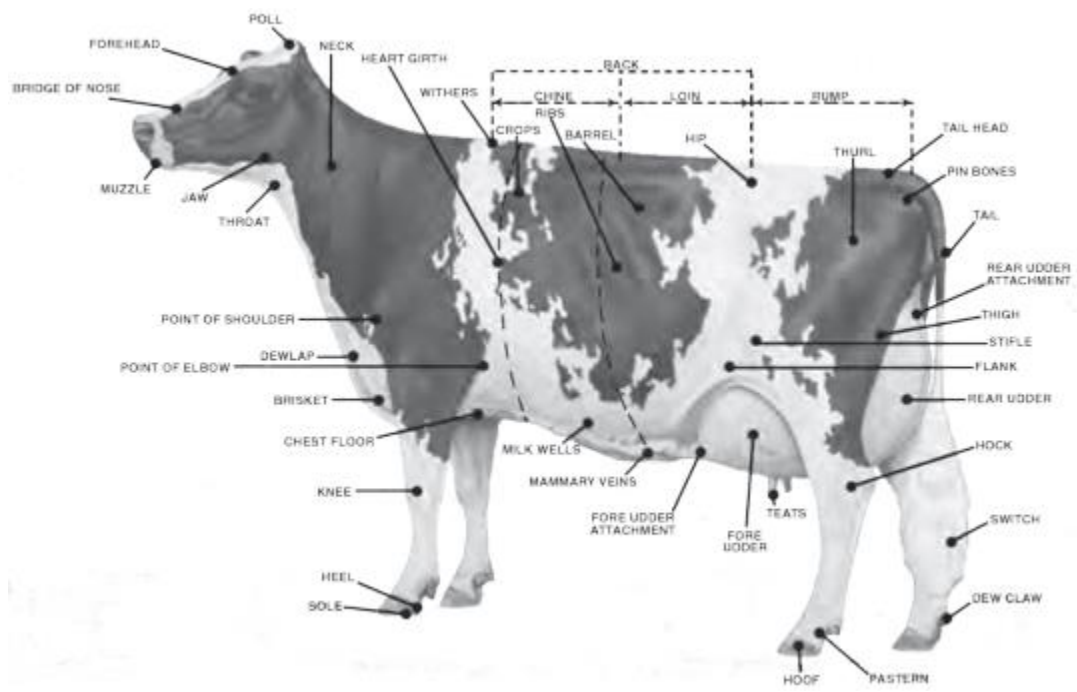
Movement (5 points): The use of feet and rear legs, including length and direction of step. When walking naturally, the stride should be long and fluid with the rear feet nearly replacing the front feet. **Rear Legs-Side View (3 points):** Moderate set (angle) to the hock. **Rear Legs-Rear View (3 points):** Straight, wide apart with feet squarely placed. **Feet (3 points):** Steep angle and deep heel with short, well-rounded closed toes. **Thurl Position (2 points):** Near central placement between the hip and pin bones. **Hocks (2 points):** Adequate flexibility with freedom from swelling. **Bone (1 point):** Flat and clean with adequate substance. **Pasterns (1 point):** Short and strong with some flexibility, having a moderate, upright angle.

4) Udder - 40%

The udder traits are evaluated. Major consideration is given to the traits that contribute to high milk yield and a long productive life. Listed in priority order, the descriptions of the traits to be considered are as follows:

Udder Depth (10 points): Moderate depth relative to the hock with adequate capacity and clearance. Consideration is given to lactation number and age. **Rear Udder (9 points):** Wide and high, firmly attached with uniform width from top to bottom and slightly rounded to udder floor. **Teat Placement (5 points):** Squarely placed under each quarter, plumb and properly spaced. **Udder Cleft (5 points):** Evidence of a strong suspensory ligament indicated by clearly defined halving. **Fore Udder (5 points):** Firmly attached with moderate length and ample capacity. **Teats (3 points):** Cylindrical shape; uniform size with medium length and diameter; neither short nor long is desirable. **Udder Balance and Texture (3 points):** Udder floor level as viewed from the side. Quarters evenly balanced; soft, pliable, and well collapsed after milking. (Note: In the Holstein breed, an equal emphasis is placed on fore and rear udder (7 points each). All other traits are the same as listed above.)

FRAME	15
DAIRY STRENGTH	25
REAR FEET & LEGS	20
UDDER	40
	100



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DEPARTMENT 2 – BEEF CATTLE

Junior Class

SUPERINTENDENT

Richard Keene

ASSISTANT SUPERINTENDENTS

Tom Keene, Reba Keene, Katrina Edge,

Jackie Bevan, Greg Jentz, Tabitha Meier, Marland Bode

ALL JUNIOR BEEF CATTLE EXHIBITS ARE TO BE IN PLACE BY 5:00 P.M. ON THURSDAY. Steers must be weighed between 11:00 a.m. and 1:00 p.m.

BRED HEIFERS – need to show proof of being Bred & Owned. Papers need to be turned in between 1:00pm – 2:00pm Thursday of fair week.

Judging - 9:30 a.m. Friday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. The Junior Beef Show will start with the showing of Market Steers at 9:30 a.m. followed by Showmanship then Breeding classes.
2. For health information refer to State Animal Health Requirements in forepart of Fair Book.
3. **NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES.** Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to the fair.
4. The same animal cannot be shown in both Open and Junior classes by different exhibitors.
5. **No exhibitor may enter more than 6 animals in the Junior Beef Department, 2 of which must be owned by the individual showing the animal and 4 animals may be managerial. A limit of three (3) steers per exhibitor. Only one animal may be entered under each entry number.**
6. All exhibitors of **BEEF BREEDING** animals must show **POSSESSION** by April 1st of exhibit year.
7. Bedding chips will be furnished (per your \$7.00 extra per head entry fee).
8. For safety reasons wild animals may be disqualified at Superintendent's discretion.
9. **Beef tie outs will be at 9pm with exception to Thursday, which can be at 8pm Tie outs are NOT MANDATORY. Animals may remain in the barn if the youth so choose to.** If tied out before that, the privilege of doing so will be taken away at the discretion of the Fair Board.
10. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
11. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
12. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
13. **BEEF CATTLE DEFINITIONS:**
 - a. A JUNIOR CALF is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.

- b. A SENIOR CALF is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
- c. A SUMMER YEARLING is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
- d. A JUNIOR YEARLING is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
- e. A SENIOR YEARLING is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
- f. A 2-YEAR-OLD OR OLDER COW is born before September 1 of the second year preceding exhibit year and which has calved during the past year.
- g. A COW/CALF PAIR is a cow born before September 1 of the second year preceding exhibit year with calf by side born after Jan. 1 of exhibit year.
- h. PAIR OF CALVES - either sex. They must be Junior or Senior calf age.

CLASS 1 - BEEF SHOWMANSHIP CONTEST

(Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginner, grades 3-4		\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6		\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9		\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grades 10 & over		\$3.00	\$2.50	\$2.00	\$1.50

Members participating in Beef Showmanship should include entry on a regular entry blank with other entries.

Beef Showmanship Contest will be held on Friday after the judging of the Market Steers and before breeding classes. Youth must show own steer.

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Beef. See page 14 for more details.

PREMIUM LIST FOR BEEF BREEDING CLASSES

(Danish Judging To Be Used)

- a. Bull calves must be registered and have papers.
- b. Entry number 3 through 9 may be registered or grades.

Lot No.	Premiums	Blue	Red	White	Pink
1. Bull calf, junior, registered		\$ 9.00	\$8.00	\$7.00	\$5.00
2. Bull calf, senior, registered		\$ 9.00	\$8.00	\$7.00	\$5.00
3. Heifer calf, junior		\$ 9.00	\$8.00	\$7.00	\$5.00
4. Heifer calf, senior		\$11.00	\$9.00	\$7.00	\$5.00
5. Heifer, summer yearling		\$11.00	\$9.00	\$7.00	\$5.00
6. Heifer, junior yearling		\$11.00	\$9.00	\$7.00	\$5.00
7. Heifer, senior yearling		\$11.00	\$9.00	\$7.00	\$5.00
8. Cow, 2 years & over (dry)		\$ 8.00	\$7.00	\$6.00	\$5.00
9. Cow/Calf Pair		\$ 8.00	\$7.00	\$6.00	\$5.00
10. Pair of calves (jr. or sr.)		\$ 8.00	\$7.00	\$6.00	\$5.00

CLASS 2 - ANGUS

(Same classification as Premium List for Beef Breeding Classes)

CLASS 3 - HEREFORD

(Same classification as Premium List for Beef Breeding Classes)

CLASS 4 - LOW LINE

(Same classification as Premium List for Beef Breeding Classes)

CLASS 5 - RED ANGUS

(Same classification as Premium List for Beef Breeding Classes)

CLASS 6 - SIMMENTAL

(Same classification as Premium List for Beef Breeding Classes)

CLASS 7 - SHORTHORN

(Same classification as Premium List for Beef Breeding Classes)

CLASS 8 - MINI HEREFORD

(Same classification as Premium List for Beef Breeding Classes)

CLASS 9 - ANY OTHER BREED

(Same classification as Premium List for Beef Breeding Classes)

CLASS 10 - CROSSBRED HEIFERS

(Same classification as Premium List for Lot 3-10)

Champion Female - Ribbon
 Champion Male - Ribbon
 Reserve Champion Female - Ribbon
 Reserve Champion Male - Ribbon

**CLASS 11 - MARKET STEERS
 PREMIUMS**

Blue	Red	White	Pink
\$8.00	\$7.00	\$6.00	\$5.00

Lot No. 1 - Steer - Dairy
 Lot No. 11 - Steer - Dairy Beef
 Lot No. 21 - Straight Beef
 Lot No. 31 - Pair of steers

Note: Use Lot number 1 once each for each straight dairy steer you plan to enter, 11 once for each dairy/beef steer you plan to enter and 21 once for each straight beef steer you plan to enter. The maximum number of entries is 3 animals per exhibitor in all market classes.

1. All steers entered in the Market Classes will show by weight with all beef breeds showing together, dairy breeds showing together and dairy/beef showing together. A limit of three (3) steers per exhibitor. Steers will be weighed on Thursday from 11:00 a.m.-1:00 p.m.
2. Approximately ten (10) weight divisions will be established for entries 1, entries 11, and 21, depending on the total number of steers entered.
3. Steers will be divided as equally as possible, so as to have a similar number of entries in each of the approximately ten (10) weight divisions.
4. Exhibitors that exhibit more than one (1) steer will be permitted to show only one (1) steer in each weight divisions with the exception of the last or heaviest division. In the event two or more steers from one exhibitor fall in the same weight division, the number in excess of one (1) will be moved to the next heavier weight division. In the event one or more steers from an individual exhibitor falls in the last or heaviest division, they will be permitted to show more than one and receive premiums. Under no condition will exhibitors be permitted to show more than one (1) steer in the first approximately nine (9) weight divisions.
5. A pair of steers will consist of two (2) steers made up of any weight and breed exhibited by one or two members of the same 4-H Club, FFA Chapter or same family.
6. Steers with horns are not eligible to be exhibited.

ALL STEERS MUST BE WEIGHED AND GRADED LIVE IMMEDIATELY UPON ENTERING THE FAIRGROUNDS (PRIOR TO FEEDING AND WATERING) on Thursday, 11:00 a.m.-1:00 p.m. to establish show classes. AUCTION STEERS MAY NOT ENTER THE FAIRGROUNDS PRIOR TO 11:00 A.M.

**GRAND CHAMPION STEER - RIBBON
 RESERVE GRAND CHAMPION STEER - RIBBON**

**CLASS 12 - HERDSMANSHIP
 4-H Club and FFA Chapters
 (Danish Judging To Be Used)**

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		\$4.00	\$3.00	\$2.00	\$1.00
2. Large Group		\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all Grant County 4-H Clubs and FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group. To combine groups, contact the fair office by August 2.

Exhibits will be judged according to the following schedule

Thursday	6:30 p.m. - 8:30 p.m.
Friday	5:00 p.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large and judging will be done by adult leaders, FFA advisors and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

	Scorecard
General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Female, Reserve Champion Female, Grand Champion Market Steer, and Reserve Grand Champion Market Steer.

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort, will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

GRANT COUNTY CATTLEMEN

Grant County Cattlemen will present an award to the exhibitor of the Champion bred & owned overall Beef Breeds female.

Grant County Cattlemen will donate up to \$250.00 towards the bark that is used for beef bedding and cover half the cost of the champion tent outside the Livestock Barn.

GRANT COUNTY CATTLEMEN AWARDS

The Grant County Cattlemen will award checks to the exhibitor of the following: \$50.00 to the exhibitor of the Grand Champion Female overall Beef Breeds, \$25.00 to the exhibitor of the Reserve Grand Champion Female overall Beef Breeds, \$15.00 to the exhibitors of the other Grand Champion Female of each Beef Breed (Providing there are at least three exhibits), and the top 10 individuals in total steer evaluation.

PEOPLES STATE BANK

Peoples State Bank will award a trophy to the exhibitor of the Grand Champion Market Steer.

MOUND CITY BANK

THE MOUND CITY BANK, PLATTEVILLE, offers a trophy to the exhibitor of the Reserve Grand Champion Market Steer.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Beef Showmanship.

WEBER'S PROCESSING PLANT, INC

Weber's Processing Plant, Inc. of Cuba City will present a trophy to the winner of the Champion Straight Dairy Steer.

COUNTRY K SHORTHORNS

Country K Shorthorns, Mark & Kylene Everson. Stitzer will present a trophy to the exhibitor of the Champion Shorthorn Heifer.

CORNELIA BADGERS 4-H CLUB

Cornelia Badgers 4-H Club, Platteville will present a trophy to the exhibitor of the Champion BRED & RAISED Steer.

FARM & FLEET, PLATTEVILLE & DODGEVILLE

Farm & Fleet, Platteville & Dodgeville, will present a trophy to the exhibitor of the Grand Champion Female over-all beef breeds.

WILLIAMS BREEDING SERVICE

Any dairy exhibitor that received a blue ribbon in lots 1-3 and 12-14 in all 7 classes will get a \$20 gift certificate from Williams Breeding Service and a t-shirt. Each 1st place blue ribbon winner of those lots only contact Cat Williams at 608-723-8324.

SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen representative, Lake Delton, WI, will award a trophy to the Reserve Grand Champion Beef Female overall breeds.

SOUTHWESTERN WIS. ABERDEEN-ANGUS BREEDERS ASSOCIATION

Southwestern WI Aberdeen-Angus Breeders Association will offer a trophy to the exhibitor of the Champion Angus Female if bred by a paid up member of the association.

AGNES GATES GUS KLUG MEMORIAL

The individual exhibiting the top BRED AND OWNED Registered Angus Female will receive a cash award of interest accrued on the Agnes Gates and Gus Klug Memorial account. The award will be given in recognition for all the work and dedication the exhibitor has demonstrated in preparing for the showing of the top bred and owned Angus female.

AWARDED BY THE WPHA WOMEN'S ASSOCIATION

The WPHA Women will present awards to the top showmen of POLLED HEREFORD or HEREFORD CATTLE in Beginner, Junior, Intermediate and Senior Showmanship.

JIM AND JILL JENTZ

Jim and Jill Jentz, Platteville, will present a trophy to the top winner of the Beginner, Junior, Intermediate and Senior Beef Showmanship contest.

WISCONSIN BANK & TRUST

A Rate of Gain Beef award for a larger steer is sponsored by Wisconsin Bank & Trust, Platteville.

JUST-IN DONAR TRUCKING

A Rate of Gain Beef award for miniature breed steer/crossbred miniature breed steer is sponsored by Just-In Donar Trucking.

WISCONSIN SIMMENTAL ASSOCIATION

The Wisconsin Simmental Association will award a trophy to the Junior Exhibitor of the Simmental or Simmental crossbred steer ranking highest in the carcass contest. The steer must be at least 50% Simmental and application for this award must be made through the 4-H Agent.

JUST-IN DONAR TRUCKING

Just-In Donar Trucking will award a trophy to the Grand Champion Heifer in Low Line.

**COUNTY JUNIOR FAIR
LIVESTOCK AUCTION
RULES AND REGULATIONS
2021**

1. Mail-in entry deadline is Thursday, July 22, 2021. Walk-in entries are Tuesday, July 27 from 8:00 a.m.-8:00 p.m. **THERE IS ONLY ONE WALK IN DAY which is Tuesday, July 27 from 8 a.m. to 8 p.m. at the Youth & Ag Center.**

ALL ENTRIES CLOSE AT 8:00 PM ON TUESDAY, JULY 27, 2021. A LATE FEE OF \$10.00 WILL BE ASSESSED FOR ENTRIES RECEIVED BETWEEN JULY 28 - JULY 30. AFTER 4:00 PM ON JULY 30 NO NEW ENTRIES WILL BE ACCEPTED.

Special entry blanks are available on line at <http://www.grantcountyfairwi.org/>.

2. Youth who are eligible to show at the Grant County Junior Fair and who meet the following requirements are eligible to sell in this auction, providing they have not sold an animal at another fair sale in Grant County this year.

- a. Exhibitors must submit a picture of themselves with the animal you intend to sell at the auction. All pictures need to be sent digitally to jenny.dixon@wisc.edu at the Grant County Extension office by July 30 at 4pm. Exhibitors that do not submit a picture by the deadline will not be allowed to sell at the auction.

- b. Exhibitors must have completed fourth grade prior to fair. 4-H, FFA and approved breed group members may not sell at more than two fairs after their scheduled high school graduation.

- c. 4-H, FFA, and approved breed group members may sell an animal related to their project.

- d. Each beef, dairy beef, dairy, goat, sheep, swine, poultry and rabbit exhibitor must be YQCA (Youth for Quality Care of Animals) certified to sell at the auction and be approved by the Grant County Extension Office. Notification of seminar options is found in the 4-H "ECHO."

- e. Each exhibitor may consign and sell a maximum of one (1) species of livestock (either beef, sheep, swine, goats, poultry, rabbits or dairy (cheese) and not more than one (1) head of the species they select can be auctioned, with the exception of goat cheese (a pen of rabbits = one head). Exhibitors must be in the sale ring when their picture is presented to the buyers, unless special permission is granted by the auction committee. If someone other than the exhibitor is present without permission from the Livestock Auction Committee, all proceeds from that animal's sale will be forfeited and returned to the buyer. To get permission to have another exhibitor present you must provide a written request to the Livestock Auction Committee by **2:00 pm on Thursday** containing the reason for the request and the name of the person who will accompany your animal. **Exhibitors are only granted one substitution for selling through the Livestock Auction per their career at the Grant County Fair regardless of any reason.**

Exhibitors that have consigned particular species of livestock and are awarded the Champion or Reserve Champion in another species, in any weight class, will be given the option of selling the original consignment or the Champion or Reserve Champion. The substitute animal must be properly identified and all relevant requirements met. Under no conditions will exhibitors be permitted to sell more than one lot with the exception of goat cheese.

- f. Consignors of steers, hogs and lamb wethers and dairy cheese will be charged a mandatory 6% commission on premiums received over

market price. The market price for steers, hogs and lambs will be the market price found on the Equity Livestock Exchange website for the week of the sale. A 3% commission on the total sale price of goat wethers, poultry, and rabbits will be mandatory.

The Grant County Junior Fair Livestock Auction Committee reserves the right to adjust the commission for anything sold at the auction within two weeks after the auction if it is deemed necessary. These commissions will be deducted from the consignor's check. Funds raised from the commission will be used to fund promotional costs (including pictures and a buyer thank you advertisement in the "Shopping News"), sale expenses and livestock facility improvements. The allocation of these funds rests with the Grant County Fair Junior Livestock Auction Committee. Sale checks will be issued at the 2021 Livestock Auction Buyer Appreciation Night. Interest from sale checks is used to offset costs. The Livestock Auction Buyer Appreciation Night is typically scheduled in September.

- g. The champion or reserve champion dairy goat exhibitor will sell a block of cheese immediately following the sale of champions. All of the proceeds will go to the Livestock Auction Committee and the exhibitor does not have to attend an educational seminar or identify the animal. The exhibitor also has the right to sell another animal in the auction provided that exhibitor has met all other criteria for sale in the auction.

3. Animals sold in this auction must have been identified and recorded in the Grant County Extension Office according to the following procedure and deadline dates:

STEERS - (includes dairy and beef) ear tagged and clear picture of tag in ear submitted with proof of weight to Grant County Extension Office by January 8, 2021 by exhibitor, for the sale and total evaluation program. All steers must be castrated and dehorned before weigh-in and identifying.

MARKET WETHERS/EWES - ear tagged, tattooed and weight slip submitted to the Grant County Extension Office by May 17, 2021.

GOAT WETHERS - tagged, tattooed and weight slip submitted to the Grant County Extension Office by May 17, 2021.

HOGS - RFID tagged and clear picture of tag in ear submitted to UW-Extension Office by June 1. All swine to be identified by exhibitor. **NOTE:** All swine **NOT** selling in the Grant County Junior Fair Livestock Auction will be the exhibitor's responsibility to determine terminal location. We encourage you to contact processing plants well in advance of the fair to secure an appointment.

RABBITS and POULTRY - identified in accordance to the schedule established by the Grant County Extension Office.

DAIRY CHEESE - Animals need to be identified through the Grant County Extension Office using the Grant County Junior Fair Livestock Auction Dairy Registration Form by May 17, 2021.

4. Livestock sold must meet the following requirements:

STEERS - Prime, Choice of Select Plus 1,000 lbs. and over. Lightweight breeds are exempt from this weight restriction. **ALL STEERS MUST BE WEIGHED AND GRADED LIVE UPON ENTERING THE FAIRGROUNDS (PRIOR TO FEEDING AND WATERING).** Those receiving a grade of select plus or better and a yield grade under 5.0 will be allowed to sell. **THE DECISION OF THE GRADER(S) IS FINAL.** In the event that a steer fails to grade select plus or higher in the carcass contests, the buyer has the option to pay market value plus \$25.00 for the animal.

MARKET WETHERS/EWES - U.S. Prime or U.S. Choice from 90 lbs. to 150 lbs. Wethers weighing more than 150 lbs. may be sold, but will only receive payment for 150 lbs.

HOGS - 220 lbs - 315 lbs. Buyers will pay up to a maximum of 280 lbs. Hogs outside the weight limit may show in special "show only" class. They will not be eligible to show for champion. **Hogs outside the weight limit will not be eligible to sell.** In the event that an animal is discovered to be cryptotid (testicles inside the body cavity) upon butchering, the member shall replace it with another animal (either from their own farm or one they purchase).

GOAT WETHERS - May be sold up to one year of age.

RABBITS and POULTRY - Meeting the requirements of market classes will be eligible to sell. It is the seller's responsibility to slaughter and deliver the animal to the buyer. Delivery must take place by the date of the Buyers Appreciation Night, unless other arrangements have been made. Failure to do so will result in forfeiture of the auction proceeds.

EXHIBITORS OF ANIMALS DEEMED UNFIT FOR HUMAN CONSUMPTION BY USDA INSPECTORS WILL FORFEIT THE TOTAL AUCTION PRICE PAID BY THE BUYER.

ADDITIONAL GUIDELINES FOR DAIRY CHEESE - in addition to all sale criteria the following will be used pertaining to youth selling blocks of cheese during the Livestock Auction.

Animals may only be represented once in a lifetime by the sale of cheese during a GCJFLA. Animals represented in each Grant County Junior Fair Livestock Auction are recorded and the binder maintained in the Grant County Extension Office.

Failure to complete any of the following will result in forfeiture of selling cheese in the Grant County Junior Fair Livestock Auction

- Identification of up to 6 dairy animals on Dairy ID Form. Breed, Birthdate and Registration/Tattoo/Vaccination Tag for each animal completed and turned in to the Grant County Extension Office by April 30.
- Grant County Junior Fair Livestock Auction Consignment Sheet must be submitted with exhibitor entries prior to the due date.
- Members who are given the opportunity to sell to cheese must put together their own cheese lot prior to the auction. Cheese lot is to include a minimum of 5 lbs. of cheese (or more if you so choose) and be presented in professional manner.

Earning the opportunity to sell a lot of cheese at the Grant County Junior Fair Livestock Auction will be completed in the following order. This order will also act as the sale order; the breeds will rotate alphabetically each year. Only the winner can sell. In the event that the winner is not eligible to sell or has already qualified then there will **not** be a representation for that particular lot. Lot 1-17 will include Fitting Contest, Senior Champions, for each class listed, Junior Champion for each class listed, senior showmanship, intermediate showmanship. Any high school graduate exhibitor that has shown in at least three consecutive Grant County Junior Fair shows and has not previously sold in the Grant County Junior Fair Livestock Auction will be given the opportunity to sell a lot of cheese at the Grant County Junior Fair Livestock Auction.

5. Consignors must notify the Superintendents at time of weighing on Thursday, August 19 as to which animal of the consigned species they wish to sell. If the consignor wishes to change the animal consigned for another qualified animal, they must notify the Grant County

Extension Office prior to 2:00 p.m., Friday, August 20. If for some reason a consigned animal cannot be sold, another qualified animal, owned by the exhibitor, may be substituted. Anyone wishing to withdraw a steer, barrow, wether, goat, rabbit or poultry from the Auction Sale must notify the Grant County Extension Office by 2:00 p.m., Friday, August 20. It is the buyer's prerogative to determine how the animal is used. If a consignor wishes to request the reservation of show rights to an animal he or she must notify the Grant County Extension Office by 2:00 p.m., Friday, August 20. Such a request will be announced at the auction, but it is the buyer's option to honor such a request.

6. ALL LIVESTOCK SOLD AT THIS AUCTION on Saturday, August 21, will not become the possession or the responsibility of the buyer until officially released, Sunday, August 22, 2021.
7. Absolutely no swapping of sale animals after the Grant County Fair Junior Livestock Auction.
8. Buyers reserve the right to advertise at the fair over the stall or pen of the animals they purchase from auction time to the close of the fair.
9. Youth may not wear hats or other articles of clothing with firm or farm identification while in the sale ring.
10. Exhibitors are responsible for the care of their animal during the fair until it leaves the fairgrounds.
11. When livestock leaves the fairgrounds on August 22, 2021 that animal becomes the responsibility of the buyer and Grant County is no longer liable for the animal.
12. Exhibitors also understand and agree that Grant County Fair is not liable if an animal dies on premise, in transit, or at the processing plant. Both exhibitor and purchaser agree to hold Grant County harmless and indemnify against any loss.
13. All market animals including sheep and goats need to have their halters and coats/wraps removed for weigh-ins at the fair.
14. All animals being shown in the market division below need to be ID'ed at/by the appropriated dates in order to show in the market classes at the Grant County Fair. This includes the following:
 - Market Steers
 - Market Goats
 - Market Lamb and Market Ewes
 - Market Barrows and Gilts
 - Poultry and Rabbits

SHOW, AUCTION, AND CARCASS SHOW PROCEDURE

Auction will be on hoof, and will be open to packers and the public.

All consigned steers, hogs, sheep wethers, goat wethers, poultry and rabbits must show in the regular Junior Market Classes of the Grant County Fair. There will be no special classes for auction animals.

- All steers must be weighed and graded live upon entering the fairgrounds (prior to feeding and watering) on Thursday, August 19, 11:00 a.m.-1:00 p.m. to establish show classes.
- Sheep wethers will be weighed and ear tagged on Thursday, August 19, between noon and 1:00 p.m.
- Hogs will be weighed and ear tagged on Wednesday, August 18, between 9 a.m. - noon. **NOTE:** All swine **NOT** selling in the Grant County Junior Fair Livestock Auction will be the exhibitor's responsibility to determine terminal location. We encourage you to contact processing plants well in advance of the fair to secure an appointment.
- Goat wethers will be weighed and ear tagged on Wednesday, August 18, between 9:00 a.m. - noon.

Sale time is Saturday - "**Sale of Champions**" - 1:00 p.m. Champion and Reserve Champion of each species will sell at this time and will be immediately followed by the sale of goat cheese. Goats, rabbit, dairy cheese, hogs, poultry & steers, and lambs will sell in order according to the ear tag number, with the exception that the first animal of each species to sell will be a weight division champion to be determined by lot.

Animals not ready to sell when called and miss their sale order will sell at the end of the auction for that species.

All Livestock Auction consignors must be available to have pictures of livestock taken on Saturday, August 21. Any exhibitor needing an alternate time must discuss this with the superintendent at check-in. The exhibitor must be in the picture. If an exhibitor fails to have their picture taken with their animal, an additional 2% per year for each year the picture is missed will be added to their commission taken from the exhibitors check. The following schedule will be posted in the appropriate barns and are subject to change. Check with superintendent.

<u>Species</u>	<u>Time</u>	<u>Location</u>
Swine	Thursday – following show	Swine Barn
Small Animals	Saturday 8:30 a.m. - 9:00 a.m.	Livestock Pavilion
Beef & Dairy	Saturday 9:00 a.m. - 11:00 a.m.	Livestock Pavilion
Goats & Sheep	Thursday 6:30 p.m. – 7:30 p.m.	Livestock Pavilion

Only beef, sheep, swine and goats sold in the Grant County Junior Fair Livestock Auction are eligible for competition in the carcass contests held at Bloomington Meats II, the Butcher Shop, and Weber's Processing.

YOUTH WITH A UNIQUE SITUATION, PROBLEM OR QUESTIONS REGARDING THE AUCTION SHOULD CONTACT THE AGRICULTURE EDUCATOR AT THE GRANT COUNTY EXTENSION OFFICE AT 723-2125.

BIG THANK YOU 2019 GRANT COUNTY FAIR MEAT ANIMAL SALE BUYER

The Grant County Junior Livestock Auction Advisory Committee would like to thank the following businesses who generously supported Grant County's 4-H and FFA members by purchasing their animals at the Grant County Junior Fair Livestock Auction held August 17, 2019.

<u>Buyer's Name</u>	<u>City</u>
Agra Concepts	Lancaster
Allegiant Oil	Lancaster
Anderson Welding	Platteville
Back-Ache Acres Farm	Lancaster
Baerwald Farm	Elkhorn
Belmont Sale Barn	Belmont
Benton State Bank	Benton
Bloomington Farmer's Mutual	Bloomington
Bloomington Livestock Exchange	Bloomington
Bloomington Meats II, LLC	Bloomington
Brant Construction	Kieler
Carpenters Construction	Hazel Green
Cassville BP	Cassville
Community First Bank	Livingston
Cow Chow Express	Bernard
Darlington Feed	Darlington
Dash Dairy	Fennimore
DeKalb Seeds	Lancaster
Dewey's Tire Service	Platteville
Dickeyville Feed and Seed	Dickeyville
Economy Feed Mill	Bloomington
Edge Electric	Lancaster
Epic Construction	Potosi
Fennimore FFA Alumni	Fennimore
Fennimore Livestock Exchange	Fennimore
Fennimore Vet Clinic	Fennimore
Forget Me Not Landscaping	Dubuque
Fuller's Milker Center	Lancaster
Gardiner Appraisal	Mineral Point
Gasser's Hardware Inc.	Lancaster
Hennessey Implement	Dodgeville
Hermes's Ace Hardware & Home Center	Bloomington
Hickory Ridge Farms	Woodman
Holiday Gardens Event Center	Potosi
Honkamp Krueger-Doug Rogers	Platteville
Horton Farms	Kenosha
Howard Marklein	Spring Green
Ingersoll Plumbing & Heating	Platteville
Insight FS	Cobb
J & A Boer Goats	Platteville
J C Acres	Fennimore
Jim's Building Center	Fennimore
Just-In Donar Trucking	Cuba City
Ken & Lois Reuter	Dubuque
KHW Genetics	Platteville
Kieffer Electric	Darlington
Kieler Feed	Kieler
Kintzle Construction	Epworth
Kirschbaum Cattle Company	Bloomington
Kruser Septic	Dickeyville
LaBarge Custom Knives	Platteville
Lancaster Home Town Pharmacy	Lancaster
Lancaster Veterinary Clinic	Lancaster
Leibfried Feed Service	Potosi
Les Mack Chevrolet, Buick, Chrysler	Lancaster
Majestic View Dairy	Lancaster
Meadow Creek Enterprise	Dickeyville
Midwest One Bank	Lancaster
Morsehead Trucking, LLC	Potosi
Mound City Bank	Platteville
Nobleland Beef Farms	Lancaster
Peoples State Bank	Prairie du Chien
Pioneer Directories	Lancaster
Reddy Ag Service & Ross Soil Service	Stitzer
Retallick Farms	Cassville

Ridge-Valley Farms
 River Ridge Realty
 Riverside Pellet Mills
 Rowe Law Offices
 Royal Bank
 Scott Implement
 See-Mor Grain
 Slack Auction & Realty/Tri-County Realty
 Southwest Wisconsin Technical College
 Southwest Vet. Service
 Spensley Feeds
 State Farm – Jaclyn Bevan
 Steinhart Farms Service
 Steve Lendosky – Brechler-Lendosky Ins.
 The Butcher Shop, LLC
 The Insurance Center
 TRICOR Insurance
 Twin Dragon
 Ubersox Chrysler, Inc
 Veterinary Associates
 Vondra Ag Service / Becks Hybrids
 Walker's Clothing
 Weber's Processing
 Wiederholt Enterprises
 Wolf Construction

Fennimore
 Bloomington
 Dubuque
 Lancaster
 Cassville
 Platteville
 Darlington
 Fennimore
 Fennimore
 Bloomington
 Belmont
 Lancaster
 Platteville
 Fennimore
 Fennimore
 Platteville
 Lancaster
 Lancaster
 Platteville
 Hazel Green
 Platteville
 Lancaster
 Cuba City
 Cuba City
 Lancaster

DEPARTMENT 3 – SWINE

Junior Class

SUPERINTENDENT

Tom Gerlach

ASSISTANT SUPERINTENDENTS

Matt Schmitt, Ryan Ingersol, Dave Yoose, Kendra Yoose, Mike Uppena, Eddy Snider, Tim Adams, Matt Cole, Kevin Reinsbach

All Junior Swine exhibits to be in place by 12:00 p.m. on Wednesday.

Judging - 9:00 a.m. Thursday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

- 1. ALL SWINE NEED TO BE RACTOPAMINE FREE DUE TO OUR MARKETING ISSUE. Consequences will be at the Grant County Fair Board's discretion if tested positive.**
- 2. All exhibitors MUST be YQCA certified (Youth for Quality Care of Animals) to exhibit/sell swine at the Grant County Fair.**
3. No exhibitor may enter both Open and Junior classes.
4. Junior Class Swine cannot be shown in Open Class.
- 5. ALL SWINE IN THIS DEPARTMENT UNLOADED AT THE GRANT COUNTY FAIR MUST GO TO SLAUGHTER AT THE CLOSE OF THE FAIR ON SUNDAY. IF NECESSARY A HANDLING CHARGE MAY BE DEDUCTED FROM YOUR SLAUGHTER CHECK. If you think they will not make weight please do not bring them to the fair, they must go to slaughter if they get unloaded.**
- 6. Any junior exhibitors swine on grounds that was not identified/registered or entered by the deadlines will go to market and the proceeds of this sale will go to the Grant County Fair. You may only bring what you entered in the fair and no more.**
7. Any inappropriate actions, as determined by the superintendent, toward your animal may result in disqualification.
- 8. When there are 10 or more animals entered in any class, at the discretion of the Fair the class may be divided into two groups and each group judged as a class.**
- 9. GRANT COUNTY JUNIOR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
10. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.

NOTE: There will not be any swine breeding classes at this year's fair due to bio-security concerns with swine herds in Grant County.

MARKET CLASSES

(Danish Judging)

CLASS 1 - ANY BREED OR CROSSBREDS

1. All hogs will be weighed on Wednesday, 9 a.m. to noon. The minimum weight for a hog to sell will be 220 lbs. with the maximum weight being 315 lbs. Hogs outside the weight limit may show in special "show only" class. They will not be eligible to show for champion. Hogs weighing less than 220 lbs. and more than 315 lbs. may not be sold at the auction. The Livestock Auction Committee approved that the buyer will pay for no more than 280 lbs.

2. No exhibitor may enter more than three (3) animals in all market classes, nor may an exhibitor be awarded more than two (2) premiums in any one weight class. Should all three animals be in the same weight division one will be moved to the next heavier class.

Lot No.	Premiums	Blue	Red	White	Pink
1. Light weight hog		\$6.00	\$5.00	\$4.00	\$3.00
2. Medium weight hog		\$6.00	\$5.00	\$4.00	\$3.00
3. Heavy weight hog		\$6.00	\$5.00	\$4.00	\$3.00

Grand Champion - Ribbon
Reserve Grand Champion - Ribbon

Note: Use Lot number 1 once for each hog you plan to enter. The maximum number of hogs is 3 per exhibitor.

CLASS 2 - SWINE SHOWMANSHIP CONTEST

(Danish Judging)

Members participating in Swine Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginner, grades 3-4		\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6		\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9		\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grade 10 and over		\$3.00	\$2.50	\$2.00	\$1.50

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Swine. See page 14 for more details.

CLASS 3 - HERDSMANSHIP

4-H Club and FFA Chapters

(Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		\$4.00	\$3.00	\$2.00	\$1.00
2. Large Group		\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all individual Grant County 4-H Clubs and FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group by notifying the fair office by August 2.

EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday	6:30 p.m. - 8:30 p.m.
Friday	9:15 a.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor card display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort, will sponsor cash drawings (1) \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

COMPEER FINANCIAL

Compeer Financial will provide a trophy to the exhibitor of the Grand Champion Market Hog and a trophy to the winner of the Junior and Senior Swine Showmanship.

FARM & FLEET

Farm & Fleet, Platteville & Dodgeville, will present a trophy to the Champion and Reserve Champion Market Hog exhibitor in the Lightweight, Medium weight and Heavyweight classes.

LANCASTER FFA ALUMNI

Lancaster FFA Alumni, Lancaster will offer \$25.00 to the Champion Lightweight, Medium weight and Heavyweight Market Hog. These awards will be presented at the Buyers Appreciation Night.

MIKE SCHMITT MEMORIALS

In memory of Mike Schmitt, Potosi, WI, a trophy will be presented to the exhibitor of the Reserve Grand Champion Hog and to the Beginner Swine Showmanship.

CORNELIA BADGERS 4-H CLUB

Cornelia Badgers 4-H Club, Platteville will present a trophy to the exhibitor of the Champion BRED and OWNED Hog. Exhibitor must show proof of ownership.

PEOPLES STATE BANK

Peoples State Bank will award a trophy to the winner of the Intermediate Swine Showmanship Contest.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Swine Showmanship.

AWARD BY PREMIER COOPERATIVE

Premier Cooperative, Mt. Horeb will award a trophy to the exhibitor of the Grand Champion Swine Carcass.

COMPEER FINANCIAL

Compeer Financial will present a banner to the Grand Champion Market Hog and the Reserve Grand Champion Market Hog.

DEPARTMENT 4 – SHEEP

Junior Class

SUPERINTENDENT

Tom Jentz

ASSISTANT SUPERINTENDENTS

Lonna Nelson, Vernon Kruse

Dan Frank, Mike Vondra, Dennis Patterson

All Junior sheep exhibits are to be in place between 8:30 a.m. and 3:00 p.m. on Thursday

Judging - 5:00 p.m. Thursday - Showmanship & Market Classes & Breeding Classes

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. No exhibitor may enter both open and junior classes. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to the fair.
2. No exhibitor may enter more than 10 animals in the Junior Sheep Department. A limit of 3 market lambs (both wethers and market ewes) per exhibitor. A limit of 2 market ewe lambs per exhibitor. Only one animal may be entered under each lot number.
3. All exhibitors of **SHEEP BREEDING** animals must have **POSSESSION** by May 1st of exhibit year.
4. Ewes, ewe lambs, and wethers may be registered or grades.
5. Rams must be registered.
6. Wool Length: Breeding, classes of Columbias, Corriedales, Rambouillets and Targees show with two inches of wool or less. All other breeds must show with less than 1" of wool. Market lambs must not have more than one-half inch of wool. No patch shearing.
7. No muzzles allowed.
8. An animal exhibited in Junior Class cannot be shown in Open Class by another exhibitor.
9. Halters may only be used for breeding classes **except during weigh in**.
10. Sheep may not leave the barn once the show starts.
11. Sexually-intact sheep of any age, and all other sheep 12 months (out of state if 6 months) of age and older must be identified with official scrapie ear tags or other official scrapie identifications.
12. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
13. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
14. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
15. Definitions:
 - a. Spring Lamb - born on or after February 16 of the exhibit year.
 - b. Winter Lamb - born between January 1 and February 15 of exhibit year.
 - c. Fall Lamb - born between September 1 and December 31 of the year preceding exhibit year.
 - d. A yearling ram or ewe is one born between Jan. 1 and Aug. 31 of year preceding exhibit year. Yearlings may be subject to Veterinarian's Examination whose findings shall be final.

- e. A mature ewe is one born before January 1 of year preceding exhibit year.
 - f. Market Wether - to be born after January 1 of the exhibit year.
 - g. Commercial Ewe Lamb - to be born after September 1 of year preceding exhibit year.
 - h. Flock - shall be comprised of 3 sheep consisting of a yearling OR lamb ram, a ewe lamb and a yearling ewe, all of which are owned by the exhibitor.
16. Market Ewes will be included in the champion drive for Champion Overall Market Lamb

CLASS 1 - SHEEP SHOWMANSHIP CONTEST

(Danish Judging)

Members participating in Sheep Showmanship should include this entry on a regular Entry Blank with other entries.

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Sheep. See page 14 for more details.

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Beginning, grades 3-4	\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6	\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9	\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grade 10 & over	\$3.00	\$2.50	\$2.00	\$1.50

PREMIUM LIST - SHEEP

Danish Judging To Be Used

Lot No.	Blue	Red	White	Worthy
1. Spring Ram Lamb - Reg.	\$5.00	\$4.00	\$3.00	\$2.00
2. Winter Ram Lamb - Reg.	\$5.00	\$4.00	\$3.00	\$2.00
3. Fall Ram Lamb - Reg.	\$5.00	\$4.00	\$3.00	\$2.00
4. Yearling Ram - Reg.	\$5.00	\$4.00	\$3.00	\$2.00
5. Spring Ewe Lamb - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
6. Winter Ewe - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
7. Fall Ewe Lamb - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
8. Yearling Ewe - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
9. Mature Ewe - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
10. Flock (Ram - Reg.)(Ewe - Reg. or Gr.)	\$5.00	\$4.00	\$3.00	\$2.00

CLASS 2 - OXFORD

(Same classification as Premium List for Sheep)

CLASS 3 - HAMPSHIRE

(Same classification as Premium List for Sheep)

CLASS 4 - DORSET

(Same classification as Premium List for Sheep)

CLASS 5 - HORNED DORSET

(Same classification as Premium List for Sheep)

CLASS 6 - SUFFOLK

(Same classification as Premium List for Sheep)

CLASS 7 - COLUMBIA

(Same classification as Premium List for Sheep)

CLASS 8 - ANY OTHER BREED

(Same classification as Premium List for Sheep)

CLASS 9 - CROSSBREDS/COMMERCIAL

(Lot No. 5, 6, 7, 8 & 9 only under Premium List for Sheep)

Champion Ram - Ribbon

Reserve Champion Ram - Ribbon

Champion Ewe - Ribbon

Reserve Champion Ewe - Ribbon

MARKET CLASSES

(Danish Judging)

CLASS 10 - ANY BREED

All market lambs will be weighed on Thursday, from 12:00 p.m. to 1:00 p.m. to establish show and sale weights. All slaughter animals must

have the Country of Origin Affidavit/Declaration filled out by the exhibitor and it is to be handed in at weigh-in.

The maximum number of animals exhibited by an exhibitor in all classes combined is three (3). Exhibitors that exhibit more than one (1) wether/ewe will be permitted to show two (2) in each weight division. Should all three animals be in the same weight division one will be moved to the next heavier class.

PREMIUMS

Lot No.	Blue	Red	White	Pink
1-3. Wether/Ewe (Light weight)	\$5.00	\$4.00	\$3.00	\$2.00
4-6. Wether/Ewe (Medium weight)	\$5.00	\$4.00	\$3.00	\$2.00
7-8. Wether/Ewe (Heavy weight)	\$5.00	\$4.00	\$3.00	\$2.00
9. Pen of Wethers/Ewes (2)	\$5.00	\$4.00	\$3.00	\$2.00

NOTE: Use Lot number 1 once for each wether/ewe you plan to enter. The maximum number of wethers/ewes is 3 per exhibitor.

Grand Champion - Ribbon
Reserve Grand Champion - Ribbon

CLASS 11 - HERDSMANSHIP 4-H Clubs and FFA Chapters (Danish Judging To Be Used)

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Small	\$4.00	\$3.00	\$2.00	\$1.00
2. Large	\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all individual Grant County 4-H Clubs or FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required. A maximum of three 4-H Clubs or FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship contest as one group by notifying the fair office by August 2.

EXHIBITORS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE:

Friday	9:15 a.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" card furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with uniform exhibitor card display board.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be awarded at 3:00 p.m. on Sunday, in the barn.

Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

PEOPLES STATE BANK

Peoples State Bank will award a trophy to the exhibitor of the Champion Market Lamb.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

GRAND CHAMPION EWE AWARD

The Knapp Family and Kathy McCartney will provide a trophy in Memory of Calvin & Dolores Knapp to the exhibitor of the Grand Champion Ewe over all breeds.

GRAND CHAMPION RAM AWARD

The Hammer Family, Cuba City, will provide a plaque in memory of David Hammer to the exhibitor of the Grand Champion Ram over all breeds.

SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen representative, Lake Delton, WI, will award a trophy to the Reserve Grand Champion Ewe overall breeds and the Reserve Grand Champion Ram overall breeds.

VONDRA SUFFOLKS

Vondra Suffolks, Platteville, will award a trophy to the exhibitor of the Champion Market Ewe Lamb and a clock for Rate of Gain.

CARCASS AWARD by SUNSET ACRES

Sunset Acres will present a cash award of \$20.00, \$15.00 and \$10.00 to the first, second and third place lamb carcasses. Awards will be presented at the Buyers Appreciation Night.

CORNELIA BADGERS 4-H CLUB

Cornelia Badgers 4-H Club, Platteville will present a trophy to the exhibitor of the Champion BRED and OWNED Wether. Exhibitor must show proof of ownership.

COMPEER FINANCIAL

Compeer Financial will donate a trophy to the winner of the Beginner, Junior, Intermediate, and Senior Sheep Showmanship Contests.

COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Ewe, Reserve Champion Ewe, Champion Ram, and Reserve Champion Ram.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Sheep Showmanship.

LANCASTER VET CLINIC

Lancaster Vet Clinic will present a trophy to the Reserve Champion Home Bred and Owned Market Lamb.

SPENSLEY FEED SALES INC.

Spensley Feed Sales Inc. will present a trophy to the exhibitor of the Reserve Champion Market Wether.

DEPARTMENT 5 – GOATS

Junior Class

SUPERINTENDENTS

Mary Kirschbaum, Karla Witzig

Danish Judging

Judging - 5:30 p.m. Wednesday

All goat exhibits must be in place between 9 a. m. and noon on Wednesday for veterinary check-in. MUST have Animal I.D. and Vet check information paper filled out and given to the Superintendent.

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. Registered Goats must have papers available for inspection at the fair.
2. **Dairy goats with natural horns may not be entered.**
3. **10 head per exhibitor may be entered. Only 1 animal may be entered under each lot number.**
4. All exhibitors of Goats must have **POSSESSION** by May 1 with the exception of Jr. Kids of exhibit year.
5. All does over 24 months must have kidded to be shown.
6. **All goat wethers must be born after January 1 and be identified through the county identification process by the May deadline of that exhibit year. (See 4-H Echo for May deadline)**
7. All goats must be identified with official scrapie ear tags, other official scrapie identification, or registration tattoos. All Goats that are tattooed must have a copy of registration paperwork turned into superintendent with vet check form. All official ID must be in ear or approved location.
8. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
9. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. This also includes the Grand Champion Doe or Cheese. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
10. Veterinary information: Please refer to Junior and Open Class Exhibitors Information in the front of the book.
11. Definitions for Dairy Goat Cheese
 - (a) Junior doe kid; Born April 1 – June 1 of exhibit year
 - (b) Senior doe kid; Born January 1 – March 31 of exhibit year
 - (c) Junior yearling doe; Born September 1 – December 31 year prior to show
 - (d) Senior yearling doe; 12 – 24 months old, not in milk.
 - (e) Yearling milkers; under 2 years old, in milk.
 - (f) Junior milkers; at least 2 years old, but under 3 years of age, in milk
 - (g) Mature milkers; at least 3 years, but under 5 years of age
 - (h) Aged milkers; 5 years of age and older.
12. Pure & American Boer doe - 51-100% with papers. Boer Cross doe - 50% or under without papers.

PREMIUM LIST FOR DAIRY GOATS

Blue	Red	White	Pink
\$5.00	\$4.00	\$3.00	\$2.00

CLASS 1 – Pure & American Nigerian Dwarf

CLASS 2 – Pure & American Alpine

CLASS 3 – Any Other Purebred (AOP)

CLASS 4 – Recorded Grade & Grade

Lot No.

1. Junior doe kid
2. Senior doe kid
3. Junior yearling doe
4. Senior yearling doe
5. Yearling milker
6. Junior milker
7. Mature milker
8. Aged milker

Junior Champion and Reserve Champion (Lots 1-4)
Classes 1, 2, 3, & 4 – Ribbon Only

Senior Champion and Reserve Champion (Lots 5-8)
Classes 1, 2, 3, & 4 – Ribbon Only

Best Doe in Show – All above Grand Champions
Classes 1, 2, 3, & 4 – Ribbon & Trophy

Reserve Best Doe in Show – All above Grand Champions & Reserve
Champion from Best Doe in Show Class
Classes 1, 2, 3, & 4 – Ribbon & Trophy

Lot No.

9. Dam & Daughter (Class 1, 2, 3, & 4) Ribbon Only
10. Exhibitor Herd (Class 1, 2, 3, & 4) 3 Goats – 1 doe under one year old, 1 doe at least one but less than two years old, 1 doe at least two years old – Ribbon Only

PREMIUM LIST FOR MEAT GOATS

Blue	Red	White	Pink
\$5.00	\$4.00	\$3.00	\$2.00

CLASS 5 – Pure & American Boer

CLASS 6 – Boer Cross

CLASS 7 – Any Other Meat Breed (Pygmy, Myotonic, Kiko, etc)

Lot No.

11. Junior Doe Kid – Born April 1 or after
12. Senior Doe Kid – Born January 1 – March 31
13. Junior Yearling Doe – Born September 1 – December 31
14. Senior Yearling Doe – 12 – 24 months old
15. 2 year old Doe
16. 3 & 4 year old Doe
17. Mature Doe – 5 year old & over

Grand Champion
Classes 5, 6, & 7 – Ribbon & Trophy

Reserve Grand Champion
Classes 5, 6, & 7 – Ribbon & Trophy

Best Meat Doe in Show – All above Champions from Classes 5, 6, & 7
Ribbon & Trophy

Reserve Best Meat Doe in Show – All above Champions from Classes 5, 6, & 7 plus Reserve Champion from Best Doe in Show Class
Ribbon & Trophy

18. Dam & Daughter (Classes 5, 6, & 7) Ribbon Only

PREMIUM LIST FOR MARKET WETHERS

Blue	Red	White	Pink
\$5.00	\$4.00	\$3.00	\$2.00

All classes of wethers that are being shown at the Fair must be born after January 1 of current year and weighed in.

All Market Wethers will be weighed in on Wednesday, from 1:00pm to 3:00pm. Weights will be evenly divided at time of weigh in and posted prior to show.

Both 1st and 2nd blues should be brought back in for all championship classes.

All slaughter animals must have the Country of Origin Affidavit/Declaration filled out by the exhibitor and it is to be handed in at weigh-in.

CLASS 8 – Market Wether

Lot No.

19. Straight Dairy Light Weight (Class 1-4)
20. Straight Dairy Medium Weight (Class 1-4)
21. Straight Dairy Heavy Weight (Class 1-4)

Grand Champion & Reserve Champion Dairy Wether

22. Meat Goat Light Weight (Class 5-7)
23. Meat Goat Medium Weight (Class 5-7)
24. Meat Goat Heavy Weight (Class 5-7)

Grand Champion & Reserve Champion Meat Wether
Grand Champion & Reserve Champion Wether Overall

CLASS 9 - GOAT SHOWMANSHIP

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

(Danish Judging To Be Used)

Members participating in Goat Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No.

1. Beginners, grades 3-4
2. Junior, grades 5-6
3. Intermediate, grades 7-9
4. Senior, grades 10 & over

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Goats. See page 14 for more details.

CLASS 10 - HERDSMANSHIP

4-H Club and FFA Chapters
(Danish Judging To Be Used)

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Small	\$4.00	\$3.00	\$2.00	\$1.00
2. Large	\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all individual Grant County 4-H Clubs and FFA Chapters without entry. **A minimum of two pens shown by at least two exhibitors is required.**

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group by notifying the fair office by August 2.

EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday - 9:15 a.m.-8:30 p.m.
Friday - 9:15 a.m.-8:30 p.m.
Saturday - 9:15 a.m.-8:30 p.m.
Sunday - 9:15 a.m.-10:00 a.m.

All exhibits are requested to use the uniform “Junior Exhibitor” cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor card display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

COSTUME AND AGILITY FUN CLASSES

To be held Sunday of the fair at 9:00am in the open show barn. Any goat project exhibitor is welcome to attend. No sign up or pre-registration necessary.

Fun/Donated prizes to be awarded

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in Large & Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Goat Showmanship.

COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Purebred & American, Champion Recorded Grades & Grades, Grand Champion Doe, Grand Champion Pure & American Boer Doe, Grand Champion Boer Cross Doe, Grand Champion Wether, Grand Champion Market Wether, and Reserve Grand Champion Market Wether.

J.C. Acres

J.C. Acres will provided a basket of goat products for the Overall Doe to sell at the this year's auction.

GRANT COUNTY 2019 GOAT SPONSORS

Diamond Grove Dairy – Aaron and Dana Cooley.....
..... Champion & Reserve Best Purebred/American Doe
Christiansen Mill.... Champion & Reserve Best Recorded/Grades Doe
Friends of Goat Producers.....
..... Grand Champion & Reserve Best Dairy Doe Overall
Friends of Goat Producers..... Beginner Showmanship
WGH Delivery Inc..... Junior Showmanship
Ty Witzig Family..... Intermediate Showmanship
J.C.Acres..... Senior Showmanship
Standing Timber Co..... Champion & Reserve Dairy Wether

Slack Auction & Realty
 Champion & Reserve Dairy - Boer Cross - Wether
 Economy Feed Mill Champion & Reserve Boer - Wether
 Anderson Welding Grand Champion & Reserve Wether
 Hickory Ridge Farms Grand Champion & Reserve Boer Doe
 Hickory Ridge Farms Grand Champion & Reserve Boer Cross Doe
 Hickory Ridge Farms Grand Champion & Reserve Other Breed
 The Hatchery Grand Champion & Reserve Wether Other Breed
 Fennimore Livestock Exchange Grand Champion Carcass

DEPARTMENT 6 – HORSES & PONIES

Junior Class

SUPERINTENDENTS

Melissa Puetz, Bobbi Jo Reidl, Erica Mayer

Superintendents meeting - 8:45 a.m.
Judging - 9:30 a.m. Sunday of fair week

1. All horses must be on the grounds by 9:00 a.m.
2. All exhibitors and parents meet at the arena for a meeting at 9:15 a.m.
3. You may refer to the following website for additional information
<http://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

PRE FAIR REQUIREMENTS:

1. Horse/pony ID papers are complete and registered with the Extension Office by **April 30** of exhibit year. In case of horse injury or illness, contact 4H Program Coordinator.
2. Horse/pony must have been acquired by the immediate family on or before **May 1** of the exhibit year.
3. **A current negative EIA (Coggins) test paper. Send in a copy to the Extension Office by July 31 at 4:00 pm.**
3. The animal must not have been exhibited or shown by anyone other than the immediate family after **May 1** in the current year.
4. In order to exhibit at the fair, each exhibitor must attend one county horse project meeting and two riding practices or clinics with their designated horse/pony.
5. All youth group organizations follow the same requirements.

COMPLETING YOUR FAIR ENTRY:

1. Class age groups are as follows:
 - a. Horseless Horse; all ages of youth who do not have their own horse and will be sharing a horse with another horse project member. This division is Walk/Trot ONLY, rider may not participate in W/T/C/ divisions.
 - b. Walk/Trot Beginner; Open to members of any age, but can only be showing 3 years or less at 4-H or accredited shows. This division is Walk/Trot ONLY & rider may not participate in W/T/C/ divisions.
 - c. Walk/Trot Advanced; Open to any age member and any experience level. Horse entered in this division may not be used in W/T/C division.
 - d. Junior Walk/Trot/Canter; Open to members grades 3-6
 - e. Intermediate Walk/Trot/Canter; Open to members grades 7-9
 - f. Senior Walk/Trot/Canter; Open to members grades 10 and over
2. **Exhibitor may exhibit two (2) head in the Horse and Pony project.** Each horse/pony can enter in ANY classes within ONE division. (example; same horse can be used for halter, showmanship, pleasure, horsemanship, and trail-entered under same division for all and proper halter class) ** Premiums will be only awarded to showmanship, pleasure, and trail. All other classes will count towards the high point awards.
3. In the event that two (2) family members are sharing a horse/pony the same horse/pony may not be entered in same class with different riders.
4. Miniature horses will show in pony classes as a safety precaution.
5. Horses 57" and over must show in horse classes. Ponies 56" and under will be shown in pony classes. Superintendent will measure questionable horses/ponies.
6. Exhibitor can show only one animal per division, if exhibiting 2 horses/ponies they must be entered in separate division.
7. No exhibitor may enter both Open and Junior classes.
8. No stallions over 1 year old may be shown.
9. Draft horses can be exhibited in Class 1 Halter, Class 2 Showmanship and Class 6 Trail.
10. Horseless horse exhibitors may only enter Horseless Horse Division classes. See class list.

**** No class changes will be made after August 1st** It is the exhibitor's responsibility to review the classes entered prior to August 1st. All requests prior to August 1st will be honored. Contact the Fair Manager to make changes. In the event that the class is incorrect on show day, exhibitor forfeits the class.**

COMING TO THE FAIR:

1. A current negative EIA (Coggins). Copy on file. Show original on show day.
2. Reminder: all horses must be on the grounds by 9:00 a.m.
3. Reminder: all exhibitors and parents meet at the arena for a meeting at 9:15 a.m.

AT THE FAIR:

1. Proper show attire includes: Western-long sleeve shirt, pants, boots, belt and cowboy hat (in hand events). English-shirt with choke collar, hunt jacket, breeches, hunt boots and hunt helmet (in hand). **All members will be required to wear SEI safety helmets while mounted or driving a horse or pony.**

****Failure to comply will result in automatic disqualification****

2. State 4H Horse Expo Eligibility: Exhibitor must be in grades 6-13 and have received a blue in any one of the State 4H Horse Expo qualifying classes which are showmanship, pleasure, horsemanship, equitation, and trail. Qualifying exhibitors can pick up State 4H Horse Expo entries and guidelines at the registration table. Registration, entries and a personal check is due to the Extension office on Tuesday after the fair horse show.
3. Champ Show Eligibility: Exhibitors, grades 3-13 who received a blue or a red in any one of the qualifying classes which are showmanship, pleasure, horsemanship, equitation, and trail. Qualifying exhibitors can pick up Champ Show entries and guidelines at the registration table. Each exhibitor is responsible to send in their own registration and entries.
4. It is a privilege to participate in the Grant County Fair. Unsportsmanlike conduct that is irresponsible, illegal, indecent, profane, intimidating, threatening or abusive is prohibited. This provision applies to: 4H members, non-members, exhibitors, owners, parents and spectators.
5. Any inappropriate actions, such as excessive lunging, spurring, yanking, whipping, intentional or negligent treatment toward your animal will result in disqualification. Lip chains are prohibited. Exhibiting a horse which appears to be sullen, dull, lethargic, emaciated, drawn or overly tired will result in disqualification. Consequences for unsportsmanlike conduct:
 - * Exhibitor forfeits all premiums
 - * Exhibitor forfeits showing eligibility at the next year's Grant County Fair
 - * Exhibitor forfeits eligibility to show at State level events
6. In riding classes the following are prohibited: martingale, tie-down, mechanical hackamore, hackamore bit, draw reins, nosebands, and tapaderos.

HALTER Regular judging; no premiums. Conformation of the horse or pony is judged.

SHOWMANSHIP Danish judging; premium classes. Judged on the exhibitor's ability to show the horse at halter while executing a pattern. **ENGLISH SHOWMANSHIP** - The animal is to be shown in a hunter style bridle with a plain leather browband and a regular cavesson noseband or halter according to breed standards. The bit may be a snaffle (no shanks), a Pelham (two sets of reins), or a full bridge (two sets of reins, separate bits and cheek pieces). Curb chains must be at least one-half inch wide and lay flat against the animal's jaw. If using a Pelham or full bridle, the snaffle rein is across the withers and the animal is led with the curb rein.

PLEASURE Regular judging; premium classes. Horse judged as to its performance as a pleasure mount. If entering a walk-trot pleasure

class, then you will not be able to enter the horse in any other three gaited pleasure class.

HORSEMANSHIP Danish judging; no premiums. Horse under saddle - judges on exhibitor's ability to ride. If entering the walk-trot horsemanship, then you will not be able to enter the horse in any other three gaited horsemanship class.

TRAIL Regular judging; premium classes. Judged on training and handling of the horse and horsemanship of the member.

In case of **extreme** weather conditions the Superintendents may decide to delay or cancel the show. In the event of a delay or cancellation the local radio stations listed below will be notified by 8:30 a.m. Please listen to the following radio stations.

WPRE - Prairie du Chien WDMP - Dodgeville
WPVL - Platteville WGLR - Lancaster

CLASSES FOR 4-H HORSE AND PONY FAIR EXHIBIT

CLASS 1 - HALTER

Ribbon Only

Lot No.

1. Pony, 56" and under at halter - members all grades.
2. Foals (born after January 1 of exhibit year) at halter - members all grades.
3. Yearling fillies and geldings at halter - members all grades.
4. Mares and geldings 2 to 6 year at halter - members all grades.
5. Mares and geldings 7 years and over at halter - members all grades.
6. Draft and Draft Crosses - members all grades.

Grand and Reserve Champion Halter - (1st & 2nd)

CLASS 2 - SHOWMANSHIP

Premiums: \$8.00, \$7.00, \$6.00, \$5.00.

Lot No.

7. Senior - Grades 10-13
8. Intermediate - Grades 7-9
9. Junior - Grades 3-6
10. Horseless Horse - Grades 3-13
11. Draft Horse - Grades 3-13

CLASS 3 - PLEASURE

Premiums: \$8.00, \$7.00, \$6.00, \$5.00.

Lot No.

12. Walk-Trot Beginner (Western/English)
13. Walk-Trot Advanced (Western/English)
14. Horseless Horse (Western/English)
15. Western Pleasure - Senior Walk/Trot/Canter
16. Western Pleasure - Intermediate Walk/Trot/Canter
17. Western Pleasure - Junior Walk/Trot/Canter
18. Huntseat Pleasure - Senior Walk/Trot/Canter
19. Huntseat Pleasure - Intermediate Walk/Trot/Canter
20. Huntseat Pleasure - Junior Walk/Trot/Canter

CLASS 4 - HORSEMANSHIP

Ribbon Only

Lot No.

21. Walk/Trot Beginner (Western/English)
22. Walk/Trot Advanced (Western/English)
23. Horseless Horse (Western/English)
24. Junior Horse Walk/Trot - Horse must be 5 years or under, open to all divisions
25. Huntseat Equitation - Senior Walk/Trot/Canter
26. Huntseat Equitation - Intermediate Walk/Trot/Canter
27. Huntseat Equitation - Junior Walk/Trot/Canter
28. Western Horsemanship - Senior Walk/Trot/Canter
29. Western Horsemanship - Intermediate Walk/Trot/Canter
30. Western Horsemanship - Junior Walk/Trot/Canter

CLASS 5 - TRAIL

Premiums: \$8.00, \$7.00, \$6.00, \$5.00.

Lot No.

- 31. Walk/Trot Beginner
- 32. Walk/Trot Advanced
- 33. Horseless Horse
- 34. Senior Walk/Trot/Canter
- 35. Intermediate Walk/Trot/Canter
- 36. Junior Walk/Trot/Canter
- 37. In-Hand Trail – Grades 8-13, horse or pony may not be entered in any other riding trail class
- 38. In-Hand Trail – Grades 3-7, horse or pony may not be entered in any other riding trail class

Presentation of Awards

Grand and Reserve Champions awarded to each participating division. Calculated with collective placement of horse and rider/handler team in each class:

- Horseless Horse
- Walk/Trot Beginner
- Walk/Trot Advanced
- Junior Walk/Trot/Canter
- Intermediate Walk/Trot/Canter
- Senior Walk/Trot/Canter

Grant County Horse Show 2019 Sponsors

Birkett Chiropractic, Fennimore
Brandt Automotive Service, Inc., Fennimore
Circle V Farms, Platteville
New Horizons Supply Cooperative, Fennimore
People State Bank, Prairie du Chien
Puetz Ranch, Potosi
Southwest Wisconsin Technical College, Fennimore
Mark L. Wawrzak DDS LLC., Platteville

BIRKETT CHIROPRACTIC

Birkett Chiropractic will give a \$25.00 cash award to the High Point exhibitor in grades 3-6 in the Horse & Pony project.

PEOPLES STATE BANK

Peoples State Bank will give a \$25.00 award to the High Point Exhibitor in grades 7-9 in the Horse & Pony project.

MARK L. WAWRZAK DDS, LLC.

Mark L. Wawrzak DDS, LLC of Platteville will give a \$25.00 award to the High Point Exhibitor in grades 10-13 in the Horse & Pony project.

NEW HORIZONS SUPPLY COOP

New Horizons Supply Cooperative will offer \$20.00 to the Champion Showman over all.

JIM & DORIS HARMS

Jim and Doris Harms, Platteville, sponsor of the Cord LaBarge sportsmanship award.

Lunch stand will be available during the show.

DEPARTMENT 7 – POULTRY Junior Class

SUPERINTENDENT

Pam & Chuck Frank

ASSISTANT SUPERINTENDENTS

Scott Kramer, Logan Kramer, Chris DeBuhr

All poultry exhibits must be in place between 9 a.m. and noon on Wednesday or Thursday 8:30 a.m.-4:30 p.m. for Veterinary check-in. MUST have wing or leg band I.D. and Animal I.D. and Vet check information paper filled out and given to the Superintendent.

Judging - 6:30 p.m. Thursday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. **Each exhibitor is limited to 16 birds in this department.** Limit of one entry per lot number. (Except Lots 57, 58, 59, & 60 may have two birds each entered).
2. Definition: Cockerel and Pullet are birds hatched on or after January 1 of exhibit year. Cock and hen are hatched prior to January 1 of exhibit year.
3. The bird must have been acquired by the exhibitor on or before May 15 of exhibit year (**EXCEPT BROILERS AND ROASTERS**).
4. All poultry and waterfowl must originate from flocks designated as U.S. Pullorum-Typhoid Clean or NPIP Affiliate flock and accompanied by a NPIP certificate or a DATCP certificate stating they are from a Wisconsin Tested Flock or Associate Flock. If they are a sexually mature bird requirements are individual wing or leg band ID and a negative test for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) conducted within 90 days prior to arrival at the fair. This rule is in effect as long as the serum is available. DATCP will inform fairs of the availability. Check the fair office for more information.
5. Exhibitor must bring with their birds on entry day a **copy** of your associated or tested flock certificate or equivalent from a certified tester.
6. All Poultry will be health checked upon arrival at fairgrounds.
7. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.**
Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
8. All tags must be tied on Entry day.
9. Bedding will be furnished. Water and feed containers will be furnished by exhibitor. Exhibitor shall be responsible for keeping pens clean and poultry fed and watered.
10. **All Poultry MUST** be checked by a superintendent before entering the Poultry and Rabbit Building.
11. Each exhibitor **MUST** furnish a **copy** of your flock certification.

PREMIUMS (Danish Judging)			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 1 - PLYMOUTH ROCKS
(White, Barred Buff, Silver Penciled, Partridge, Columbia, Blue)

Lot No.	
1. Cockerel	3. Cock
2. Pullet	4. Hen

CLASS 2 - NEW HAMPSHIRE REDS

5. Cockerel	7. Cock
6. Pullet	8. Hen

CLASS 3 - WYANDOTTES
(White, Buff, Columbian, Golden Laced, Blue Silver Laced, Silver Penciled, Partridge, Black)

9. Cockerel	11. Cock
10. Pullet	12. Hen

CLASS 4 - ALL OTHER AMERICAN VARIETIES
(Jersey Giants - black or white, Rhode Island Reds, Buckeyes, Chanteclers, Delawares, Dominques, Hollands, Javas, Lamonas, Rhode Island Whites)

13. Cockerel	15. Cock
14. Pullet	16. Hen

CLASS 5 - MEDITERRANEAN VARIETY
(Ancona, All Leghorns, Black, White & Buff Minorea, Blue Andalusians, White Faced Black Spanish, Buttercups, Catalanas)

17. Cockerel	19. Cock
18. Pullet	20. Hen

CLASS 6 - ASIATIC VARIETIES
(Brahmas, Cochins, Langshans)

21. Cockerel	23. Cock
22. Pullet	24. Hen

CLASS 7 - ENGLISH VARIETIES
(Cornish, Australorp, Dorkings, Orpingtons, Sussex)

25. Cockerel	27. Cock
26. Pullet	28. Hen

CLASS 8 - ANY CROSSBRED EGG LAYER
(White or Red Earlobe)

29. Cockerel	31. Cock
30. Pullet	32. Hen

CLASS 9 - CONTINENTAL CLASS
(Campines, Lakenvelders, Houdans, Hamburgs, Polish, Barnevelders, Crevecoeur, Faverolles, La Fleche, Marans, Welsummer)

33. Cockerel	35. Cock
34. Pullet	36. Hen

CLASS 10 - ALL OTHER STANDARD BREEDS
(Aseel, Cubalaya, Malay, Phoenix, Shamo, Sumatra, Yokohama, Ameraucana, Araucana, Turken, Sultan, Any Other)

37. Cockerel	39. Cock
38. Pullet	40. Hen

CLASS 11 - BANTAM - SINGLE COMB, CLEAN LEGGED
(Ancona, Andalusian, Australorp, Campine, Catalana, Delaware, Dorking, Dutch, Holland, Japanese, Java, Jersey Giant, Junglefowl, Lakenvelder, Lamona, Leghorn, Minorca, Turken, Nankin, New Hampshire, Orpington, Phoenix, Plymouth Rock, Pyncheon, Rhode Island Red, Spanish, Sussex, Vorwerk, Welsummer)

41. Cockerel	43. Cock
42. Pullet	44. Hen

CLASS 12 - BANTAM - ROSE COMB, CLEAN LEGGED
(Ancona, Bearded d'Anvers, Dominique, Dorking, Hamburg, Leghorn, Minorca, Nankin, Redcap, Rhode Island Red, Rhode Island White, Rosecomb, Sebright, Wyandotte)

45. Cockerel	47. Cock
46. Pullet	48. Hen

CLASS 13 - BANTAM - ALL OTHER COMB, CLEAN LEGGED
(Ameraucana, Araucana, Buckeye, Chantecler, Cornish, Crevecoeur, Cubalaya, Huadan, La Fleche, Malay, Orloff, Polish, Shamo, Sicilian Buttercup, Sunatra, Yokohama)

49. Cockerel	51. Cock
50. Pullet	52. Hen

CLASS 14 - BANTAM - FEATHERED LEGGED
(Belgair Bearded d'Uccle, Booted, Brahma, Cochin, Faverolles, Langshan, Silkie, Sultan, Frizzles)

53. Cockerel	55. Cock
54. Pullet	56. Hen

CLASS 15 - BREEDING PAIR
(Any breeding pair of any recognized breed, both birds MUST be of the same breed)

57. Cockerel/Pullet	59. Cock/Hen
58. Goose/Gander	60. Duck/Drake

CLASS 16 - MARKET CLASS
61. Single Broiler type - either sex, 2-1/2 to 4-1/2 lbs.
62. Single Roaster - either sex, 5 lbs. or over
63. Single duck - either sex, weighing 5 lbs. or more
64. Single turkey - tom, over 15 weeks old
65. Single turkey - hen - over 15 weeks old
66. Single goose - either sex, weighing 7 lbs. or more

Best of class is eligible for best of show/grand champion.

Champion - Ribbon
Reserve Champion - Ribbon

CLASS 17 - HEAVY DUCK
(Appleyard, Aylisbury, Saxony, Perkin, Muscovy, Rouen)
67. Drake under 1 year
68. Duck under 1 year
69. Drake over 1 year
70. Duck over 1 year

CLASS 18 - MEDIUM DUCKS
(Cayuga, Crested, Swedish, Buff)
71. Drake under 1 year
72. Duck under 1 year
73. Drake over 1 year
74. Duck over 1 year

CLASS 19 - LIGHT DUCKS
(Campbell, Dutch Hookbill, Runner, Magpie)
75. Drake under 1 year
76. Duck under 1 year
77. Drake over 1 year
78. Duck over 1 year

CLASS 20 - BANTAM DUCKS
79. Drake under 1 year
80. Duck under 1 year
81. Drake over 1 year
82. Duck over 1 year

CLASS 21 - GEESE
(Toulouse, Embden, African, Any Other Breed)
83. Gander under 1 year
84. Goose under 1 year
85. Gander over 1 year
86. Goose over 1 year

CLASS 22 - ANY OTHER POULTRY
(Pigeons, Doves, Guines)
87. Male under 1 year
88. Female under 1 year
89. Male over 1 year
90. Female over 1 year

CLASS 23 - POULTRY SHOWMANSHIP

(Danish Judging)

Members participating in Poultry Project should include this entry on a regular entry blank. A Showmanship Poultry must be shown in another lot number.

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Junior, grades 3-6	\$3.00	\$2.50	\$2.00	\$1.00
2. Intermediate, grades 7-9	\$3.00	\$2.50	\$2.00	\$1.00
3. Senior, grade 10 & over	\$3.00	\$2.50	\$2.00	\$1.00

GOOD HOUSEKEEPING AWARD

Happy Hopper's Rabbit Club, will sponsor an award for keeping the cages clean and taking care of your poultry and/or rabbits. This award will be given at 3:00 p.m. Sunday.

COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Poultry and Reserve Champion Poultry.

2019 Poultry Trophy Donors

Dewey's Tire Repair - Platteville
Scott Implement - Platteville
Clare Bank - Platteville
Puetz Valley Ranch, Potosi
Chris DeBuhr - Platteville

DEPARTMENT 8 – RABBITS

Junior Class

SUPERINTENDENT

Pam & Chuck Frank, Lena Frank

All rabbit exhibits must be in place between 9 a.m. and noon on Wednesday or Thursday 8:30 a.m.-4:30 p.m. for Veterinary check-in. MUST have tattoo I.D. and Animal I.D. and Vet check information paper filled out and given to the Superintendent.

Judging Showmanship - 5:30 p.m. Thursday

Judging All others - 11:00 a.m. Friday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

(Exhibitors are expected to be present at the time of judging to present their rabbits to the judge, arrangements for another exhibitor to present the rabbits at time of judging must be made prior to time of judging.)

It is the exhibitors responsibility to feed, water and watch over their animals.

- 1. Each exhibitor can enter a total of not more than 16 rabbits with the exception of Lot 7 & Lot 43 may have 19 rabbits total.**
2. All rabbits must be the result of member's project work.
3. The rabbit must have been acquired by the exhibitor on or before May 15 of exhibit year (except fryers).
4. Limit of one entry per lot number. (Except Lot 43, where two may be entered and Lot 7, where three may be entered) No rabbit can be entered under more than one lot number.
- 5. No exhibitor may enter both Open and Junior Classes**
6. Exhibitor shall be responsible for keeping pens cleaned and rabbits fed and watered. Bedding will be furnished.
7. All Rabbits will be health checked upon arrival at fairgrounds.
- 8. GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.**
Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
9. All tags must be tied on cage on entry day.
10. No changes in classes will be made on judging day.
11. Commercial breeds include breeds raised mainly for meat and fur.
12. Fancy breeds are used mainly for show and exhibition purposes as well as for laboratory and fur purposes.
13. No padlocks due to safety in pen.
14. Only animals exhibited may be privately sold.
15. The order of rabbit judging following the market classes will be reversed every other year.
16. All animals must be picked up as soon as possible after 4:00 p.m. Sunday. The cages must be cleaned per instruction of a superintendent.
17. Market Class will be judged by weight. All other classes will be judged by age.

CLASS 1 - RABBIT SHOWMANSHIP

(Danish Judging)

Members participating in Rabbit Project must include this entry on a regular Entry Blank.

A showmanship rabbit must be shown in another lot number.

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Beginner, grades 3-4	\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6	\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9	\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grade 10 & over	\$3.00	\$2.50	\$2.00	\$1.50

PREMIUMS (Danish Judging)

Blue	Red	White	Worthy
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 2 - MARKET CLASSES

5. Single Fryer - either sex not over 69 days or over 5 ½ pounds; may not be entered in any other class. Recommended weight 3 ½ - 5 ½ lbs.
6. Roaster Rabbit - a single rabbit, either sex, between 70 and 180 days of age and 5 ½ - 9 pounds in weight; may not be entered in any other class.
7. Meat pen - consist of 3 rabbits, all same breed, not over 69 days old, nor weigh over 5 ½ lbs., recommended 3 ½ - 5 ½ lbs. each, they cannot be entered in another lot number.
8. Stewers - over 6 months of age. Minimum weight 8 pounds

NOTE: Purebreds must have pedigree papers. Purebreds cannot be shown as a crossbred.

All classes are eligible for Champion (best of market, pet, commercial, crossbred, fancy).

Champion - Banner
Reserve Champion - Banner

CLASS 3 - COMMERCIAL BREEDS (Purebred Only)

New Zealand

(Red, Black, White, Broken) (Purebred Only)

9. Buck over 8 months
10. Doe over 8 months
11. Buck 6-8 months
12. Doe 6-8 months
13. Buck under 6 months
14. Doe under 6 months

Any Other Commercial

(American-White, Blue, Beveren (several colors), Californian, Champagne D'Argent, Crème D'Argent, Palomino, Giant Chinchilla, American Chinchilla, Satin, Cinnamon, Any other)

15. Buck over 8 months
16. Doe over 8 months
17. Buck 6-8 months
18. Doe 6-8 months
19. Buck under 6 months
20. Doe under 6 months

CLASS 4 - FANCY BREEDS (Purebred Only)

Lop

(English, French, Fuzzy, Holland, Mini, and Velveteen)

21. Buck over 6 months
22. Doe over 6 months
23. Buck under 6 months
24. Doe under 6 months

Rex

(Standard & mini - several colors)

25. Buck over 6 months
26. Doe over 6 months
27. Buck under 6 months
28. Doe under 6 months

Fancy Small

(Britannia Petite, Dutch-several colors, Dwarf Hotot, Florida White: Havana-Blue, Himalayan, Jersey Wooly, Netherland Dwarf-many colors: Polish, Lion Head, Mini-Satin-several colors, Any Other)
(Ideal or maximum weight is over 5 ½ pds)

29. Buck over 6 months
30. Doe over 6 months
31. Buck under 6 months
32. Doe under 6 months

Fancy Large

(American Sable, Angora-English-French-Giant-Satin, Blanc de Hotot, Belgian Hare, Checkered Giant, Chinchilla-Standard, English Spot, Flemish Giant-several colors, Harlequin, Lilac, Silver, Silver Fox-Black, Blue, Silver Marten-several colors, Tan, Thrianta, Rhinelander, Any Other)

33. Buck over 6 months
34. Doe over 6 months
35. Buck under 6 months
36. Doe under 6 months

CLASS 5 - CROSSBRED RABBITS (NO PUREBREDS)

37. Buck over 6 months
38. Doe over 6 months
39. Buck under 6 months
40. Doe under 6 months

CLASS 6 - PET RABBIT

41. Pet rabbit - either sex over 6 months - without costume
42. Pet rabbit - either sex over 6 months - with costume

COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Rabbit and Reserve Champion Rabbit.

2019 Rabbit Trophy Donors

Hwy Feed - Platteville & Cuba City
American Family Insurance, Mike Friar - Boscobel
Frank's Backyard Bunnies - Hazel Green
Clare Bank - Platteville
Economy Feed Mill - Bloomington
Denny's Welding - Hazel Green

DEPARTMENT 9 – DOGS

Junior Class

SUPERINTENDENT

Marcia Cordts

ASSISTANT SUPERINTENDENTS

Arnette Small

Judging - 2:00 p.m. Tuesday

- A. Open to Junior Fair Exhibitors enrolled in the Dog project.
- B. Dog Project members and their dogs must attend at least 50% of the scheduled training classes to enter in this department.
- C. **Exhibitor is limited to one entry per Class (Obedience, Agility, and Showmanship), except for the Brace Class and Agility Class (based on qualifying scores and handler/dog ability-determined by county dog project leader). Only one premium will be given per lot.**
- D. Family members may exhibit the same dog but not in the same class. The dog is limited to no more than 4 agility runs per day.
- E. All dogs MUST have distemper and rabies shots and turned in prior to attending any practices.
- F. All dogs must stay in judging area.
- G. **Agility exhibitor must also enroll in dog obedience.**
- H. Dogs in heat may compete in all classes except showmanship. (A separate ring will be used.)
- I. Qualifying score in obedience classes to advance to next class is **170** or above.
- J. A score of **70** or higher is considered a Qualifying Score in all of 4-H Agility.
- K. Additional Guidelines for dog project included in handbook.
- L. All exhibitors must be present at 5:00 pm to do the course walk through.

CLASS 1 - DOG OBEDIENCE

Blue	Red	White	Pink
\$4.50	\$3.50	\$2.50	\$1.50

Lot No.

- 1. **Pre-Novice-A** (Exhibitor has had no previous experience in training a dog) **(On Leash) Members grades 3-7 (Beginner)**

Heel on leash and figure 8
Stand for examination
Recall
Long sit (1 minute)
Long down (3 minutes)

- 2. **Pre-Novice-A** (Exhibitor has had no previous experience in training a dog) **(On Leash) Members grade 8 and over (Beginner)**

Heel on leash and figure 8
Stand for examination
Recall
Long sit (1 minute)
Long down (3 minutes)

- 3. **Pre-Novice-B** (Exhibitor has experience in training a dog) **(On Leash) Members grades 3-7**

Heel on leash and figure 8
Stand for examination
Recall
Long sit (1 minute)
Long down (3 minutes)

- 4. **Pre-Novice-B** (Exhibitor has experience in training a dog) **(On Leash) Members grade 8 and over**

Heel on leash and figure 8
Stand for examination
Recall
Long sit (1 minute)
Long down (3 minutes)

- 5. **Novice** (Exhibitor has completed Pre-Novice)

Heel on leash and figure 8
Stand for examination
Heel off leash
Recall and finish
Long sit (1 minute)
Long down (3 minutes)
Recall

- 6. **Graduate Novice** (Exhibitor has completed Novice)

Heel on leash (no figure 8)
Stand for examination
Heel free including figure 8
Drop on recall as in open walk
Long sit (handler out of sight) (3 minutes)
Long down (handler out of sight) (5 minutes)

- 7. **Pre-Open**

Heel free
Figure 8 free
Drop on recall
Retrieve dumbbell on flat
Broad jump
Long sit (3 minute) (handler out of sight)
Long down (5 minute) (handler out of sight)

- 8. **Open**

Heel free
Figure 8 free
Drop on recall
Retrieve dumbbell on flat
Retrieve dumbbell over high jump
Broad jump
Long sit (3 minute) (handler out of sight)
Long down (5 minute) (handler out of sight)

- 9. **Pre-Utility**

Retrieve over high jump
Glove retrieve
Signal exercise
Send and sit (minimum of 25 feet)
Stand for examination

- 10. **Utility**

Scent discrimination
Glove retrieve
Signal exercise
Directive jumping
Stand for examination

- 11. **Brace** (Couplers may not be shorter than 6" inches)

Heel on lease & figure 8
Stand for examination
Heel free
Recall
Long Sit (1 minute)
Long Down (3 Minutes)

CLASS 2 - AGILITY

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

If the member is competing in the Novice obedience class or higher, it is required that they enter Novice or higher class in Agility.

Exhibitor must also enroll in dog obedience. Beginner year will be held on leash. Rules and standards will be covered in dog training classes, and are included in handbooks.

First year members should enter JTT only. All other members may enter both JTT & standard agility provided they have practiced on the contact obstacles.

Course will consist of some of the following:

- A - Frame
- Dog walk
- See-Saw or teeter
- Single, double, and triple bar jumps
- Tire jump
- Weave poles (6-12 poles)
- Pause table
- Open and collapsed tunnels

*(Small dog is any dog 14 inches and under at withers)

*(Large dog is any dog greater than 14 inches at the withers)

12. JTT (Jumps, Tunnel, Table) Division A (On Leash)
13. JTT (Jumps, Tunnel, Table) Division A (Off Leash)
14. JTT (Jumps, Tunnel, Table) Division B (On Leash)
15. JTT (Jumps, Tunnel, Table) Division B (Off Leash)
16. Standard Division A (On Leash)
17. Standard Division A (Off Leash)
18. Standard Division B (On Leash)
19. Standard Division B (Off Leash)
20. Advanced Jumpers
21. Advanced Standard

CLASS 3 – PET COSTUME

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

22. Pet costume must be suited to fit and be safe for the dog. Premium is based on appearance.

CLASS 4 - SHOWMANSHIP

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

1. SHOWMANSHIP - Members grades 3-5
2. SHOWMANSHIP - Members grades 6-8
3. SHOWMANSHIP - Members grades 9 and over

CLASS 5 – RALLY

Ribbon Only

Exhibitors must be in second year of Obedience or above to compete in Rally.

A dog can only be entered at one level of Rally in any given year. Rally level placement will be determined by the Rally trainer.

List your dog's height at withers on your entry form:

<u>Height at Withers</u>	<u>Jump Height</u>
Less than 10 in.	4 in.
10 in. to less than 15 in.	8 in.
15 in. to less than 20 in.	12 in.
20 in. and over	16 in.

1. Rally Novice – Performed on lead. Must use a well-fitting flat collar with no tags. Course to include 10-15 novice signs with 3-5 novice stationary signs. Verbal encouragement, multiple commands and/or signals using one or both arms are allowed. Handlers are allowed to pat their legs and clap their hands to encourage their dogs. The handler's arms need not be maintained in any particular position at any time. Handlers may not touch their dogs or make any physical correction.
2. Rally Intermediate – Performed on lead. Course to include 12-17 novice signs with 3-7 stationary signs, and a minimum of 3 advance signs. The same rules for verbal encouragement as in Rally Novice apply to Rally Intermediate.
3. Rally Advance – Performed off lead. Must use a well-fitting flat collar with no tags. Course to include 12-17 novice signs with 3-7 novice stationary signs, and a minimum of 1 advanced and 1 jump sign. The same rules for verbal encouragement as in Rally Novice apply to Rally Advanced.

DEPARTMENT 10 – ANIMAL & VET. SCIENCE

Junior Class

SUPERINTENDENTS

Mr. & Mrs. Roger Miles

ASSISTANT SUPERINTENDENTS

Lois Krantz, Mary Lou Bausch, Alissa Krantz

Judging - 10.30a.m. Class 1-7 - Friday

No exhibitor may enter both Open and Junior Classes.

All exhibits must be in place by 6:00 p.m. on Thursday.

Limit of one entry per entry number.

PREMIUMS

Blue	Red	White	Pink
\$1.75	\$1.50	\$1.25	\$1.00

CLASS 1 - ADVENTURE IN DAIRYLAND

Lot No.

1. Chart or poster on breeds of dairy cattle (14" x 22")
2. Chart or poster on dairy products or the processing of dairy products (14" x 22")

CLASS 2 - VETERINARY SCIENCE

UNIT I - THE NORMAL ANIMAL

5. Chart or poster emphasizing good animal sanitation practices (14" x 22")
6. Chart or poster explaining one (1) system of the animal body (14" x 22")

UNIT II - ANIMAL DISEASE

7. Chart or poster emphasizing animal nutrition (14" x 22")
8. Chart or poster listing animal diseases and their control (14" x 22")

UNIT III - ANIMAL HEALTH

9. Chart or poster emphasizing diseases that affect man and animals (14" x 22")
10. Chart or poster an animal immunization (14" x 22")

CLASS 3 - POULTRY SCIENCE

11. Chart, poster or display on incubation or the embryonic development of chicks (14" x 22")

CLASS 4 - EDUCATIONAL HORSE PROJECT

Open to junior exhibitors enrolled in the Horseless Horse Project

12. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 8 and under.)
13. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 9 and over.)
14. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 8 and under.)
15. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 9 and over.)
16. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack, grooming equipment, farrier equipment, or any other subject pertaining to horses. (Grade 8 and under.)
17. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack, grooming equipment, farrier equipment, or any other subject pertaining to horses. (Grade 9 and over.)

CLASS 5 - MODEL HORSE

Open to Junior exhibitors enrolled in the Horseless Horse project.

Each exhibitor will be limited to three entries in this class.

18. Halter/Western
19. Halter/English
20. Western Pleasure
21. Hunter under saddle
22. Working stock horse
23. Gymkhana/speed events
24. Trail
25. Harness/driving (purchased item)
26. Harness/driving (hand crafted)
27. Costume

CLASS 6 - CATLESS CAT

Open to junior exhibitors enrolled in the Cat Project.

28. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 8 and under.)
29. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 9 and over.)
30. A scrapbook related to the project on topics such as care and grooming, nutrition, breed of cats and how to recognize them, historical development of the cat, etc. (Grade 8 and under.)
31. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 9 and over.)
32. Cat toy constructed by exhibitor (Grade 8 and under.)
33. Cat toy constructed by exhibitor (Grade 9 and over.)

CLASS 7 - OTHER PROJECTS

Open to Junior exhibitors enrolled in animal projects other than

Cats, Poultry, or Horseless Horse. Recommended for self-determined animal projects (i.e. pets).

34. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 8 and under.)
35. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 9 and over.)
36. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 8 and under.)
37. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 9 and over.)
38. Any other animal related item (Grade 8 and under)
39. Any other animal related item (Grade 9 and over)

CLASSES 8 & 9
SUPERINTENDENT
Kelly Crubel
ASSISTANT SUPERINTENDENT
Frindee Tolle

CLASS 8 - CAGED BIRDS

Judging - 12:00 p.m. Sunday (Youth and Ag Center)

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

- A) **Birds must be in place by 12:00 p.m., Sunday** and may be brought in after 10:00 a.m., Sunday.
- B) Limit of one entry per lot number.
- C) Birds will be released at 3:00 p.m.
- D) Exhibitors must furnish cages.
- E) All cages must be either locked or wired shut.
- F) Only adult birds will be exhibited. Adult birds are defined as those birds in mature plumage. Young birds that do not yet have their plumage should not be exhibited.
- G) Youth must appear with their birds as this project is conference judged.

Lot No.

1. Hard Bill (Finch, Canary, Weaver, etc.), male
2. Hard Bill, female
3. Psittancines (Parrots, etc.), male
4. Psittancines, female
5. Pair of Doves

Champion Caged Bird - Ribbon
Reserve Champion Caged Bird - Ribbon

CLASS 9 - CAVIES AND PETS

Judging - 12:00 p.m., Sunday
(Youth and Ag Center)

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

- A) **Cavies and pets must be in place by 12:00 p.m., Sunday** and may be brought in after 10:00 a.m., Sunday.
- B) Limit of one entry per entry number
- C) Cavies and pets will be released at 3:00 p.m.
- D) Exhibitors must furnish cages.
- E) All cages must be either locked or wired shut.
- F) Youth must appear with their cavies or pets as this project is conference judged.

Lot No.

6. Cavy under 6 months, female
7. Cavy 6 months and over, female
8. Cavy under 6 months, male
9. Cavy 6 months and over, male

Champion Cavy - Ribbon
Reserve Champion Cavy - Ribbon

10. Pet, must be a project (hamster, gerbil, potbellied pig, etc.)

Champion Pet - Ribbon
Reserve Champion Pet - Ribbon

DEPARTMENT 13 – CATS

Junior Class

SUPERINTENDENT
Julie Cyborski
ASSISTANT SUPERINTENDENTS
Greg Cyborski, Marcia Cordts

Judging - 11:00 a.m. Sunday (Youth & Ag Center)

- A) **Animals may be brought to Youth & Ag Building; 9:30 a.m. Must be in place by 10:30 a.m., Sunday.**
- B) Cats will be released at 3:00 p.m.
- C) The cage has two compartments. Each compartment is 21"x21"x21". Decorated cages are optional and must have carpet on the floor, optional bed, light material (no netting) for 2 sides back and top of each compartment, water and litter for your cat. Ribbons given to all decorated cages without a premium. Entry tag must be attached to front of cage.
- D) All cats must be on a harness.
- E) All cats must have proof of distemper and rabies shots prior to show date. Proof of vaccination by a veterinarian is required. Recommended claws be clipped day before show.
- F) No adult (8 months and over) whole males may be entered.
- G) Youth must appear with animal as this project is conference judged.
- H) All catless cat projects will be exhibited under Dept. 10 Animal Science, Class 6-Catless Cat.
- I) Exhibitor needs to attend a minimum of one (1) County Cat meeting to be able to show at fair or call one of the superintendents.
- J) Unlimited number of cats may be entered. Only **one** cat can be entered under each lot number.

CLASS 1 - THE CAT SHOW

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

KITTENS (4 to 8 months old)

Entry No.

1. Males; short hair
2. Males; long hair
3. Females; short hair
4. Females; long hair

ADULT CATS

5. Females whole; short hair
6. Females whole; long hair
7. Altered former males; short hair
8. Altered former males; long hair
9. Altered former female; short hair
10. Altered former female; long hair

PET COSTUME

11. Pet costume must be suited to fit and be safe for the cat. Harness and leash must remain on cat at all times. Premium is based on appearance.

Best Decorated Cage	Special Green Ribbon
Reserve Champion Male	Ribbon
Reserve Champion Female	Ribbon
Champion Kitten	Ribbon
Reserve Champion Kitten	Ribbon

LANCASTER VET CLINIC

Lancaster Vet Clinic will award a trophy for Grand Champion Overall.

ECONOMY FEED MILL

Economy Feed Mill, Bloomington & Glen Haven will award a trophy for Reserve Grand Champion Overall.

DEPARTMENT 14 PLANT AND SOILS SCIENCE

Junior Class

SUPERINTENDENT

Alex Quick

ASSISTANT SUPERINTENDENTS

Anna Tolle, Riley Quick

Judging - 9:00 a.m. Friday

No Exhibitor May Enter Both Open and Junior Classes

Limit of one entry per lot number

1. All Junior Plant and Soil Science exhibits must be in place by 6:00 p.m. on Thursday.
2. All entries in this department must be the product of the exhibitor's project.
3. All exhibits must be from the Present exhibit year.

CLASS 1 - PLANT AND SOIL SCIENCE EXPERIMENTS

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

1. Experiment for members grades 3-6.
2. Experiment for members grades 7 and over.

CLASS 2 - FIELD CROPS

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

3. Oats (label variety) 5 qt. pail with handle and lid
4. Barley (label variety) 5 qt. pail with handle and lid
5. Wheat (label variety) 5 qt. pail with handle and lid
6. Corn: 110 day or less (6 ears) husk removed
7. Corn: 111 day or more (6 ears) husk removed
8. Collection of 20 weeds, dried & pressed, properly identified.
9. Baled Hay, 1 foot section, current crop, tied with twine string
10. Haylage, 5 qt. pail with handle and lid
11. Popcorn (6 ears) husk removed
12. Soybeans 5 qt. pail with handle and lid

HORTICULTURE CROPS, VEGETABLE GARDEN AND FRUIT

1. All Junior Garden exhibits must be in place by 6:00 p.m. Thursday with the exception of Herbs (see Class 5)
2. No exhibitor may enter both Open and Junior Classes.
3. Exhibits must come from the exhibitor's own garden.
4. Exhibits will be judged on quality, uniformity, and correct number of vegetables shown.
5. Junior members: Those grade 8 and under on January 1 of exhibit year.
Senior members: grade 9 and over on January 1 of exhibit year.
6. Each garden box exhibit is required to be displayed in space provided, arranged by exhibitor.
7. Six kinds of vegetables will make a garden box or creative basket exhibit: These six may be taken out of any of the following groups. Be sure you have the correct number of specimens for each as listed below:
 - 1 specimen of each: Cabbage, cauliflower, eggplant, pie pumpkin, squash, muskmelon, watermelon, and swiss chard.
 - 2 specimens of each: Celery, cucumber (slicing and ripe), rutabaga.
 - 3 specimens of each: Beets, carrots, onions, parsnips, peppers (sweet), tomatoes, cherry tomatoes, turnips and sweet corn.
 - 6 specimens of each: Peppers (hot), radishes, cucumbers.
 - 12 specimens of each: Snap beans, ground cherries.

- VEGETABLES NOT LISTED: May be used as decoration only.

8. Potatoes may not be used as a vegetable in the garden exhibit. They may be exhibited under lot number 1 or 2 potatoes.

CLASS 3 - HORTICULTURAL CROPS

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

1. Potatoes, Red (box of 6)
2. Potatoes, White (box of 6)

CLASS 4 - VEGETABLE GARDEN

(See rule #7 above)

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

Lot No.

1. Junior members (grades 3-8) Garden Box (box provided by the exhibitor). Judged on vegetables only.
2. Senior members (grade 9 and over) Garden Box (box provided by the exhibitor). Judged on vegetables only.

OR (cannot enter both)

3. Junior members (grades 3-8) Creative Garden Box (box provided by the exhibitor). Judged on creativity only.
4. Senior members (grade 9 and over) Creative Garden Box (box provided by the exhibitor). Judged on creativity only.

CLASS 5 - VEGETABLE PLATE

Each exhibitor is required to arrange their own vegetables on a 9" plate. No more than 6 entries in this class, only one per entry number.

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

1. Beans, green - twelve
2. Beans, yellow - twelve
3. Beets (2" tops left on) - six
4. Cabbage - one
5. Carrots - six
6. Cauliflower - one
7. Cucumbers, large slicing - three
8. Cucumbers, small - six
9. Egg Plant - one
10. Muskmelon - one
11. Onions - three
12. Peppers, green - three
13. Peppers, red - three
14. Peppers, hot - three
15. Pumpkin - one
16. Squash, summer - one
17. Squash, winter - one
18. Tomatoes, red - three
19. Tomatoes, cherry or grape - six
20. Watermelon - one
21. Fresh herb - one bunch in clear glass vase (brought in Friday of judging day)
22. Any other vegetable - three
23. Vegetable with unusual appearance - one

CLASS 6 - FRUITS
PREMIUMS (Class 6 & 7)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

1. Apples, any variety (four)
2. Plums, any variety (four)
3. Grapes, any variety (two bunches)
4. Any other fruit (four or two bunches)

CLASS 7 - GARDEN EQUIPMENT

Lot No.

1. Homemade Scarecrow (grades 3-8)
2. Homemade Scarecrow (grade 9 and over)

DEPARTMENT 15 – FLOWER & HOUSE PLANTS

Junior Class

SUPERINTENDENTS

Norma Starrett, Corey Weydert
Elaine Hollenberger, Irma Atkinson

Judging - 10:30 a.m. Friday-Flowers & House Plants

No Exhibitor May Enter Both Open and Junior Classes

Limit of one entry per lot number

CLASS I - LAWN, TREES, and SHRUBS, and LANDSCAPE DESIGN PROJECT

Class I exhibits must be in place by 6:00 p.m. on Thursday.

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lawns Project

Lot No.

1. Booklet with 4 or more “before and after” pictures of your lawn with story on seed used, fertilizer and weed control.
2. Three samples of different lawn grass in a 9” x 13” container with a 3” x 5” card explaining seed type and soil condition.
3. Any other project made by exhibitor.

Trees and Shrubs Project

4. Booklet of ten or more mounted specimens of shrubs or tree leaves with both underside and top of leaf showing (identified).
5. Any other project made by exhibitor.

Landscaping Project

6. Two charts on poster board 14x22 inches, each one with landscape plan before project was begun and one with planned improvements.
7. Two sets of pictures on poster board 14x22 inches each, one with picture taken of home grounds before project was begun and one with picture taken after improvements were made. (With from four to six pictures mounted on each poster).
8. A landscaping article with picture and description of how it was used to improve landscape.
9. Any other project made by exhibitor.

CLASS 2-3-4 - FLOWERS, HOUSE PLANTS,
PLANT CRAFTS

Open to members grades 3-6.

- A. All flowers must be in place Friday at 9:30 a.m. Flowers to be judged Friday beginning at 10:30 a.m.
- B. This class is open to members enrolled in the Flower Project, House Plants Project or Plant Crafts Project.
- C. Cut flowers should be shown in clear containers. They should not be covered.
- D. In the “Arrangements” classes emphasis is placed on good color combinations and artistic arrangement. Remember that the vase is a part of the arrangement and should be suited to the flower and to the type of arrangement.
- E. All entries must be made and grown by exhibitor. No greenhouse materials.

CLASS 2 - CUT FLOWERS (Grades 3-6)

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

FLOWER PROJECT Members only (Grades 3-6)

1. Single stem annual, any color
2. Single stem perennial, any color
3. Single gladiolus spike
4. Single stem Dahlia
5. Three (3) stems of Zinnias
6. Three (3) stems of Marigolds
7. Three (3) stems of Petunias

FLORAL ARRANGEMENTS (Grades 3-6)

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

8. Arrangement for dinner table.
9. Bouquet using wild flowers.
10. Arrangement using wild flowers.
11. Floral arrangement for coffee or end table.
12. A miniature arrangement or bouquet (maximum height 6 inches).
13. Floral arrangement with International theme.
14. Floral arrangement with Wedding theme.
15. Floral arrangement with Holiday theme.
16. Bouquet of cut flowers to be viewed from all sides.

CLASS 3 - HOUSEPLANTS (Grades 3-6)

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

HOUSE PLANT PROJECT Members only

1. Exhibitor must be enrolled in House Plants Project.
2. Entries in "Flowering" class must be in bloom at time of exhibit.
3. Exhibits by members enrolled in the House Plants Project must be plants that were cared for by member during the current year.
4. **Limit of two foliage and two flowering plants per exhibitor**, only one plant per entry number.
5. **POTS MAY NOT EXCEED 8" IN DIAMETER.**

FOLIAGE PLANTS (Exhibit of one potted plant) (Grades 3-6)

Lot No.

- | | | |
|--------------------------------|-----------------|---|
| 1. Coleus | 6. English Ivy | 11. Cacti Family |
| 2. Devil's Ivy or Philodendron | 7. Jade Plant | 12. Sansevieria |
| 3. Dumbcane | 8. Fern Family | 13. Hoya |
| 4. Chinese Evergreen | 9. Prayer Plant | 14. Any other kind foliage not listed above |
| 5. Grape Ivy | 10. Peperomia | |

FLOWERING PLANTS (Exhibit of one potted plant) (Grades 3-6)

- | | |
|--------------------|--------------------|
| 15. African Violet | 17. Begonia |
| 16. Geranium | 18. Any other kind |

HANGING BASKET (Exhibit of 1 basket) (Grades 3-6)

19. Hanging Basket (ready to hang)

CLASS 4 - PLANT CRAFTS

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

PLANT CRAFT PROJECT Members only (Grades 3-6)

1. Terrarium (all types and kinds)
2. Dish Garden (all types and kinds)
3. Dried flower arrangement
4. Corsage (shall be all live materials)
5. Bouquet of dried wild flowers
6. Wall hanging wreath
7. Wall hanging swag

8. Bucket of Blooms (five gallon bucket displaying any combination of herbs, flowers, plants, grasses, and accessory items)

CLASS 5-6-7 - FLOWERS, HOUSE PLANTS, PLANT CRAFTS

Open to members grade 7 and over

- A. **All flowers must be in place Friday at 9:30 a.m. Flowers to be judged Friday beginning at 10:30 a.m.**
- B. This class is open to members enrolled in the Flower Project.
- C. Cut flowers should be shown in clear containers. They should not be covered.
- D. In the "Arrangements" classes emphasis is placed on good color combinations and artistic arrangement. Remember that the vase is a part of the arrangement and should be suited to the flower and to the type of arrangement.
- E. All entries must be made and grown by exhibitor. No greenhouse materials.

CLASS 5 - CUT FLOWERS (Grades 7 & over)

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

FLOWER PROJECT Members only (Grades 7 & over)

(Vases only)

- | | |
|-------------------------------------|---------------------------------|
| 1. Single stem annual, any color | 5. Three (3) stems of Zinnias |
| 2. Single stem perennial, any color | 6. Three (3) stems of Marigolds |
| 3. Single gladiolus spike | 7. Three (3) stems of Petunias |
| 4. Single stem Dahlia | |

FLORAL ARRANGEMENTS (Grades 7 & over)

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

8. Arrangement for dinner table.
9. Bouquet using wild flowers.
10. Arrangement using wild flowers.
11. Arrangement for coffee table or end table.
12. A miniature arrangement (maximum height of 6 inches).
13. Floral arrangement with International theme.
14. Floral arrangement with Wedding theme.
15. Floral arrangement with Holiday theme.
16. Bouquet of cut flowers to be viewed from all sides.

CLASS 6 - HOUSEPLANTS (Grades 7 & over)

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

HOUSE PLANT PROJECT Members only

1. Exhibitor must be enrolled in House Plants Project.
2. Entries in "Flowering" class must be in bloom at time of exhibit.
3. Exhibits by members enrolled in the House Plants Project must be plants that were cared for by member during the current year.
4. **Limit of two foliage and two flowering plants per exhibitor**, only one plant per entry number.
5. **POTS MAY NOT EXCEED 8" IN DIAMETER.**

FOLIAGE PLANTS (Exhibit of one potted plant) (Grades 7 & over)

- | | | |
|--------------------------------|-----------------|--|
| 1. Coleus | 6. English Ivy | 11. Cacti Family |
| 2. Devil's Ivy or Philodendron | 7. Jade Plant | 12. Sansevieria |
| 3. Dumbcane | 8. Fern Family | 13. Hoya |
| 4. Chinese Evergreen | 9. Prayer Plant | 14. Any other kind foliage not listed above. |
| 5. Grape Ivy | 10. Peperomia | |

- FLOWERING PLANTS (Exhibit of one potted plant) (Grades 7 & over)
- | | |
|--------------------|--------------------|
| 15. African Violet | 17. Geranium |
| 16. Begonia | 18. Any other kind |

- HANGING BASKET (Exhibit of 1 basket) (Grades 7 & over)
19. Hanging Basket (ready to hang)

**CLASS 7 - PLANT CRAFTS
PREMIUMS**

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

PLANT CRAFT PROJECT Members only (Grades 7 & over)

1. Terrarium (all types and kinds)
2. Dish Garden (all types and kinds)
3. Dried flower arrangement
4. Corsage (shall be all live materials)
5. Bouquet of dried wild flowers
6. Wall hanging wreath
7. Wall hanging swag
8. Bucket of Blooms (five gallon bucket displaying any combination of herbs, flowers, plants, grasses, and accessory items)

COUNTRY FLOWERS & GIFTS

Country Flowers & Gifts, Lancaster, offers a trophy to the exhibitors of the Best of Show in Cut Flowers: grades 3-6 and grade 7 and over.

**DEPARTMENT 16 – NATURAL
SCIENCES**

Junior Class

SUPERINTENDENTS

Mr. & Mrs. Roger Miles

ASSISTANT SUPERINTENDENTS

Lois Krantz, Mary Lou Bausch, Debra Krantz

Judging - 10:30 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes.

Limit four entries per class per exhibitor, one entry per lot number.

Shooting sports (Class 4) is unlimited entries, one per lot number.

All exhibits must be in place by 6:00 p.m. on Thursday.

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 1 - NATURESPACE

Entries should pertain to the Nature space you have studied. All work and exhibits must be a result of the current project year's work.

Entries should pertain and be identified as to the nature space studied. Nature Spaces may be identified as "wetland," "woodland," "prairie meadow (open field)," "fencerow," "backyard," "neighborhood," "combination, two or more," or "other" - (specify). Collections should include common name, scientific name, when and where collected and any other information. When collecting is not feasible or desirable (as in the case of rare or endangered species) surveys may be substituted. Surveys should be in an 8-1/2" x 11" notebook and include a page for each specimen observed.

Open to members grades 3-5.

Lot No.

1. Booklet 8-1/2" x 11", of 15 leaves mounted and identified.
2. Booklet 8-1/2" x 11", of 15 or more song birds, Wisconsin game fish or fur-bearing animals identified.
3. Exhibit of 20 insects mounted and identified. Maximum size 16" x 20".
4. Booklet 8-1/2" x 11", of 15 or more wild flowers or plants found in your Nature space, mounted and identified.
5. Inventory of Nature space in 8-1/2" x 11" booklet form. May include any or all of the following:
 - A map of your Nature space showing location of plants, animal homes, animal signs, buildings, sources of water, roads and other features.
 - Drawings, photos, and listing of Nature space observations.
 - Observations and/or measurements that show how the Nature space changes over throughout the four seasons.
6. A collection of six different rocks mounted and identified with location of discovery indicated. Maximum size display 8 1/2" x 11".
7. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waters) that you may have used to improve your Nature space.
8. Any other project made by exhibitor.
9. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

Open to members grades 6-8.

10. Exhibit of 15 or more wood varieties mounted and identified.
11. Exhibit of 15 or more leaves, winter twigs, and seeds mounted and identified.
12. Booklet 8-1/2" x 11" of 20 or more song birds, Wisconsin game fish or furbearing animals identified. (Use your own photos.)
13. Exhibit of 30 insects mounted and identified. Maximum size 16" x 24".

14. Booklet, 8-1/2" x 11" (or display) of 20 or more wild flowers or plants found in your Nature space, mounted and identified.
15. Inventory of Nature space in 8-1/2" x 11" booklet form. May include any or all of the following:
 - A map of your Nature space showing location of plants, animal homes, animal signs, buildings, sources of water, roads and other features.
 - Drawings, photos and listing of Nature space observations.
 - Observations and/or measurements that show how the Nature space changes over throughout the four seasons.
16. A diorama of your Nature space (11" x 14" maximum).
17. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waterers) that you have used to improve your Nature space.
18. Display (8-1/2" x 11" maximum) of five different soil samples mounted and identified with location of discovery. Include a listing of the types of plants and crops best suited for the soil.
19. Any other project made by exhibitor.
20. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

Open to members grade 9 and over.

21. Exhibit of 20 or more wood varieties mounted and identified.
22. Exhibit of 20 or more leaves, winter twigs, and seeds mounted and identified.
23. Booklet, 8-1/2" x 11" of 25 or more song birds, Wisconsin game fish or furbearing animals identified. (Use your own photos.)
24. Exhibit of 30 insects mounted and identified. Maximum size 16" x 24".
25. Booklet, 8-1/2" x 11" of 25 or more wild flowers or plants found in your Nature space, mounted and identified.
26. A diorama of your Nature space (14" x 22" maximum).
27. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waters) that you have used to improve your Nature space.
28. Display (11" x 14" maximum) of ten different soil samples mounted and identified with location of discovery. Include a listing of the types of plants and crops best suited for the soil.
29. Any other project made by exhibitor.
30. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

CLASS 2 - SPORTFISHING

Open to those enrolled in the Sport fishing Project. Current year's work only.

Open to members grades 3-5 enrolled in TAKE THE BAIT

1. Poster 14" x 22" or display identifies types of tackle.
2. Poster 14" x 22" or display identifies types of lures.
3. Poster 14" x 22" identifies types of fish in your area.
4. Poster 14" x 22" identifies 10 species of a fish.
5. Poster 14" x 22" map of your favorite fishing spot.
6. Tackle box checklist.
7. Display of three baits (tied flies and/or baits) made by exhibitor.
8. Any other exhibit pertaining to fishing.
9. Completed member guide (BU7598).

Open to members grades 6-8 enrolled in REEL IN THE FUN

10. Poster 14" x 22" how to use your spinning rod and reel.
11. Poster 14" x 22" how to cast bait and/or fly.
12. Poster 14" x 22" on types of fish knots.
13. Poster 14" x 22" on types of lures.
14. Poster 14" x 22" on State fishing regulations.
15. Poster 14" x 22" on different body shapes of 3 different fish.
16. Poster 14" x 22" a recipe on preparation and cooking a fish.
17. Soda Bottle trap.
18. Display of 6 baits (tied flies and/or baits) made by exhibitor.
19. Any other exhibit pertaining to fishing.
20. Completed member guide (BU 7599).

Open to members grade 9 and over enrolled in CAST INTO THE FUTURE

21. Poster 14" x 22" on parts of a fishing reel.
22. Poster 14" x 22" or display how to make artificial lures and flies.
23. Poster 14" x 22" types of insects that fish like.
24. Poster 14" x 22" on sport fishing-related careers.
25. Boat safety checklist.
26. Fishing-related game.
27. Display of 6 baits (tied flies and/or baits) made by exhibitor.
28. Any other exhibit pertaining to fishing.
29. Completed member guide (BU7600).

CLASS 3 - SHOOTING SPORTS

Open to members grades 3-5.

1. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:
 - (a) Field; (b) Transporting; (c) Storage; or (d) Cleaning.
2. Booklet, 8-1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
3. Poster (14" x 22") showing parts of firearm or bow properly identified.
4. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
5. Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
6. Booklet showing archery targets and progressions. Include dates and leaders signature.
7. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
8. A wildlife photo album (8-1/2" x 11") identifying small or big game animals in their natural habitat.
9. Exhibit of handmade accessory item.
10. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
11. Scrapbook on hunter's diary of his/her hunts.

Open to members grades 6-8.

12. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:
 - (a) Field; (b) Transporting; (c) Storage; or (d) Cleaning.
13. Booklet, 8 1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
14. Poster (14" x 22") showing parts of firearm or bow properly identified.
15. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
16. Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
17. Booklet showing archery targets and progressions. Include dates and leaders signature.
18. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
19. A wildlife photo album (8-1/2" x 11") identifying small or big game animals in their natural habitat.
20. Exhibit of handmade accessory item.

21. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
22. Scrapbook on hunter's diary of his/her hunts.

Open to members grade 9 and over.

23. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:
(a) Field; (b) Transporting; (c) Storage; (d) Cleaning.
24. Booklet, 8-1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
25. Poster (14" x 22") showing parts of firearm or bow properly identified.
26. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
27. Best design for tree stand. Blueprint or actual stand.
28. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
29. Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
30. Booklet showing archery targets and progressions. Include dates and leaders signature.
31. Exhibit of handmade accessory item.
32. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
33. Scrapbook on hunter's diary of his/her hunts.

CLASS 4 - SHOOTING SPORTS EVENT

Bloomington Area Sportsman Club, Cemetery Road West of Lancaster

***No limit on number of entries, one per lot number.**

***The participation attendance of two practices to be eligible for competition has been waived for the 2021 Grant County Fair.**

***4-H youth must be 12 years of age or older and certified in Hunter Safety to operate any powder burning firearm. This includes 22 handgun or rifle, muzzle loading handgun or rifle, or shotgun, per WI 4-H policy.**

***Maximum of 3 practice arrows (optional)**

Division 1 (Grade 3-5) 10 Yards

1. Bare bow
2. Bow and one shooting aid*
3. Bow and two shooting aids*
4. Bow and three or more shooting aids*

Division 2 (Grade 6-8) 10 Yards and under

5. Bare bow
6. Bow and one shooting aid*
7. Bow and two shooting aids*
8. Bow and three or more shooting aids*

Division 3 (Grade 9 and over) 20 Yards and under

9. Bare bow
10. Bow and one shooting aid*
11. Bow and two shooting aids*
12. Bow and three or more shooting aids*

*Shooting aids are-fixed sites, moveable sites, releases, stabilizers

Requests for reasonable accommodations for disabilities or limitations should be made in writing to the extension office one week prior to shoot date.

13. Air rifle - (Grade 3-5) Stationary target
14. Air rifle - (Grade 6-8) Stationary target
15. Air rifle - (Grade 9 & over) Stationary target
16. Air rifle - (Grade 3-5) Rotating target
17. Air rifle - (Grade 6-8) Rotating target
18. Air rifle - (Grade 9 & over) Rotating target
19. Air Pistol - (Grade 6-8), must have completed hunter safety - Stationary target
20. Air Pistol - (Grade 9 and over), must have completed hunter safety - Stationary target
21. 22 Rifle - (Grade 6-8), must have completed hunter safety-Rotating target-Open Sights
22. 22 Rifle - (Grade 9 and over) must have completed hunter safety-Rotating target-Open Sights
23. 22 Rifle - (Grade 6-8) must have completed hunter safety-Rotating target-Scope
24. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Rotating target-Scope
25. 22 Rifle - (Grade 6-8) must have completed hunter safety-Stationary targets-Scope
26. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Stationary target-Scope
27. 22 Rifle - (Grade 6-8) must have completed hunter safety-Stationary target-Open Sights
28. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Stationary target-Open Sights
29. Shotgun is 5 shots at 5 stations of trap shooting, must have completed hunter safety

CLASS 5 - RECYCLING AND ENVIRONMENTAL EDUCATION

Open to members grades 3-8.

1. A labeled display of nature's recyclers (decomposers) using drawings, pictures, or photographs.
2. An exhibit showing natural cycles (water, nutrient, etc.).
3. An exhibit showing renewable and nonrenewable resources.
4. An exhibit showing the daily, weekly or annual amount of waste generated by an individual family, club, state or country.
5. A display on recycling of products.
6. A poster (14" x 22") showing how to recycle or the importance of recycling.
7. An exhibit on how an individual can reduce the amount of resources (s) he uses.
8. A map of your home and/or yard showing your waste reduction, recycling and composting efforts.
9. A home recycling exhibit.
10. A farm recycling exhibit.
11. An exhibit on farm composting.
12. An exhibit showing how recycling fits into natural cycles.
13. An exhibit showing how to make animal bedding from scrap paper or the pros and cons of animal bedding made from paper.
14. A model landfill or incinerator (3-D) with an explanation of how it works.
15. Any article the member has made using recycled materials.

Open to members grade 9 and over.

16. A labeled display of nature's recyclers (decomposers) using drawings, pictures, or photographs.
17. An exhibit showing natural cycles (water, nutrient, etc.).
18. An exhibit showing renewable and nonrenewable resources.
19. An exhibit showing the daily, weekly, or annual amount of waste generated by an individual family, club, state or country.
20. A display on recycling of products.
21. A poster (14" x 22") showing how to recycle or the importance of recycling.

22. An exhibit on how an individual can reduce the amount of resources (s) he uses.
23. A map of your home and/or yard showing your waste reduction, recycling and composting efforts.
24. A home recycling exhibit.
25. A farm recycling exhibit.
26. An exhibit on farm composting.
27. An exhibit showing how recycling fits into natural cycles.
28. An exhibit showing how to make animal bedding from scrap paper or the pros and cons of animal bedding made from paper.
29. A model landfill or incinerator (3-D) with an explanation of how it works.
30. Any article the member has made using recycled materials.

CLASS 6 - ADVENTURES PROJECT

Open to members grades 3-8.

Lot No.

1. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Adventures" project.
2. Any article made by the exhibitor to be used in outdoor "Adventure" activity.
3. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Backpacking" project.
4. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Winter Travel" project.
5. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Canoeing" project.
6. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Bicycling" project.

Open to members grade 9 and over.

Lot No.

7. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Adventures" project.
8. Any article made by the exhibitor to be used in outdoor "Adventure" activities.
9. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Backpacking" project.
10. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Winter Travel" project.
11. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Canoeing" project.
12. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Bicycling" project.

CLASS 7 - MAPLE SYRUP

Open to members grades 3-8.

Lot no.

1. Best jar of maple syrup (produced by the exhibitor)

Open to members grade 9 and over.

Lot no.

2. Best jar of maple syrup (produced by the exhibitor)

CLASS 8 - HONEY

Open to members grades 3-8.

Lot no.

1. Best jar of honey (produced by the exhibitor)
2. Best comb of honey (produced by the exhibitor)

Open to members grade 9 and over.

Lot no.

3. Best jar of honey (produced by the exhibitor)
4. Best comb of honey (produced by the exhibitor)

DEPARTMENT 17 - CLOVERBUDS & EXPLORING Junior Class

CLOVERBUD

CLOVERBUD SUPERINTENDENT

Denise Vesperman

ASSISTANT SUPERINTENDENTS

Linda Rech, Rick Rech

Judging - 4:00 p.m.-7:00 p.m. Thursday

CLOVERBUDS ARE TO BRING THEIR PROJECTS TO THE CROPS BUILDING AT THE GRANT COUNTY FAIR ON THURSDAY BETWEEN 4:00 AND 7:00 P.M. CLOVERBUD MEMBERS WILL MEET WITH A SUPERINTENDENT TO DISCUSS THEIR PROJECTS AT THIS TIME. Projects are to remain at the fair until 4:00 p.m. on Sunday. Cloverbuds are to enter only in the Cloverbud Classes and cannot be competitively judged.

PREMIUMS

RIBBON - \$1.00 for each exhibit. Exhibitors will be awarded participation ribbons and premiums only if they participate in the conference judging Thursday. The superintendent will discuss individual entries with the exhibitor.

Exhibitors will be mailed a schedule.

CLASS 1 - CLOVERBUD PROJECT Kindergarten

Exhibitors are limited to one entry per lot number with a maximum of three entries.

Lot No.

1. Picture to color.
2. Any simple arts and crafts project.
3. Recycled item.
4. Poster displaying club officers (14" x 22").
5. Drawing of your favorite pet (8 1/2" x 11").
6. Holiday item.
7. Simple healthy snack.
8. Legos & K'nex. Must be on sturdy cardboard or proper size box for ease of handling.
9. Photography, any number of pictures, mounted on 11" x 14" tagboard
10. Homemade aerospace project.
11. Fruit, vegetable, houseplant or cut flowers member has grown.
12. Poster displaying your favorite 4-H Club activity (14" x 22").
13. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

CLASS 2 - CLOVERBUD PROJECT - First Grade

Exhibitors are limited to one entry per lot number with a maximum of four entries.

1. Picture to color (from Cloverbud literature).
2. My neighborhood map (8 1/2" x 11").
3. Poster displaying the care of an animal (14" x 22").
4. Favorite cookie or bar that member makes - 3.
5. Any arts and craft project.
6. Fruit, vegetable, houseplant or cut flowers member has grown.
7. Photography, any number of pictures, mounted on 11" x 14" tagboard
8. Treasures from throwaways.
9. Discoveries from a nature walk.

10. Simple woodworking project.
11. Simple article sewn by you by hand or machine.
12. Display of 4 mounted insects.
13. Legos & K'Nex. Must be on sturdy cardboard or proper size box for ease of handling.
14. Seed picture page.
15. Homemade aerospace project.
16. Poster displaying your favorite 4-H club activity (14" x 22").
17. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

CLASS 3 - CLOVERBUD PROJECT - Second Grade

Exhibitors are limited to one entry per lot number with a maximum of five entries.

Lot No.

1. Simple art can be pencil/crayon or water color (8 1/2 x 11).
2. Simple craft items.
3. Treasures from throwaways.
4. A garden box (4 different vegetables or fruits you have grown).
5. House plant (that you have cared for).
6. Cut flowers (3 stems or blooms).
7. Display of 8 mounted insects.
8. Booklet 8 1/2 x 11 of leaves or wild flowers mounted and identified.
9. Poster on the care of an animal (14 x 22).
10. Poster on Home or Farm Safety (14 x 22).
11. Simple woodworking.
12. Simple article sewn by member.
13. Photography, one or more pictures mounted on 11 x 14 tagboard.
14. Simple snack or cookies.
15. Scale model diorama on a 2' x 3' board.
16. Legos & K'Nex. Must be on sturdy cardboard or proper size box for ease of handling.
17. Seed picture page.
18. Homemade fishing equipment. (hook must be covered).
19. Graphic illustration using paint, paintbrush, or similar article.
20. Recite your favorite poem/short story. (Item must be available for viewing).
21. Poster displaying your favorite 4-H club activity (14" x 22").
22. Aerospace project.
23. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

EXPLORING

EXPLORING SUPERINTENDENT

Susan Porter

ASSISTANT SUPERINTENDENTS

Laura Chaffee, Mr. & Mrs. Roger Miles

Judging - 9:00 a.m. Saturday

THIS DEPARTMENT IS CONFERENCE JUDGED. EXHIBITORS MUST BE ON HAND FOR JUDGING ON SATURDAY.

See chart for details.

Exhibitors will be mailed a schedule.

No Exhibitor May Enter Both Open and Junior Classes

First Year 4-H Members in Grades 3, 4 and 5

**Exploring projects must be in place by 6:00 p.m. on Thursday.
Except - Foods & Floral, which must be brought in at time of judging on Saturday.**

PREMIUMS

RIBBON - \$1.50 for each exhibit. Exhibitors will be awarded participation ribbons and premiums **only if they participate in the conference judging Saturday morning**. The judge will discuss individual entries with the exhibitor and provide feedback to the exhibitor as to the project and exhibit.

CLASS 4 - EXPLORER PROJECT

Open to exhibitors enrolled in the 4-H exploring project. **Exhibitors are limited to one entry per entry number and six entries over all.**

Lot No.

1. ANIMAL PROJECTS - Poster (14" x 22") promoting a particular livestock product such as dairy, meats, eggs, etc.
2. ANIMAL PROJECTS - Poster (14" x 22") showing breeds of any species of livestock.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 14.

3. PLANT AND SOIL SCIENCE - A tray or box (12" x 12" or smaller) of vegetables, fruits and/or field crops which the member has helped to grow.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 15.

4. FLOWERS AND HOUSE PLANTS - An arrangement of cut flowers or a house plant that has been under the member's care. Cut flowers due at time of judging.
5. Terrarium (all types & kinds)

NOT OPEN TO EXHIBITORS IN DEPARTMENT 16.

6. NATURAL SCIENCES - Booklet (8-1/2" x 11"), or poster (11" x 14"), or case or box (10" x 12") of any wildlife photos, collections, drawings or descriptions of natural science project exploration of the exhibitor.

Exhibitors in entries 6-12 must not be exhibiting a similar project in Department 18.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 18.

7. ARTS AND CRAFTS - Poster (14" x 22"), on any aspect of 4-H.
8. ARTS AND CRAFTS - Poster (14" x 22"), on "Giving Them Our Best".
9. ARTS AND CRAFTS - Any drawing and painting project.
10. ARTS AND CRAFTS - Any ceramic project.
11. ARTS AND CRAFTS - Any leather project.
12. ARTS AND CRAFTS - Any stitchery.
13. ARTS AND CRAFTS - Treasures from throwaways.
14. ARTS AND CRAFTS - Any other arts and crafts project.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 20.

15. PHOTOGRAPHY - One or more pictures taken by the exhibitor and displayed on tagboard or posterboard. Maximum size of the display 11" x 14".

NOT OPEN TO EXHIBITORS IN DEPARTMENT 22.

16. WOODWORKING - Any woodworking project made by the exhibitor.
17. WOODWORKING - Booklet (8-1/2" x 11"), or Poster (14" x 22"), showing or describing safe use of woodworking tools.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 23.

18. ELECTRICITY - Any battery operated electrical device assembled by the exhibitor.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 24.

19. MECHANICAL PROJECTS - Class 1, 2, 3, 4, 5, 6, 7, 10
20. MECHANICAL PROJECTS - Legos & K'Nex Class 8 & 9. Must be on sturdy cardboard or proper size box for ease of handling.
21. MECHANICAL PROJECTS - Dioramas (2'x3')

NOT OPEN TO EXHIBITORS IN DEPARTMENT 25.

22. FOODS AND NUTRITION - Three cookies, muffins or cupcakes or one cake. Entries due at time of judging.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 26.

23. CLOTHING - A simple sewing exhibit such as a placemat, scarf, tote bag, etc.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 27.

24. KNITTING AND CROCHETING - A simple knitting or crocheting exhibit.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 28.

25. HOME ENVIRONMENT - Any item for use in the home (bulletin board, waste basket, tissue box cover, etc.)

NOT OPEN TO EXHIBITORS IN DEPARTMENT 34.

26. HEALTH, SOCIAL AND POLITICAL SCIENCES - Photo display, collage, poster or similar project that depicts things families do together, ways families stay healthy, what the exhibitor values or what the exhibitor wants out of life.

DEPARTMENT 18 – CULTURAL ARTS

Junior Class

CLASSES 1 and 2
SUPERINTENDENT
Dorothy Hammerand
ASSISTANT SUPERINTENDENT
Marilyn Dressler, Nancy Nelson

No Exhibitor May Enter both Open and Junior Classes.

Grade of Exhibitor is based as of January 1st of exhibit year.

All exhibits in this Dept. must be in place by 6:00 p.m. Thursday.

Judging - 9:00 a.m. Friday

CLASS 1 - LEATHERCRAFT

RULES Entry Nos. 1 thru 18

Articles may be from kits, or cut from member's own original pattern. Articles must be stamped and/or tooled, dyed, painted or burned by member using their own original design. Carved and embossed articles are not allowed.

No more than one article permitted per lot number.

RULES Entry Nos. 19 thru 61

Articles may be from kits, or cut from member's own original pattern. Commercial pattern may be used. Articles may not be embossed. Articles may be stamped, tooled, carved, dyed or painted.

No more than one article permitted per entry number.

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Open to members enrolled in the project for the **first year, grades 3-5.**
Lot No.

1. Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
2. Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
3. Belt, collar or other similar article with buckle.
4. Billfold.
5. Checkbook cover or other similar article.
6. Any other article of equal difficulty.

Open to members enrolled in the project for the **first year, grades 6-8.**

7. Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
8. Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
9. Belt, collar or other similar article with buckle.
10. Billfold.
11. Checkbook cover or other similar article.
12. Any other article of equal difficulty.

Open to members enrolled in the project for the **first year, grade 9 and over.**

13. Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
14. Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
15. Belt, collar or other similar article with buckle.
16. Billfold.
17. Checkbook cover or other similar article.
18. Any other article of equal difficulty.

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Open to members enrolled in the project for the **second year, grades 3-5.**
Lot No.

19. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
20. Belt, collar or other similar article with buckle.
21. Book cover, photo album, tooled leather purse or other similar article.
22. Billfold.
23. Checkbook cover or other similar article.
24. Any other article of equal difficulty.

Open to members enrolled in the project for the **second year, grades 6-8.**

25. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
26. Belt, collar or other similar article with buckle.
27. Book cover, photo album, tooled leather purse or other similar article.
28. Billfold.
29. Checkbook cover or other similar article.
30. Any other article of equal difficulty.

Open to members enrolled in the project for the **second year, grade 9 and over.**

31. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
32. Belt, collar or other similar article with buckle.
33. Book cover, photo album, tooled leather purse or other similar article.
34. Billfold.
35. Checkbook cover or other similar article.
36. Any other article of equal difficulty.

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

Open to members enrolled in the project **three or more years, grades 5-8.**

37. Purse or case type article including leather bag (lined with interior pockets), leather box or kit, brief case, camera case, binocular case or other similar articles.
38. Belt, collar or other similar article with buckle.
39. Billfold.
40. Checkbook cover, small clutch purse or other similar article.
41. Soft leather jacket, gloves with fingers, hat or other similar article.
42. Picture, clock, album cover, or other similar article.
43. Leather combined with wood, plastic, stitchery, etc.
44. Any other article of equal difficulty.

Open to members enrolled in the project **three or more years, grade 9 and over.**

45. Purse or case type article including leather bag (lined with interior pockets), leather box or kit, brief case, camera case, binocular case or other similar articles.
46. Belt, collar or other similar article with buckle.
47. Billfold.
48. Checkbook cover, small clutch purse or other similar article.
49. Soft leather jacket, gloves with fingers, hat or other similar article.
50. Picture, clock, album cover, or other similar article.
51. Leather combined with wood, plastic, stitchery, etc.
52. Any other article of equal difficulty.

Open to members enrolled in this project **four or more years, grade 11 and over.**

53. Archery equipment, lamp or gun case.
54. Belt, collar or similar article with buckle.
55. Billfold.
56. Checkbook cover, small clutch purse or other similar article.
57. Bowling bag, handbag, large purse, etc.
58. Matched desk set (two or more pieces).
59. Leather combined with wood, plastic, stitchery, etc.
60. Picture, clock, album cover or other similar article.
61. Any other article of equal difficulty.

CLASS 2 - DRAWING & PAINTING

RULES

1. Exhibits must be member's own **original work**, not copyrighted or stamped design. No paint by number except in first year grades 3 & 4.
2. **All work must be dry, well mounted, matted or framed with the exception of canvas. If not, it's an automatic pink ribbon. Hangers must be sturdy enough to hang exhibit. White stick on tabs recommended for those pictures matted not framed.**
3. **No more than five entries may be made by one exhibitor in this class. Only one entry per entry number.**
4. **Entry tags should be attached to the upper right hand corner.**
5. **All exhibits must be in place by 6:00 p.m. on Thursday.**
6. Definitions:

- (a) Still life - An arrangement of inanimate objects.
- (b) Abstract - A work of art that emphasizes design and a simplified or systematic investigation of forms.
- (c) Modern - Breaking away from the past or traditional art. This art is based on the use of new technology and new man-made materials. Example: taking everyday objects such as pop cans and light switches and turned them into a creation which stands for the artist's beliefs or attitudes toward society.
- (d) Scenery - Landscape that shows natural scenery of land, trees, farms, wildlife, etc.

JUDGE'S NOTE: Exhibits will be judged on originality, technique, creativity, composition and design.

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Open to members grades 3-4.

Lot No.

1. Oil Painting - Modern
2. Oil Painting - Scenic
3. Oil Painting - Still Life
4. Oil Painting - Other than above
5. Acrylic Painting - Modern
6. Acrylic Painting - Scenic
7. Acrylic Painting - Still Life
8. Acrylic Painting - Other than above
9. Water Colors
10. Pastels
11. Charcoal
12. Pencil - black & white
13. Pencil - colored
14. Pen & Ink - can include felt tip & color
15. Calligraphy
16. Porcelain Painting
17. Other or mixed media
18. Saw blade or saw

Open to members grades 5-6.

19. Oil Painting - Modern
20. Oil Painting - Scenic
21. Oil Painting - Still Life
22. Oil Painting - Other than above
23. Acrylic Painting - Modern
24. Acrylic Painting - Scenic
25. Acrylic Painting - Still Life
26. Acrylic Painting - Other than above
27. Water Colors
28. Pastels
29. Charcoal
30. Pencil - black & white
31. Pencil - colored
32. Pen & Ink - can include felt tip & color
33. Calligraphy
34. Porcelain Painting
35. Other or mixed media
36. Saw blade or saw

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Open to members grades 7-9.

37. Oil Painting - Modern
38. Oil Painting - Scenic
39. Oil Painting - Still Life
40. Oil Painting - Other than above
41. Acrylic Painting - Modern
42. Acrylic Painting - Scenic
43. Acrylic Painting - Still Life
44. Acrylic Painting - Other than above
45. Water Colors
46. Pastels
47. Charcoal
48. Pencil - black & white
49. Pencil - colored
50. Pen & Ink - can include felt tip & color
51. Calligraphy
52. Porcelain Painting
53. Other or mixed media
54. Saw blade or saw

Open to members grade 10 and over.

55. Oil Painting - Modern
56. Oil Painting - Scenic
57. Oil Painting - Still Life
58. Oil Painting - Other than above
59. Acrylic Painting - Modern
60. Acrylic Painting - Scenic
61. Acrylic Painting - Still Life
62. Acrylic Painting - Other than above
63. Water Colors
64. Pastels
65. Charcoal
66. Pencil - black & white
67. Pencil - colored
68. Pen & Ink - can include felt tip & color
69. Calligraphy
70. Porcelain Painting
71. Other or mixed media
72. Saw blade or saw

**CLASS 3 - CERAMICS
SUPERINTENDENTS**

Cindy Arndt, Patty Caufmann, Rosemary Kuenster

Judging - 9:00 a.m. Friday

All exhibits must be in place by 6:00 p.m. on Thursday.

1. Exhibits must be member's own original work – school projects acceptable. **Put initials and date on bottom of article in greenware or permanent marker.**
2. No limit on number of entries but one entry per lot number.
3. All exhibits in this class shall consist of 1 large or 2 small articles, with no additional pieces.
4. **ALL ENTRIES MUST HAVE INITIALS AND DATE PUT ON BOTTOM BEFORE FIRST FIRING OF GREENWARE IF PURCHASED.**
5. **Accessories** - Those accessories necessary to complete the project are acceptable. Accessories such as plants, drapes, props, flowers, candles, fruit, foodstuffs, light bulbs, lampshades, lampshade hoops, pom poms, etc., that conceal the quality of the finish and that are not necessary for project completion will not be allowed. Cords must be wrapped and taped. Wind-up music boxes are allowed. Touch tone music boxes are not. Christmas trees should include wiring and plastic lights.
6. **NO PLASTER OF PARIS ITEMS.** Enter in Crafts Class 4

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Open to all members grades 3-5.

Entry No.

- | | |
|--|---|
| 1. Underglaze | 11. Pottery - Sculpture |
| 2. Glaze | 12. Holiday Article |
| 3. Overglaze (decals, gold, silver luster, should be exhibited here) | 13. Design Painting - (Design on softies, designs on vases or pictures, which have been traced and painted or free-hand painted.) |
| 4. Stains - Opaque grade 3 | |
| 5. Stains - Opaque grades 4-5 | 14. Miscellaneous - Combination of any 2 or more of the following products: Underglaze, Glaze, Overglaze or Stains. |
| 6. Stains - Translucent | |
| 7. Stains - Dry brushing technique | |
| 8. Pottery - coil | |
| 9. Pottery - slab | |
| 10. Pottery - thrown | |

Open to members grades 6-8.

- | | |
|---|--|
| 15. Underglaze | 25. Pottery - sculpture |
| 16. Glaze | 26. Holiday Article |
| 17. Overglaze (decals, gold, silver luster, should be exhibited here) | 27. Design Painting - (Designs on softies, designs on vases or pictures, which have been traced and painted or free-hand painted.) |
| 18. Stains - Opaque grade 6 | |
| 19. Stains - Opaque grades 7-8 | 28. Miscellaneous - Combination of any 2 or more of the following products: Underglaze, Glaze, Overglaze or Stains. |
| 20. Stains - Translucent | |
| 21. Stains - Dry brushing technique | |
| 22. Pottery - coil | |
| 23. Pottery - slab | |
| 24. Pottery - thrown | |

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Open to members grade 9 and over.

- | | |
|---|--|
| 29. Underglaze | 39. Holiday Article |
| 30. Glaze | 40. Design Painting - (Designs on softies, designs on vases or pictures, which have been traced and painted or free-hand painted.) |
| 31. Overglaze (decals, gold, silver luster, should be exhibited here) | |
| 32. Stains - Opaque | |
| 33. Stains - Translucent | 41. Miscellaneous - Combination of any 2 or more of the following products: Underglaze, Glaze, Overglaze or Stains. |
| 34. Stains - Dry brushing | |
| 35. Pottery - coil | |
| 36. Pottery - slab | |
| 37. Pottery - thrown | |
| 38. Pottery - sculpture | |

CLASSES 4-6 - CRAFTS**SUPERINTENDENTS**

Sally Hanson, Linda Ihm, Dana Hanson,
Rachel Ihm, Belinda Lyght

Judging - 9:00 a.m. Friday

All exhibits must be in place by 6:00 p.m. on Thursday.

CLASS 4 - CRAFTS

1. Exhibits must be member's own original work.
2. No more than 10 entries may be made by one exhibitor in this class.
Limit of one entry per lot number.
3. Exhibits in this class shall consist of 1 large or 2 small articles.
4. Exhibitor tags must be attached to the bottom of all hanging exhibits.
5. **All wall hanging items meant to be hung must have hanger attached.**
6. No live plants in exhibit (example: flower pots, plants or baskets).
7. No computer generated entries.

PREMIUMS (Class 4-6)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Open to members grades 3-5.

Lot No.

1. Block Printing
2. Stencil Painting
3. Copper Tooling
4. Plastic Mesh Stitchery
5. Creative Stitchery
6. Finished Latch Hook Item
7. Counted Cross Stitch
8. Wire, String or Yarn Art
9. Stepping Stone
10. Stamping (NOT a greeting card)
11. Yard Ornament
12. Three Greeting Cards (same theme/season)
13. Three Greeting Cards (different theme/season)
14. Stuffed Item
15. Nature Crafts
16. Decoupage (original or simple)
17. Tole Painting
18. Wall Hanging made with fabric
19. Wall Hanging other than fabric
20. Decorated Wreath
21. Christmas/Winter Decorations
22. Christmas Ornaments
23. Holiday Decorations other than Christmas
24. Floral Arrangement
25. Centerpiece for kitchen or dining room
26. Picture Frame
27. Painted on Cloth Garment
28. Garment - Other Technique
29. Painting on article other than canvas
30. Craft item using decorated wood
31. Craft item utilizing wood burning
32. Craft item using recycled material
33. Candle making
34. Creative Metal
35. Swag arrangement
36. Painted plaster of Paris article
37. Scrapbook containing 5 page minimum
38. One scrapbook page (no larger than 15" x 15") enclosed in plastic
39. Craft made of original design
40. Decorative art on glass item
41. Crafts other than above

Open to members grades 6-8.

42. Block Printing
43. Stencil Painting
44. Copper Tooling
45. Plastic Mesh Stitchery
46. Creative Stitchery
47. Finished Latch Hook Item
48. Counted Cross Stitch
49. Wire, String or Yarn Art
50. Stepping Stone
51. Stamping (not a greeting card)
52. Yard Ornament
53. Three Greeting Cards (same theme/season)
54. Three Greeting Cards (different theme/season)
55. Stuffed Item
56. Nature Crafts
57. Decoupage (original or simple)
58. Tole Painting
59. Wall Hanging made with fabric
60. Wall Hanging other than fabric
61. Decorated Wreath
62. Christmas/Winter Decorations
63. Christmas Ornaments
64. Holiday Decorations other than Christmas
65. Floral Arrangement
66. Centerpiece for kitchen or dining room
67. Picture Frame
68. Painted on Cloth Garment
69. Garment - Other Technique
70. Painting on article other than canvas
71. Craft item using decorated wood
72. Craft item utilizing wood burning
73. Craft item using recycled material
74. Candle making
75. Creative Metal
76. Swag arrangement
77. Painted plaster of Paris article
78. Scrapbook containing 5 page minimum
79. One scrapbook page (no larger than 15" x 15") enclosed in plastic
80. Craft made of original design
81. Decorative art on glass item
82. Crafts other than above

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Open to members grade 9 and over.

83. Block Printing
84. Stencil Painting
85. Copper Tooling
86. Plastic Mesh Stitchery
87. Creative Stitchery
88. Finished Latch Hook Item
89. Counted Cross Stitch
90. Wire, String or Yarn Art
91. Stepping Stone
92. Stamping (NOT a greeting card)
93. Yard Ornament
94. Three Greeting Cards (same theme/season)
95. Three Greeting Cards (different theme/season)
96. Stuffed Item
97. Nature Crafts
98. Decoupage (original or simple)
99. Tole Painting
100. Wall Hanging made with fabric
101. Wall Hanging other than fabric
102. Decorated Wreath
103. Christmas/Winter Decorations
104. Christmas Ornaments

105. Holiday Decorations other than Christmas
106. Floral Arrangement
107. Centerpiece for kitchen or dining room
108. Picture Frame
109. Painted on Cloth Garment
110. Garment - Other Technique
111. Painting on article other than canvas
112. Craft item using decorated wood
113. Craft item utilizing wood burning
114. Craft item using recycled material
115. Candle making
116. Creative Metal
117. Swag arrangement
118. Painted plaster of Paris article
119. Scrapbook containing 5 page minimum
120. One scrapbook page (no larger than 15" x 15") enclosed in plastic
121. Craft made of original design
122. Decorative art on glass item
123. Crafts other than above

SPECIAL STITCHERY AWARD

Tri-State Needle Arts Embroiders Guild, will award a ribbon to the best stitchery exhibitor in each age group. Grades 3-5, (Lot No. 4, 5 & 7); Grades 6-8, (Lot No. 44, 45 & 47); Grade 9 and Over, (Lot No. 84, 85 & 87).

CLASS 5 - SPECIAL EDUCATION CULTURAL ART EXHIBITS

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

1. Open to anyone in a special education program in school and requiring special help in developing their craft exhibit.
2. **No more than 5 entries may be made by one exhibitor in this class, one entry per lot number.**
3. Exhibits in this class shall consist of 1 or 2 articles.

Open to members grade 3-5.

Lot No.

1. Leather craft exhibit
2. Drawing and painting exhibit
3. Ceramics exhibit
4. Macramé exhibit
5. Crafts (from articles listed in Class 4)

Open to members grade 6-8.

6. Leather craft exhibit
7. Drawing and painting exhibit
8. Ceramics exhibit
9. Macramé exhibit
10. Crafts (from articles listed in Class 4)

Open to members grade 9 and over.

11. Leather craft exhibit
12. Drawing and painting exhibit
13. Ceramics exhibit
14. Macramé exhibit
15. Crafts (from articles listed in Class 4)

Class 6 - JEWELRY MAKING

Judging - 9:00 a.m. Friday

1. Must be enrolled in Jewelry Making project.
2. Exhibits must be member's own work.
3. **No more than 2 entries may be made by one exhibitor in this class, one entry per lot number.**

Open to members Grades 3-5

Lot No.

1. Necklace
2. Earrings
3. Bracelet
4. Any other item not listed above

Open to members Grades 6-8

5. Necklace
6. Earrings
7. Bracelet
8. Any other item not listed above

Open to members Grades 9 and over

9. Necklace
10. Earrings
11. Bracelet
12. Any other item not listed above

CLASSES 7-11

SUPERINTENDENT

Glenda Holzer

ASSISTANT SUPERINTENDENTS

Susan Pennekamp, Nora Schauer, Rosie Voigts, Sura Cole

Judging - 9:00 a.m. Friday

All exhibits must be in place by 6:00 p.m. on Thursday.

CLASS 7 - POSTERS

1. All posters must be made with sturdy cardboard, size 14" x 22".
2. Entry tags should be attached to upper right hand corner of poster.
3. Limit of three posters per exhibitor, one entry per lot number.

PREMIUMS (Class 7-11)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Entry No.

1. Poster on "History of 4-H" - grades 3-5.
2. Poster on "History of 4-H" - grades 6-8.
3. Poster on "History of 4-H" - grade 9 and over.
4. Poster on Why youth should join 4-H - grades 3-5.
5. Poster on Why youth should join 4-H - grades 6-8.
6. Poster on Why youth should join 4-H - grade 9 and over.
7. Poster on any 4-H Project - grades 3-5.
8. Poster on any 4-H Project - grades 6-8.
9. Poster on any 4-H Project - grade 9 and over.
10. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 3-5.
11. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 6-8.
12. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grade 9 and over.

CLASS 8 - POSTERS

Open to anyone in a special education program in school and requiring special help in developing their poster.

13. Poster on "History of 4-H" - grades 3-5.
14. Poster on "History of 4-H" - grades 6-8.
15. Poster on "History of 4-H" - grade 9 and over.
16. Poster on Why youth should join 4-H - grades 3-5.
17. Poster on Why youth should join 4-H - grades 6-8.

18. Poster on Why youth should join 4-H - grade 9 and over.
19. Poster on any 4-H Project - grades 3-5.
20. Poster on any 4-H Project - grades 6-8.
21. Poster on any 4-H Project - grade 9 and over.
22. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 3-5.
23. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 6-8.
24. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grade 9 and over.

CLASS 9 - THEATRE ARTS

All posters must be made with sturdy cardboard, size 14" x 22".

1. Exhibit of work you developed in the theatre arts project. (Play, props, costumes, pictures of performance with description.
2. Exhibit of work you developed as part of the clowning project.
3. Exhibit of work you developed as part of the puppetry project.

CLASS 10 - MUSIC

All posters must be made with sturdy cardboard, size 14" x 22".

Open to members grades 3-4

Lot No.

1. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
2. Homemade instrument.
3. Scrapbook and/or biographies on 10 different composers.

Open to members grades 5-6

Lot No.

4. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
5. Homemade instrument.
6. Scrapbook and/or biographies on 10 different composers.

Open to members grades 7-8

Lot No.

7. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
8. Homemade instrument.
9. Scrapbook and/or biographies on 10 different composers.

Open to members grades 9 & over

Lot no.

10. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
11. Homemade instrument.
12. Scrapbook and/or biographies on 10 different composers.

CLASS 11 - LATINO CULTURAL ARTS

1. Latino instruments
2. Jewelry
3. Weaving
4. Murals
5. Masks
6. Mosaics
7. Yarn art
8. Piñata
9. Display of Latino holidays
10. Poster, 14" x 22" on Latino food

CLASS 12 - VOCAL, INSTRUMENTAL & DANCE

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

1. Open to members enrolled in Music
2. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blank.
3. All blue ribbon winners will perform Saturday evening of the Grant County Fair.
4. Must have performed at the County 4-H music contest.
5. Only 1 vocal, 1 instrumental and 1 dance.

Open to members grade 3-5

1. Vocal
2. Vocal duet
3. Instrumental
4. Instrumental duet
5. Dance
6. Dance duet

Open to members grade 6-7

7. Vocal
8. Vocal duet
9. Instrumental
10. Instrumental duet
11. Dance
12. Dance duet

Open to members grades 8-9

13. Vocal
14. Vocal duet
15. Instrumental
16. Instrumental duet
17. Dance
18. Dance duet

Open to members grades 10 and over

19. Vocal
20. Vocal duet
21. Instrumental
22. Instrumental duet
23. Dance
24. Dance duet

DEPARTMENT 20 – PHOTOGRAPHY

Junior Class

SUPERINTENDENTS

Eileen Dushek-Manthe

ASSISTANT SUPERINTENDENTS

Alison Bickford, Cathy Cornett, Barbara Lane

Harold “Hap” Daus, Jill Jentz, Alan Landon, Sarah Landon

Judging - 9:00 a.m. Friday

No exhibitor may enter both open and junior classes.

1. **All exhibits must be in place by 6:00 p.m. Thursday.**
2. Exhibits must be mounted on sturdy, **WHITE** tag board or poster board that is 14” x 11”. No foam board.
3. Each exhibit (not each photo) must have a title **BUT NO ART WORK.**
4. Photographs will be judged on the basis of technical quality, composition and storytelling ability.
5. **Exhibit must display the type of camera, phone, or tablet that is used (e.g. 35 mm, Samsung Galaxy6, iPad etc.) the make (e.g. Olympus, Canon) and the model (e.g. Easyshare, ZD86, Rebel EDS) of the camera used on the lower right hand corner of the front side of the exhibit.**
6. **Entry tags with strings removed must be stapled on front, flush to the upper right hand corner.**
7. Exhibitors must be enrolled in the unit in which they exhibit.
8. All pictures must be taken by exhibitor during the current project year.
9. No more than 6 entries may be made by one exhibitor, one entry per lot number.
10. No matting behind photos or raised or colored lettering on tag board.
11. Cropping is accepted and encouraged.
12. Questionable techniques will be asked to be demonstrated for the judge before awards are to be given in that class.
13. **Each exhibit is a three picture display having each picture no larger than 4”x6” except if it’s marked differently behind the description.**
14. Exhibits with images of the exhibitor in the picture will be disqualified and removed unless entered in the “Picture of self” class.
15. Each photo may be entered only once. Duplicate entries will be disqualified and removed.

All entries not complying with rules 1-12 will receive a pink ribbon. The picture will be disqualified and removed for rules 13 and 14.

RECOMMENDATIONS: 1-Don’t use **date stamped** photos 2-Write title as simple as possible 3-Read & follow all rules

NOTE: It is suggested that pictures be mounted with double stick tape.
NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASS

CLASS 1-4 PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Class 1: Members Grade 3-4 enrolled in first or second year of project

Class 2: Members Grade 5-6 enrolled in first or second year of project

Class 3: Members Grade 7-9 enrolled in first or second year of project

Class 4: Members Grade 10 and over in first or second year of project

CLASS 5 -8 PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Class 5: Members Grade 5-7 enrolled in third year or more of project

Class 6: Members Grade 8-9 enrolled in third year or more of project

Class 7: Members Grade 10 and over in third year or more of project

Class 8: Members Grade 6-12 enrolled in video project

Class 9: Members Grade 10 and over in career portfolio

BLACK AND WHITE OR SEPIA

Open to all members

Lot No.

1. Vacation or special event
2. Sports or action
3. Landscape
4. Silhouettes, reflections, or shadows
5. Line, design, texture, or pattern
6. Any subject
7. Original photo and cropped photo
8. Same theme (one 5”x 7” enlargement and two smaller pictures)
9. Best picture, any subject (one picture)
10. People
11. Alphabet photos (any letters, upper or lower case) (Ex. Wrought iron fence scrollwork forms the letter “e” or a hook forms the letter “J”)

COLOR

Open to all members

12. Vacation or special event
13. Sports or action
14. People involved in 4-H activities
15. People
16. Pictures of self, taken with or without timer (if timer was used write “timer” on lower right corner of individual photo)
17. Candid (not posed) people pictures
18. Silhouettes, reflections, or shadows
19. Photo using existing light
20. Experimental photography (night exposure, double exposure, etc)
21. Original photo and cropped photo (one each)
22. Line, design, texture, or pattern
23. Buildings
24. Barns
25. Tell about Grant County
26. Three different seasons of the year
27. Flowers
28. Agricultural scenes
29. Sunrise/Sunset
30. All types of animals
31. Trail camera (4-H member must be person to scout camera site, place camera, and work with photos. Night and day accepted.)
32. Same theme
33. Different subjects, one each of buildings, people, animals, and landscape (four pictures)
34. Story (beginning, middle, end)
35. Any subject (4x6 - one picture)
36. Instagram format mounted attractively (six pictures)
37. Creative collage (photos only. 4-8 images, may vary in size and shape)

ENLARGEMENTS - COLOR

Open to all members

38. Any subject (5”x7”)
39. Same theme (one 5”x7” and two smaller pictures)
40. Picture of self, taken with or without timer (if timer was used write “timer” on lower right corner) (5”x7”)
41. Any subject (8”x10”)
42. Posed portrait (8”x10”)
43. Best picture, any subject (8”x10”)
44. Landscape (man made allowed) (8”x10”)
45. Still life (three-to-five inanimate, nonliving objects arranged by photographer) (5”x7”)

ENLARGEMENTS - BLACK & WHITE OR SEPIA

Open to all members

46. Posed picture (8”x10”)
47. Landscape (8”x10”)
48. Any subject (5”x7”)

PHOTO EDITING

Open to all members in Class 5, 6, and 7

Must be obvious and significant change with before and after photo edited by exhibitor. Just cropping or enhancing the color is not enough.

49. Photo editing: two 4"x6" prints, any subject, one before (original print) and one after (edited print)

VIDEO

Open to members in Class 8 only

1. One video produced by exhibitor on any topic of interest to him or her. Maximum of 2 minutes. A statement of production techniques used must accompany video. Entry must be on a flash drive. (Computer will be provided for judging.)

PORTFOLIO

Open to members in Class 9 only

1. Career Portfolio showing members 4-H photography career. Twelve photos, any size, any subject, displayed in a three-ring binder with page protectors (one photo per page). Include year each photo was taken.

BARB LANE

Barb Lane, Mt. Hope will sponsor a premium award of \$ 10.00 to be given at fair time for the Best Career Portfolio.

SCOTT & KRIS FROM S. KELLY PHOTOGRAPHY

Scott & Kris from S. Kelly Photography, Dubuque, offers a trophy to the exhibitor that has Best of Show for members enrolled in their first or second year in Photography in each Class 1, 2, 3, and 4.

PENNY'S 1-HOUR PHOTO

Penny's 1-Hour Photo will offer a trophy to exhibitors that have Best of Show for members enrolled in their third or more years in Photography in each Class 5, 6, and 7.

DEPARTMENT 22 – WOODWORKING

Junior Class

SUPERINTENDENTS

Mr. and Mrs. Roger Miles

ASSISTANT SUPERINTENDENTS

Lois Krantz, Mary Lou Bausch, Debra Krantz, Bill Krantz

Judging - 9:00 a.m. Friday

No exhibitor may enter both open and junior classes.

CLASS 1 - WOODWORKING

1. No more than 2 entries may be made by one exhibitor in this department. Only one entry per lot number.
2. Articles should be finished for their intended use.
3. The quality of the finish will be considered as part of the workmanship in the evaluation and judging.
4. All exhibits must be in place by 6:00 p.m. on Thursday.

Open to members grades 3-5 enrolled in 4-H Woodworking Project I (Adventures in Woodworking) or members of other youth groups doing equivalent work.

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

1. Useful article for use in farm or home workshop (include sandpaper blocks and bench vises).
2. An article for use out-of-doors (include nests for Robins and Phoebe).
3. An article for use in storage.
4. An article for use in the living room/family room.
5. An article for use in the kitchen/dining room.
6. An article for use in any other room.
7. A toy or homemade game.
8. An article of creative design from wood or wood and other material.
9. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
10. Useful article made from a kit.

Open to members grade 6 and over enrolled in 4-H Woodworking Project I (Adventures in Woodworking) or members of other youth groups doing equivalent work.

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

11. Useful article for use in farm or home workshop (include sandpaper blocks and bench vises).
12. An article for use out-of-doors (includes nests for Robins and Phoebe).
13. An article for use in storage.
14. An article for use in the living room/family room.
15. An article for use in the kitchen/dining room.
16. An article for use in any other room.
17. A toy or homemade game.
18. An article of creative design from wood or wood and other material.
19. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
20. Useful article made from a kit.

Open to members grades 4-7 enrolled in 4-H Woodworking Project II (Great Adventures in Woodworking) or members of other youth groups doing equivalent work.

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

21. An article for use in farm or home workshop (include extension cord reels).
22. An article for use out-of-doors (include wren houses).
23. An article for use in storage (include shoe shine equipment, boxes, knife racks).
24. An article for use in the living room/family room.
25. An article for use in the kitchen/dining room.
26. An article for use in any other room.
27. Toy or homemade game.
28. An article of creative design from wood or wood and other material.
29. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
30. Useful article made from a kit.

Open to members grade 8 and over enrolled in 4-H Woodworking Project II (Greater Adventures in Woodworking) or members of other youth groups doing equivalent work.

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

- Lot No.
31. An article for use in farm or home workshop (include extension cord reels).
 32. An article for use out-of-doors (include wren houses).
 33. An article for use in storage (include shoe shine equipment, boxes, knife racks).
 34. An article for use in the living room/family room.
 35. An article for use in the kitchen/dining room.
 36. An article for use in any other room.
 37. Toy or homemade game.
 38. An article of creative design from wood or wood and other material.
 39. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
 40. Useful article made from a kit.

Open to members grades 5-8 enrolled in 4-H Woodworking Project III (Building and Learning) or members of other youth groups equivalent work.

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

- Lot No.
41. An article for use in farm or home workshop (include tool boxes).
 42. An article for use out-of-doors (includes bird feeders and bird houses).
 43. An article for use in storage (include shoe racks, drawer tray and dividers).
 44. An article for use in the living room/family room.
 45. An article for use in the kitchen/dining room.
 46. An article for use in any other room.
 47. Toy or homemade game. (Include ray pistols)
 48. An article of creative design from wood or wood and other material.
 49. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
 50. Useful article made from a kit.
 51. Repaired or refinished article.

Open to members grade 9 and over enrolled in 4-H Woodworking Project III (Building and Learning) or members of other youth groups equivalent work.

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

- Lot No.
52. An article for use in farm or home workshop (include tool boxes).
 53. An article for use out-of-doors (includes bird feeders and bird houses).
 54. An article for use in storage (include shoe racks, drawer tray and dividers).
 55. An article for use in the living room/family room.
 56. An article for use in the kitchen/dining room.
 57. An article for use in any other room.
 58. Toy or homemade game. (Include ray pistols)
 59. An article of creative design from wood or wood and other material.
 60. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
 61. Useful article made from a kit.
 62. Repaired or refinished article.

Open to 4-H members enrolled in 4-H Woodworking Project IV (Building Bigger and Better Things) or members of other youth groups doing equivalent work.

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

- Lot No.
63. Useful article for use in farm or home workshop (include miter boxes and saw horses).
 64. Useful article to be used out-of-doors (include car top carrier and bird houses).
 65. Useful article of furniture or cabinet making (include book racks).
 66. Useful article for use in the home (include cleaning supplies carriers, home and farm record boxes and sleeve boards).
 67. Useful article for use in some building other than the home.
 68. Useful article of farm carpentry (include garage creepers).
 69. Repaired or refinished article.
 70. An article of creative design from wood or wood and other material.
 71. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
 72. Useful article made from a kit.

Open to 4-H members enrolled in 4-H Woodworking Project V (The Craftsman) or members of other youth groups doing equivalent work.

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

- Lot No.
73. Useful article for use in farm or home workshop (include work benches).
 74. Useful article for use out-of-doors (include Martin houses, bird feeders, lawn gates and garden trellis).
 75. Useful article of furniture or cabinet making (include coffee tables or shelf benches, book cases).
 76. Useful article for use in the home (include magazine racks, cover files, platter files, and knife holders).
 77. Useful article for use in some building other than the home.
 78. Useful article of farm carpentry (include lawn chairs, picnic tables and combination picnic tables and benches).
 79. Repaired or refinished article.
 80. An article of creative design from wood or wood and other material.
 81. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
 82. Useful article made from a kit.

VILAS NOYES AWARD

Vilas Noyes award will be offered to three individuals who placed best of show in Class 1 Lot 1-10 (grades 3-5), Class 1 Lot 21-30 (grades 4-7), and Class 1 Lot 31-40 (grade 8 and over).

DEPARTMENT 23 – ELECTRICITY

Junior Class

SUPERINTENDENTS

Mr. and Mrs. Roger Miles

ASSISTANT SUPERINTENDENTS

Lois Krantz, Mary Lou Bausch, Debra Krantz, Bill Krantz

Judging - 9:00 a.m. Friday

**No Exhibitor May Enter both Open and Junior Classes.
All exhibits must be in place by 6:00 p.m. on Thursday.**

CLASS 1 - MAGIC OF ELECTRICITY

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Open to Electricity members enrolled in Unit 1, Magic of Electricity, or members of other youth groups doing equivalent work. Grades 3-5. Page numbers refer to where each exhibit maybe found in the 4-H manual, "Magic of Electricity."

Lot No.

1. Working switch - pages 12-13
2. Identifying Conductors chart (11" x 14") showing test results - pages 16-17
3. Series and Parallel Circuits chart (11" x 14") - pages 18-19
4. Magnetic Attraction Test chart (11" x 14") - pages 20-21
5. Testing for Magnetism chart (11" x 14") - pages 22-23
6. Electromagnet, including chart (11" x 14") - pages 28-29
7. Galvanometer - pages 30-31
8. Electric Motor - pages 32-33
9. Completed Project Book
10. Other electrical activity

Open to Electricity members enrolled in Unit 1, Magic of Electricity, or members of other youth groups doing equivalent work. Grades 6 and over.

Lot No.

11. Working switch - pages 12-13
12. Identifying Conductors chart (11" x 14") showing test results - pages 16-17
13. Series and Parallel Circuits chart (11" x 14") - pages 18-19
14. Magnetic Attraction Test chart (11" x 14") - pages 20-21
15. Testing for Magnetism chart (11" x 14") - pages 22-23
16. Electromagnet, including chart (11" x 14") - pages 28-29
17. Galvanometer - pages 30-31
18. Electric motor - pages 32-33
19. Completed Project Book
20. Other electrical activity

CLASS 2 - INVESTIGATING ELECTRICITY

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Open to Electricity members enrolled in Unit 2, Investigating Electricity, or members of other youth groups doing equivalent work. All grades. Page numbers refer to where each exhibit maybe found in the 4-H manual, "Investigating Electricity."

Lot No.

21. Volt-Ohm Data chart (11" x 14") - pages 10-11
22. Insulator-Conductor chart (11" x 14") - pages 12-13
23. Power Up chart (11" x 14") - pages 14-15
24. Series Circuit and Voltages (display circuit and 11" x 14" chart) - pages 16-18

25. Parallel Circuit and Voltages (display circuit and 11" x 14" chart) - pages 19-21
26. Circuits and Voltages chart (display circuits and 11" x 14" chart) - pages 22-23
27. Momentary Switch - pages 24-25
28. Simple 3-way Switch and chart (11" x 14") - pages 26-27
29. Solder Connections and Comparisons chart (11" x 14") - pages 28-29
30. Rocket Launcher - pages 30-31
31. Burglar Alarm - pages 32-33
32. Completed Project Book
33. Other electrical activity

CLASS 3 - WIRED FOR POWER

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Open to Electricity members enrolled in Unit 3, Wired for Power, or members of other youth groups doing equivalent work. All grades. Page numbers refer to where each exhibit maybe found in the 4-H manual, "Wired for Power."

Lot No.

34. Basic Electric Tool Kit, at least 6 items - pages 6-7
35. Interview Electrical Inspector chart (11" x 14") - pages 8-9
36. Electrical usage in home chart (11" x 14") - pages 10-11
37. Breaker Controls in home entrance box chart, list voltage and amperage of each circuit breaker (11" x 14") - pages 12-13
38. Types and Sizes of Wires chart (11" x 14") - pages 14-15
39. Types of Light Bulbs display (24" x 24" maximum) - pages 16-17
40. Light Bulb Survey chart (11" x 14") - page 6
41. Appliance Nameplates chart (11" x 14") of at least 6 appliances - page 18
42. Appliance Operating costs chart (11" x 14") of at least 3 appliances - page 20
43. Identifying Receptacles chart (11" x 14") - pages 22-23
44. Neon Circuit Tester parts diagram (11" x 14") - pages 24-25
45. Floor Plan poster (14" x 22") of electrical layout of home, one poster per floor - pages 28-29
46. Volt, Amp, and Watt Usage in two rooms of home poster (14" x 22") - pages 30-31
47. Other electrical activity (trouble light, extension cord, wired switch, etc.)
48. Completed Project Book
49. Other electrical activity

CLASS 4 - ENTERING ELECTRONICS

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

Open to Electricity members enrolled in Unit 4, Entering Electronics, or members of other youth groups doing equivalent work. All grades. Page numbers refer to where each exhibit maybe found in the 4-H manual, "Entering Electronic."

Lot No.

50. Electronic Parts display (14" x 22") of at least 6 parts - pages 6-7
51. Circuit display with diode - pages 10-12
52. Circuit display with transistor - pages 13-15
53. Simple LED Circuit display - pages 16-17
54. Flashing LED Circuit display - pages 18-19
55. Photocell Burglar Alarm - pages 20-21
56. Simple Light Meter - pages 22-23
57. SCR Intruder Alarm - pages 24-25
58. Amplifier - pages 26-27
59. Completed Project Book
60. Other electrical activity

DEPARTMENT 24 – MECHANICAL PROJECTS

Junior Class

SUPERINTENDENTS

Mr. and Mrs. Roger Miles

ASSISTANT SUPERINTENDENTS

Lois Krantz, Mary Lou Bausch, Debra Krantz, Bill Krantz

Judging - 9:00 a.m. Friday

**No Exhibitor May Enter both Open and Junior Classes
All exhibits must be in place by 6:00 p.m. on Thursday**

Limit of one entry per lot number

PREMIUMS (Classes 1 & 2)			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 1 - TRACTOR MAINTENANCE

Lot No.

1. Tractor safety poster (14" x 22") grades 3-8.
2. Tractor safety poster (14" x 22") grade 9 and over.
3. Display of six (6) or more worn tractor parts properly identified (statement must be attached for each part, indicating how it might have lasted longer if properly cared for).
4. Project record book including 2 to 6 pictures showing evidence of project work.
5. Exhibit on some system of the tractor such as electrical, cooling, transmission, etc. (exhibit must be diagramed, pictorial report of mechanical display).

CLASS 2 - AUTOMOTIVE

Lot No.

6. Automotive safety poster (14" x 22") grades 3-8.
7. Automotive safety poster (14" x 22") grade 9 and over.
8. Display of six (6) or more worn automotive parts properly identified (statement must be attached for each part indicating how it might have lasted longer if properly cared for).
9. Exhibit on some system of the car such as electrical, cooling, transmission, etc. (exhibit must be diagramed, pictorial report or mechanical display).

CLASS 3 - SMALL ENGINES

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

10. Small engine poster (14" x 22") grades 3-8.
11. Small engine safety poster (14" x 22") grade 9 and over.
12. Display of five (5) or more used or worn parts properly identified from a 2 or 4 cycle engine. (Statement must be attached indicating how each part might have lasted longer if properly cared for.)

CLASS 4 - BICYCLE SAFETY

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

13. Poster showing six (6) or more road signs (14" x 22") grades 3-8.
14. Poster showing six (6) or more road signs (14" x 22") grade 9 and over.
15. Safety poster showing safe use of bicycle (14" x 22") grades 3-8.
16. Safety poster showing safe use of bicycle (14" x 22") grade 9 and over.
17. Chart diagramming parts of bicycle.

CLASS 5 - AEROSPACE

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Lot No. 18-21 will be display at the Grant County Fair.

Lot No.

18. Poster on any experiment or activity in Aerospace (14" x 22") grades 3-8.
19. Poster on any experiment or activity in Aerospace (14" x 22") grade 9 and over.
20. Experiment in the Aerospace Project, grades 3-8.
21. Experiment in the Aerospace Project, grade 9 and over.
22. Any other project display, grades 3-8.
23. Any other project display, grades 9 and over.
24. Model glider from kit, grades 3-8.
25. Model glider from kit, grades 9 and over.
26. Plastic airplane kit, grades 3-8.
27. Plastic airplane kit, grades 9 and over.

The following classes for model rockets must be accompanied by a 3"x5" card attached to entry tag securely with the following information:

1. Difficulties in building model and manufacturer (example: box name, kit #, etc.)
2. Type of paint used
3. How paint was applied
4. Finishing procedures after decals are in place (wax or lacquered)
5. Any help needed in building the kit

Lot No.

28. Model rocket from a kit, skill level 1, grades 3-8.
29. Model rocket from a kit, skill level 1, grade 9 and over.
30. Model rocket from a kit, skill level 2, grades 3-8.
31. Model rocket from a kit, skill level 2, grade 9 and over.
32. Model rocket from a kit, skill level 3, grades 3-8.
33. Model rocket from a kit, skill level 3, grade 9 and over.
34. Model rocket from a kit, skill level 4, grades 3-8.
35. Model rocket from a kit, skill level 4, grade 9 and over.
36. Model rocket, own design, not from a kit, grades 3-8.
37. Model rocket, own design, not from a kit, grade 9 and over.

CLASS 6 - MAINTENANCE/REPAIRS

(formerly Handyman Project)

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Members are limited to a total of two (2) entries in Divisions I & II.

All entries must have a statement attached as to work done and method used.

Open to members grades 3-8 enrolled in the project for the first year.

Lot No.

1. Repaired, refinished or constructed article for use in the workshop.
2. Repaired, refinished or constructed article for sport or recreational purposes.
3. Repaired, refinished or constructed article for use in the home.
4. Repaired, refinished or constructed article for use out-of-doors.

Open to members grade 9 and over enrolled in the project for the first year.

Lot No.

5. Repaired, refinished or constructed article for use in the workshop.
6. Repaired, refinished or constructed article for sport or recreational purposes.
7. Repaired, refinished or constructed article for use in the home.
8. Repaired, refinished or constructed article for use out-of-doors.

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

Open to members grades 3-8 enrolled in the project for two or more years.

Lot No.

9. Repaired, refinished or constructed article for use in the workshop.
10. Repaired, refinished or constructed article for sport or recreational purposes.
11. Repaired, refinished or constructed article for use in the home.
12. Repaired, refinished or constructed article for use out-of-doors.
13. Repaired, refinished or constructed article for use in another project.

Open to members grade 9 and over enrolled in the project for two or more years.

Lot No.

14. Repaired, refinished or constructed article for use in the workshop.
15. Repaired, refinished or constructed article for sport or recreational purposes.
16. Repaired, refinished or constructed article for use in the home.
17. Repaired, refinished or constructed article for use out-of-doors.
18. Repaired, refinished or constructed article for use in another project.

CLASS 7 - WELDING

All entries must have a statement describing application used. Example tig, oxyacetylene, mig wire, or arc welding.

Open to grades 3-8

1. Poster 11" x 14" showing the different types of welding.
2. Poster 14" x 22" showing different equipment used for welding.
3. Repaired item.
4. Manufactured item.
5. Any other welding project.

Open to grades 9 and over.

6. Poster 14" x 22" showing different equipment used for welding.
7. A display of 3 welds (T-joint, butt weld and lap weld) using oxyacetylene, arc and wire welder. Joints may be no more than 3" long. Maximum display size 16" x 24".
8. Repaired item.
9. Manufactured item.
10. Any other welding project.

CLASS 8 -11

LEGOS, K'NEX, ROBOTICS, SCALE MODEL

SUPERINTENDENT

Amy Brandemuehl

ASSISTANT SUPERINTENDENTS

Shelly Kipper, David Brandemuehl, Nichole Updike, Joy Bickford

Judging - 9:00 a.m. Friday

CLASS 8 - LEGOS

All Legos **MUST** be in a **box** or on a **lid or cookie sheet** that is proportional to the project for ease in handling and displaying.

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. No more than 4 entries may be made by one exhibitor. Limit one entry per lot number.
3. Definitions:
Scratch built - made by exhibitor's original design, or from a second market kit missing pieces/instructions.
Kit built - made by kit instructions.

4. All kit built exhibits in Legos, K'Nex, Robotics and Scale Models must include model instructions.

5. Other brands similar to Legos.

6. All kit built entries are limited to no more than 2 kits combined except diorama in Lot 14.

7. Diorama must include story card.

8. All motorized entries must include 3" x 5" card stating how to operate item.

Open to members grades 3-5.

Lot No.

1. Lego - animal/person, scratch built
2. Lego - animal/person, kit built (no more than 2 kits combined)
3. Lego - Building/person, scratch built
4. Lego - Building/person, kit built (no more than 2 kits combined)
5. Lego - Article with moveable parts, scratch built
6. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
7. Lego - Article with motorized parts, scratch built
8. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
9. Lego - Any other article, scratch built
10. Lego - Any other article, kit built (no more than 2 kits combined)
11. Lego - Bionical, scratch built
12. Lego - Bionical, kit built
13. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
14. Lego - Aquatic item, scratch built
15. Lego - Aquatic item, kit built (no more than 2 kits combined)
16. Lego - Air craft item, scratch built
17. Lego - Air craft item, kit built (no more than 2 kits combined)
18. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
19. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
20. Lego - Reused item or item purchased without manual
21. Lego - Any other building set not listed

Open to members grades 6-8.

Lot No.

22. Lego - animal/person, scratch built
23. Lego - animal/person, kit built (no more than 2 kits combined)
24. Lego - Building/person, scratch built
25. Lego - Building/person, kit built (no more than 2 kits combined)
26. Lego - Article with moveable parts, scratch built
27. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
28. Lego - Article with motorized parts, scratch built
29. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
30. Lego - Any other article, scratch built
31. Lego - Any other article, kit built (no more than 2 kits combined)
32. Lego - Bionical, scratch built
33. Lego - Bionical, kit built
34. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
35. Lego - Aquatic item, scratch built
36. Lego - Aquatic item, kit built (no more than 2 kits combined)
37. Lego - Air craft item, scratch built
38. Lego - Air craft item, kit built (no more than 2 kits combined)
39. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
40. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
41. Lego - Reused item or item purchased without manual
42. Lego - Any other building set not listed

Open to members grades 9 and over.

Lot No.

43. Lego - animal/person, scratch built
44. Lego - animal/person, kit built (no more than 2 kits combined)
45. Lego - Building/person, scratch built
46. Lego - Building/person, kit built (no more than 2 kits combined)
47. Lego - Article with moveable parts, scratch built
48. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
49. Lego - Article with motorized parts, scratch built
50. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
51. Lego - Any other article, scratch built
52. Lego - Any other article, kit built (no more than 2 kits combined)
53. Lego - Bionical, scratch built
54. Lego - Bionical, kit built
55. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
56. Lego - Aquatic item, scratch built
57. Lego - Aquatic item, kit built (no more than 2 kits combined)
58. Lego - Air craft item, scratch built
59. Lego - Air craft item, kit built (no more than 2 kits combined)
60. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
61. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
62. Lego - Reused item or item purchased without manual
63. Lego - Any other building set not listed

GRANT COUNTY 4-H TECHNOMANCERZ ROBOTIC CLUB
Grant County 4-H Technomancerz Robotic Club will present a trophy to the exhibitor of an "Outstanding Lego" project.

CLASS 9 - K'NEX

K'nex **MUST** be in a **box** or on a **lid or cookie sheet** that is proportional to the project for ease in handling and displaying. **No larger than 2x3 board please.** In cases where a larger board than 2x3 is needed contact the fair office prior to set up night.

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. No more than 4 entries may be made by one exhibitor. Limit one entry per lot number.
3. Definitions:
Scratch built - made by exhibitor's original design.
Kit built - made by kit instructions.
4. Kit built exhibit must include model instructions.

Open to members grades 3-5.

Lot No.

1. K'nex - Animal, scratch built
2. K'nex - Animal, kit built
3. K'nex - Person, scratch built
4. K'nex - Person, kit built
5. K'nex - Building, scratch built
6. K'nex - Building, kit built
7. K'nex - Aircraft, scratch built
8. K'nex - Aircraft, kit built
9. K'nex - Aquatic, scratch built
10. K'nex - Aquatic, kit built
11. K'nex - Ground transportation, scratch built
12. K'nex - Ground transportation, kit built
13. K'nex - Roller coaster, scratch built
14. K'nex - Roller coaster, kit built

15. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
16. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built
17. K'nex - Any other scratch built from kits purchased second market that may be missing manuals and/or pieces

Open to members grades 6-8.

Lot No.

18. K'nex - Animal, scratch built
19. K'nex - Animal, kit built
20. K'nex - Person, scratch built
21. K'nex - Person, kit built
22. K'nex - Building, scratch built
23. K'nex - Building, kit built
24. K'nex - Aircraft, scratch built
25. K'nex - Aircraft, kit built
26. K'nex - Aquatic, scratch built
27. K'nex - Aquatic, kit built
28. K'nex - Ground transportation, scratch built
29. K'nex - Ground transportation, kit built
30. K'nex - Roller coaster, scratch built
31. K'nex - Roller coaster, kit built
32. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
33. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built
34. K'nex - Any other scratch built from kits purchased second market that may be missing manuals and/or pieces

Open to members grades 9 and over.

Lot No.

35. K'nex - Animal, scratch built
36. K'nex - Animal, kit built
37. K'nex - Person, scratch built
38. K'nex - Person, kit built
39. K'nex - Building, scratch built
40. K'nex - Building, kit built
41. K'nex - Aircraft, scratch built
42. K'nex - Aircraft, kit built
43. K'nex - Aquatic, scratch built
44. K'nex - Aquatic, kit built
45. K'nex - Ground transportation, scratch built
46. K'nex - Ground transportation, kit built
47. K'nex - Roller coaster, scratch built
48. K'nex - Roller coaster, kit built
49. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
50. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built
51. K'nex - Any other scratch built from kits purchased second market that may be missing manuals and/or pieces

CLASS 10 - ROBOTICS

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. No more than 2 entries may be made by one exhibitor.
3. Robotics **MUST** be in a **box** or on a **lid or cookie sheet** that is the same size as the project for ease in handling.
4. Motorized items **must** include batteries for all robotics projects and **must** include information on how it's run.
5. Instructions on running robot program must be included on the 3x5 card.
6. If robot is built from instructions, include those instructions (printed or on USB Drive) also.

7. Multiple entries can be put onto the same USB Drive with the tag for each entry being attached to that USB Drive.
8. FLL related entries will not have Robot (as by fair time robots and competitions are over).
7. If you have any questions regarding your robotic project please contact Amy Brandemuehl at 608-723-6644.

Open to members grades 3-8 enrolled in Robotics 1

Lot No.

1. Robot from a kit
2. Robot scratch built
3. Robot designed and built scratch built (mindstorms, etc)
4. Robot designed and built kit/instructions built (mindstorms, etc)
5. Robot designed and programmed scratch built (mindstorms, etc)
6. Robot designed and programmed kit/instructions built (mindstorms, etc)
7. Exhibit showing the parts of a robot
8. Poster (14"x22") on differences between machines, computer and robots
9. Scrapbook about your robotic project
10. Erector set
11. Display of First Lego League participation
12. Robot built at a lego camp or using a loaner robot. Show robot doing a task autonomously (by itself) including any props used to demonstrate robot doing a task. Explanation card must be included with how to run, task that is being shown, and any special attachments to the base robot that you have made. Demonstration during judging is encouraged.
13. Video of FLL Robot Run used in any FLL Competition for current year (run completed for Nov., Dec., or Feb. competition) Must be video as Robot table/Robot for run will be unavailable.

Open to members grades 9 and over enrolled in Robotics 2

Lot No.

14. Robot from a kit
15. Robot scratch built
16. Robot designed and built scratch built (mindstorms, etc)
17. Robot designed and built kit/instructions built (mindstorms, etc)
18. Robot designed and programmed scratch built (mindstorms, etc)
19. Robot designed and programmed kit/instructions built (mindstorms, etc)
20. Exhibit on loop programming
21. Poster (14" x 22") on possible careers as a roboticist
22. Erector set
23. Display of First Lego League participation
24. Robot built at a lego camp or using a loaner robot. Show robot doing a task autonomously (by itself) including any props used to demonstrate robot doing a task. Explanation card must be included with how to run, task that is being shown, and any special attachments to the base robot that you have made. Demonstration during judging is encouraged.
25. Video of FLL Robot Run used in any FLL Competition for current year (run completed for Nov., Dec., or Feb. competition) Must be video as Robot table/Robot for run will be unavailable.

GRANT COUNTY 4-H TECHNOMANCERZ ROBOTIC CLUB
Grant County 4-H Technomancerz Robotic Club will present a trophy to the exhibitor of an "Outstanding Robot" project.

CLASS 11 - SCALE MODEL PROJECT (DIORAMAS enter in Class 12)

Scale models **MUST** be in a **box** or on a **lid** or **cookie sheet** that is the same size as the project for ease in handling.

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

1. No more than 2 entries may be made by one exhibitor in this Class. Only one entry per lot number.
2. The largest scale to be used is 1/12 scale. (1 inch equals 1 foot.)
3. First year modelers can build a Snap-Tite kit.
4. Each exhibit must be accompanied by a 3"x5" card with the following information:
 - A. Difficulties in building the model
 - B. Manufacturer of kit, if applicable
 - C. Type of paint used and how applied
 - D. Finishing procedures after built (decals, sealer, etc.)
 - E. Any help in building the kit
 - F. Any modification in building it
 - G. Amount of time you spent building this project
5. Definitions:
 - A. Scratch built - buying or making individual parts and building a scale model
 - B. Custom built - starting with a kit or a model and completely changing or modifying its appearance
 - C. Kit - bashed - taking two or more kits and combining them into one scale model
6. Motorized items must include batteries and a support box with manual

Open to members grades 3-5.

Lot No.

1. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
2. Military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
3. Aquatic items built from a kit. (Ships, submarines, boats)
4. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
5. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
6. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)
7. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
8. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)
9. Agricultural items, built from a kit. (Tractors or farm equipment)
10. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
11. Non-military aircraft - built from a kit.
12. Non-military aircraft - scratch built, custom built, kit-bashed.
13. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
14. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
15. Any other scale model item(s), built from a kit.
16. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
17. Scale Model - reused item or item purchased without manual.

Open to members grades 6-8.

Lot No.

18. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
19. Military items, scratch built, custom built, or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
20. Aquatic items built from a kit. (Ships, submarines, boats)
21. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
22. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
23. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)

24. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
25. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)
26. Agricultural items, built from a kit. (Tractors or farm equipment)
27. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
28. Non-military aircraft - built from a kit.
29. Non-military aircraft - scratch built, custom built, kit-bashed.
30. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
31. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
32. Any other scale model item(s), built from a kit.
33. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
34. Scale Model - reused item or item purchased without manual.

Open to members grade 9 and over.

Lot No.

35. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
36. Military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
37. Aquatic items built from a kit. (Ships, submarines, boats)
38. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
39. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
40. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)
41. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
42. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)
43. Agricultural items, built from a kit. (Tractors or farm equipment)
44. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
45. Non-military aircraft - built from a kit.
46. Non-military aircraft - scratch built, custom built, kit-bashed.
47. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
48. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
49. Any other scale model item(s), built from a kit.
50. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
51. Scale Model - reused item or item purchased without manual.

On Saturday at 4:00 p.m. Eckstein Exhibit Hall

Exhibition of computer & mechanical science projects

CLASS 12 - DIORAMAS

SUPERINTENDENT

Mike Holzer

ASSISTANT SUPERINTENDENTS

Pam Craugh, Gary Craugh, Megan Donar

B.J. Baker, Jen Baker, Tanner Linneman

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes

All exhibits must be in place by 6:00 p.m. on Thursday

Limit of one entry per lot number

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

1. No more than 2 entries may be made by one exhibitor in this Class. Only one entry per lot number.
2. The largest scale to be used is 1/12 scale. (1 inch equals 1 foot.)
3. Breyer horses and barbies allowed.
4. Each exhibit must be accompanied by a minimum of a 3"x5" card with the following information:
 - A. Diorama title
 - B. Difficulty in building the diorama
 - C. Any help in building it
 - D. Amount of time to building it
 - E. Specify any customized pieces and whether those pieces were purchased or customized by exhibitor
 - F. Explain the activity in your diorama - may use separate page to explain
5. Dioramas will be limited in size to a maximum of 3' x 4'.
6. Definitions:
 - A. Scratch built - buying or making individual parts and building a scale model
 - B. Custom built - starting with a kit or a model and completely changing or modifying its appearance
 - C. Kit - bashed - taking two or more kits and combining them into one scale model

Open to members grades 3-5.

Lot No.

1. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
2. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
3. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
4. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)
5. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)
6. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
7. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)
8. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
9. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
10. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
11. Diorama of non-military aircraft, built from a kit.
12. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
13. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.

14. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
15. Diorama of any other scale model item(s), built from a kit.
16. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.
17. Diorama of equine item(s), built from a kit.
18. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.

Open to members grade 6-8.

Lot No.

19. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
20. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
21. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
22. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)
23. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)
24. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
25. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)
26. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
27. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
28. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
29. Diorama of non-military aircraft, built from a kit.
30. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
31. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
32. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
33. Diorama of any other scale model item(s), built from a kit.
34. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.
35. Diorama of equine item(s), built from a kit.
36. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.

Open to members grade 9 and over.

Lot No.

37. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
38. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
39. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
40. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)
41. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)
42. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
43. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)
44. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
45. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
46. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
47. Diorama of non-military aircraft, built from a kit.

48. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
49. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
50. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
51. Diorama of any other scale model item(s), built from a kit.
52. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.
53. Diorama of equine item(s), built from a kit.
54. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.

Team Diorama: Open to a combination of members of any grades.

Lot No.

55. Up to a maximum of two exhibitors on any one of the above subjects. One 3' x 4' space per exhibitor. Each team member must enter individually under this lot number.
56. Up to a maximum of three exhibitors on any one of the above subjects. One 3' x 4' space per exhibitor. Each team member must enter individually under this lot number.

JUST-IN DONAR TRUCKING

Just-In Donar Trucking, Cuba City will offer a trophy to the exhibitors of the Best of Show in Dioramas in grades 3-5.

RUNDE AUTO GROUP

Runde Auto Group, East Dubuque, will offer a trophy to the exhibitors of the Best of Show in Dioramas in grades 6-8 and grades 9 and over.

**GARY & PAM CRAUGH
IN MEMORY OF CASEY CRAUGH**

The family of Casey Craugh will donate \$5.00 in memory of Casey to each exhibitor with one entered exhibit in the diorama project. Casey was a longtime 4-H member, an original member of the diorama project, a diorama Superintendent and a project leader.

BEST OF SHOW TEAM DIORAMA

Just-In Donar Trucking, Cuba City will present a trophy to the top two exhibitors for Best of Show Team Diorama and a trophy to the top three exhibitors for Best of Show Team Diorama.

DEPARTMENT 25 – FOODS AND NUTRITION

Junior Class

SUPERINTENDENT

Virgina Peake

ASSISTANT SUPERINTENDENTS

Bryan Peake, Janet Graney

Barb Canon, Mike Canon

Judging - 9:00 a.m. Friday - Food Preservation & Non-Food
10:00 a.m. Friday - Prepared Food

No Exhibitor May Enter both Open and Junior Classes.

Limit of one entry per lot number.

Grade of Exhibitor is based as of January 1st of exhibit year

1. ALL FOOD EXHIBITS BECOME THE PROPERTY OF THE FAIR BOARD UPON EXHIBIT AT THE GRANT COUNTY FAIR. All food will be disposed of by the Superintendents.
2. Entries of prepared food items must be in place by 9:15 a.m. Friday. Entries in Food Preservation and non-food entries must be in place by 6:00 p.m. Thursday.
3. Food entries MUST be displayed on 6" PAPER PLATES except where noted.
4. Entry tags and recipes should be secured to PLATE together. Do not attach to covering.
5. Recipe MUST accompany all entries unless otherwise noted. State complete recipe including procedure. All entries not accompanied by a recipe will receive a pink ribbon.
6. No mixes allowed, except where noted.

PREMIUMS (Class 1-3)			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 1 - OPEN TO EXHIBITORS GRADES 3-4 ENROLLED IN "SIX EASY BITES" - LEVEL A.

Lot No.

1. Muffins - 2
2. Baked drop cookies - 2 (i.e. chocolate chip, oatmeal, etc.)
3. Plain cake made from mix, 3" corner, unfrosted
4. Food prepared in a microwave – recipe needed
5. Nutritional snack mix – ½ cup
6. No bake bars - 3" corner square
7. Recipe collection with at least 10 recipes
8. Educational poster (14" x 22")
9. Gluten free cookie - 2
10. Brownies - 3" corner square

CLASS 2 - OPEN TO EXHIBITORS GRADES 5 & OVER ENROLLED IN "SIX EASY BITES" - LEVEL A.

Lot No.

11. Cake - 3" corner square, unfrosted
12. No-bake cookies - 2
13. Bar - 3" corner square, unfrosted
14. Muffins - 2
15. Baked Drop cookies - 2 (i.e. chocolate chip, oatmeal, etc.)
16. Food prepared in a microwave – recipe needed
17. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes
18. Recipe collection, one category with at least 10 recipes
19. Educational poster (14" x 22")
20. Gluten free cookie - 2
21. Brownies - 3" corner square

PREMIUMS (Class 3-4)			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 3 - OPEN TO EXHIBITORS GRADE 8 AND UNDER ENROLLED IN "TASTY TIDBITS" - LEVEL B.

Lot No.

22. Cake - 3" corner square, unfrosted
23. Quick bread - 1/3 (8" x 4" loaf showing end)
24. Bar - 3" corner square, unfrosted
25. Rolled cookies - 2 unfrosted
26. Twisty pretzels – 2 (Tasty Tidbits page 34)
27. Muffins - 2
28. Food prepared in a microwave – recipe needed
29. Gluten free cookie - 2
30. Recipe collection, box or book, two categories with at least 10 recipes in each
31. Educational poster (14" x 22")
32. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes
33. Brownie - 3" corner square
34. Baked drop cookies – 2 (i.e. chocolate chip, oatmeal, etc.)

CLASS 4 - OPEN TO EXHIBITORS GRADE 9 AND OVER ENROLLED IN "TASTY TIDBITS" - LEVEL B.

Lot No.

35. Rolled cookies - 2, unfrosted
36. Quick coffee cake - 3" corner square
37. Biscuits - 2
38. Bar – 3" square corner
39. Cake - 3" corner square, unfrosted
40. Muffins - 2
41. Food prepared in a microwave – recipe needed
42. Gluten free cookie - 2
43. Recipe collection, box or book, three categories with at least 10 recipes each
44. Educational poster (14" x 22")
45. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes
46. Baked drop cookies – 2 (i.e. chocolate chip, oatmeal, etc.)
47. Brownie – 3" square corner

PREMIUMS (Class 5-6)			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

CLASS 5 - OPEN TO EXHIBITORS - ALL GRADES - ENROLLED IN "YOU'RE THE CHEF" - LEVEL C

Lot No.

48. Nationality cookies - 2 cookies of one variety; must include statement of recipe source and nationality of cookies
49. Filled cookies - 2, unfrosted
50. Angel food cake, - ¼ cake, unfrosted
51. Sponge cake - ¼ cake, unfrosted
52. Pie crust - unfilled - 6" to 9"
53. Bread sticks or dinner rolls - 2
54. Yeast bread - 3" slice including end of regular size loaf
55. Bar – 3" square corner
56. Candies - 2 pieces each of two varieties
57. Food prepared in a microwave – recipe needed
58. Gluten free cookie - 2
59. Recipe collection, box or book, four categories with at least 10 recipes each
60. Brownie – 3" square corner
61. Poster on nutritional education or careers in food industry (14" x 22")
62. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes.
63. Baked drop cookies – 2 (i.e. chocolate chip, oatmeal, etc.)

CLASS 6 - OPEN TO EXHIBITORS GRADE 9 AND OVER
ENROLLED IN "FOODWORKS" - LEVEL D.

- Lot No.
- 64. Holiday cookies - 2
 - 65. Low-calorie dessert - 1 serving; include basic nutrition information
 - 66. Whole wheat or rye yeast bread - 3" slice including end of regular loaf
 - 67. Yeast cinnamon rolls - 2
 - 68. Bar - 3" square corner
 - 69. Jelly roll cake - 3" slice including end of regular loaf
 - 70. Donuts - 2
 - 71. Candies - 2 pieces each of two varieties
 - 72. Pasta, any shape, - 2 cups
 - 73. Food prepared in a microwave - recipe needed
 - 74. Gluten free cookie - 2
 - 75. Recipe collection, box or book, five categories with at least 10 recipes each
 - 76. Educational poster on menu planning (14" x 22")
 - 77. Alter recipe to make healthier - must include original recipe, altered recipe, and reason for changes
 - 78. Baked drop cookies - 2 (i.e. chocolate chip, oatmeal, etc.)
 - 79. Brownie - 3" square corner

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 7 - OPEN TO ANYONE (ALL GRADES) - IN A SPECIAL
EDUCATION PROGRAM IN SCHOOL AND REQUIRING SPECIAL
HELP IN DEVELOPING THEIR FOODS AND NUTRITION EXHIBIT
Lot No.

- 80. Cupcakes, unfrosted - 2
- 81. Cake from a mix - 3" corner
- 82. Healthy cookies - 2
- 83. Coffeecake or dinner rolls made from frozen bread dough - 2 rolls or 3" slice
- 84. Candies - 2 pieces each of two varieties
- 85. Gluten free cookie - 2
- 86. Recipe collection, box or book, with at least 10 different recipes
- 87. Educational poster (14" x 22")
- 88. Scrapbook displaying your project work, (8 1/2" x 11")
- 89. Alter recipe to make healthier - must include original recipe, altered recipe, and reason for changes.

CAROL EDGE ACHIEVEMENT AWARD

In honor of Carol Edge's volunteer service as a Grant County Fair junior foods superintendent for over 50 years, the family is awarding a special award in her name, to a 4-H member for overall best exhibit at the Grant County Fair in foods and/or food preservation.

FOOD PRESERVATION

Judging - 9:00 a.m. Friday

All entries must be in place by 6:00 p.m. on Thursday

- 1. All entries MUST attach the "label" provided in this fair book to a 3x5 card and then attach the card to your entry tag indicating processing method, processing time, date processed, percentage of vinegar acidity, etc.
- 2. All fruits and vegetables must be in clear glass jars, no blue jars.
Jars must be standard canning jars. Rings need to be removed except dried foods on all jars. No open kettle canning will be accepted for judging.
- 3. Jellies, jams and pickles may be opened by the judge to evaluate taste and consistency. No freezer jams or jellies allowed.
- 4. The management is not responsible for jars left on the grounds at the close of fair.
- 5. All foods must be canned and processed according to UW Extension publication 2008 or more current year (or) "So Easy to Preserve (Georgia Extension) recommendations. The UW Extension canning

Name and flavor of Product _____
Date Canned _____
Method of Preparation
____ Hot Pack _____ Air Drying
____ Cold Pack _____ Oven Drying
____ Sun/Solar Drying _____ Dehydrator
____ Microwave Drying

____ % Vinegar Acidity (if vinegar was used)
Method of Processing
____ Boiling Water Bath
____ Pressure Canner
____ Dial Gauge
____ Weighted Gauge
Your Elevation _____
Temperature _____
Processing Time _____
Pounds of Pressure _____
Type of Acid Used _____
Amount Used _____

publications are available at the Extension Office upon request.
6. All food must have been canned since last year's fair.
7. Limit of one

entry per lot number.

PREMIUMS (Classes 11-14)			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

One jar for each entry

CLASS 11 - OPEN TO ANYONE GRADES 3-5 ENROLLED IN THE
FOOD PRESERVATION PROJECT

- Lot No.
- 1. Fruit
 - 2. Fruit Juice
 - 3. Vegetable
 - 4. Pickles
 - 5. Pickled Relish
 - 6. Jam (when making a mixed berry, list all berries used)
 - 7. Jelly
 - 8. Dried Fruit or Vegetable

CLASS 12 - OPEN TO ANYONE GRADES 6-8 ENROLLED IN THE
FOOD PRESERVATION PROJECT

- Lot No.
- 9. Fruit
 - 10. Fruit Juice
 - 11. Vegetable
 - 12. Pickled Vegetables
 - 13. Pickled Relish
 - 14. Jam (when making a mixed berry, list all berries used)

15. Jelly
16. Dried Fruit
17. Yogurt Leather
18. Tomato Salsa

**CLASS 13 - OPEN TO ANYONE GRADES 9 AND OVER
ENROLLED IN THE FOOD PRESERVATION PROJECT**

- Lot No.
19. Fruit
 20. Fruit Juice
 21. Vegetable
 22. Pickled Vegetables
 23. Pickled Relish
 24. Jam (when making a mixed berry, list all berries used)
 25. Jelly
 26. Dried Herb
 27. Salsa
 28. Canned Poultry

**CLASS 14 - OPEN TO ANYONE IN A SPECIAL EDUCATION
PROGRAM IN THE SCHOOL AND REQUIRING SPECIAL HELP
IN DEVELOPING THEIR FOOD PRESERVATION PROJECT**

- Lot No.
29. Fruit
 30. Fruit Juice
 31. Vegetable
 32. Pickled Vegetable
 33. Picked Relish
 34. Jam (when making a mixed berry, list all berries used)
 35. Jelly
 36. Fruit Butter
 37. Dried Meat or Jerky
 38. Canned Beef

FOODS REVUE

(Individual or Team)

SUPERINTENDENT

Ione Meoska

ASSISTANT SUPERINTENDENT

Amy Linnemann, Dyan Meoska

1. Any member enrolled in a Foods and Nutrition project may enter.
2. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blank, unless exhibitor has paid previously (Clothing Revue, Demonstration Contest, Speaking Contest, Dance Contest or Music Contest).
3. Each participant will set up her or his own entry and will answer questions during judging pertaining to her/his project.
4. Food display shall consist of a sample of the favorite food, the recipe on a 3" x 5" card, menu on a 3" x 5" card, a place setting and centerpiece. Project displays will have sufficient equipment and visuals to teach an idea.
5. Decorated entries judged on decoration only, may be on form.
6. Specific requirements will be sent to exhibitor and are available on 4-H website <http://grant.extension.wisc.edu>
7. No more than 4 entries may be made by one exhibitor, one per lot number.
8. Project displays you may refer to project books for ideas.

SUE FINLEY AWARD

Beef awards will be awarded to the top beef recipes in each class.

PEER CHOICE AWARD

Peer choice award will be voted on at foods revue.

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.25	\$2.00

CLASS 15 - OPEN TO MEMBERS GRADES 3-5

- Lot No.
1. Food display for snack
 2. Food display for light lunch
 3. Project display using information from choosemyplate.gov
 4. Food display for child's party
 5. Project display of food science experiment
 6. Project display of unit pricing comparison (3 different brands of same food product)
 7. Project display on food safety
 8. Project display analyzing or creating a food commercial or advertisement
 9. Creative centerpiece with table cover
 10. Fruit or vegetable display - 3 or more different fruits or vegetables
 11. Decorated cookies or cupcakes - 3
 12. Decorated gingerbread house

CLASS 16 - OPEN TO MEMBERS GRADES 6-7

- Lot No.
13. Food display for lunch or supper (not formal)
 14. Project display using information from choosemyplate.gov
 15. Food display of hors d'oeuvres - 3 different kinds
 16. Food display for breakfast
 17. Project display of comparison of 2 food items - one item from scratch and one commercial item
 18. Project display on food safety
 19. Project display of food science experiment
 20. Complete table setting, at least 4 placings, for informal family lunch, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
 21. Creative centerpiece with table cover
 22. Fruit or vegetable display - 3 or more different fruits or vegetables

23. Decorated cake using at least one decorating tip
24. Decorated gingerbread house
25. Team - 2 exhibitors - food display for a brunch
26. Decorated cupcake - 3

CLASS 17 - OPEN TO MEMBER GRADES 8-9

Lot No.

27. Food display for dinner or a party - individual (may be formal)
28. Project display using information from choosemyplate.gov
29. Food display of hors d'oeuvres - 3 different kinds
30. Food display of special diet menu for one day - a diet with a reason (i.e. diabetic, weight loss, weight gain, low-fat, etc.)
31. Food display for lunch - small appliance, including microwave
32. Food display for tailgate party
33. Project display teaching table setting (i.e. napkin folding, place setting, etc.)
34. Project display of food science experiment
35. Project display on food safety
36. Complete table setting, at least 4 placings, for family supper or family party, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
37. Creative centerpiece with table cover
38. Fruit or vegetable display - 3 or more different fruits or vegetables
39. Decorated cake using two or more decorating tips
40. Decorated gingerbread house
41. Double crust pie, using ready-made crust, filling, topping
42. Single crust pie, using ready-made crust, filling, topping
43. Team - 2 exhibitors - food display for a brunch
44. Decorated cupcake - 3

CLASS 18 - OPEN TO MEMBERS GRADE 10 AND OVER

Lot No.

45. Food display for formal dinner
46. Project display using information from choosemyplate.gov
47. Food display of special diet menu for one day - a diet with a reason (i.e. low cholesterol, low sodium, diabetic, etc.)
48. International food display for family dinner
49. Food display for dinner - small appliance, including microwave
50. Project display on food safety
51. Food display of hors d'oeuvres - 3 different kinds
52. Food display for tailgate party
53. Project display teaching a general concept in foods and nutrition (games, visual, etc.)
54. Project display of food science experiment
55. Complete table setting, at least 4 placings, for formal dinner or formal party, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
56. Creative centerpiece with table cover
57. Fruit or vegetable display - 3 or more different fruits or vegetables
58. Cake using at least three or more decorating tips
59. Decorated gingerbread house
60. Double crust pie, from scratch
61. Single crust pie, from scratch
62. Team - 2 exhibitors - food display for a brunch
63. Decorated cupcake - 3

DEPARTMENT 26 – CLOTHING

Junior Class

SUPERINTENDENT

Carole Johnson

ASSISTANT SUPERINTENDENTS

Sharon Pagel, Joy Schewe,

Kim Spease, Lynn Stone

Judging - 9:00 a.m. Friday

All entries must be in place by 6:00 p.m. on Thursday.

1. Garments entered and modeled in clothing revue **MAY** be exhibited in the clothing department at the fair.
2. Limit on one entry per lot number.
3. Exhibitors must provide their own hangers for all garments to be hung.
4. All tags are to be pinned on upper Right of garment when you are facing it. Hangers should point left.
5. All garments exhibited are to be the work of this club year.
6. All garments must be clean.
7. All garments will remain at the fair until Sunday afternoon and will be removed only to be modeled in Saturday night style show. Such garments must be returned after the show. State Fair representatives are chosen at clothing revue.

8. All **ENTRIES** exhibited in classes 1-9 must be accompanied by a 3"X5" card secured to the garment or hanger stating the following information: Fiber content with percentages, intended use; number of years in clothing; pattern source (commercial pattern NUMBER, combination of pattern numbers or original design); date garment was completed; and statement of care for garment. ANY ENTRIES NOT ACCOMPANIED BY THIS CARD WILL RECEIVE A PINK RIBBON.

9. All accessory items must be accompanied by a photo wearing the garment with the accessory made by exhibitor.
10. Split skirts or skorts have a crotch seam, therefore are classified as shorts.

NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES

Limit of one entry per lot number

PREMIUMS (CLASSES 1-3)			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 1 - OPEN TO ANYONE GRADES 3-5 ENROLLED FOR THE FIRST YEAR IN "LET'S SEW PROJECT."

This class will not be judged on zippers or buttonholes.

Lot No.

1. Tote bag, pillowcase, pencil case
2. Apron
3. Locker organizer or shoe bag
4. Doll clothes
5. Shirt - pullover or button down
6. Accessory item - refer to rules #8 & #9
7. Garment for sportswear (sweatpants, sweatshirt, running pants, etc.)
8. Simple skirt
9. Simple dress
10. Pants/Capri/Shorts
11. Split skirt or romper
12. Vest
13. Simple jumper or sleeveless dress

14. Jacket/Poncho

15. Sleepwear

16. Machine sewn stuffed items (pillow, etc.)

17. Four samples of different seam finishes with an explanation of where to use each, fastened together.

18. Sewing Workshop project

CLASS 2 - OPEN TO ANYONE GRADES 6-8 ENROLLED FOR THE FIRST YEAR IN "LET'S SEW PROJECT."

Lot No.

19. Tote bag, locker organizer or shoe bag
20. Apron, pillowcase or scarf
21. Shirt - pullover or button down
22. Accessory item - refer to rules #8 & #9
23. Garment for sportswear
24. Skirt
25. Dress with sleeves
26. Dress or jumper without sleeves
27. Pants/Capri/Shorts
28. Split skirt or romper
29. Vest
30. Jacket/Poncho
31. Sleepwear
32. Machine sewn stuffed item (pillow, etc.)
33. Doll clothes
34. Sewing Workshop project

CLASS 3 - OPEN TO ANYONE GRADE 9 AND OVER ENROLLED FOR THE FIRST YEAR IN "LET'S SEW PROJECT."

Lot No.

35. Tote bag, locker organizer or shoe bag
36. Apron, pillowcase or scarf
37. Shirt - pullover or button down
38. Accessory item - refer to rules #8 & #9
39. Garment for sportswear
40. Skirt
41. Dress with sleeves
42. Dress or jumper without sleeves
43. Pants/Capri/Shorts
44. Split skirt or romper
45. Vest
46. Jacket/Poncho
47. Sleepwear
48. Machine sewn stuffed item (pillow, etc.)
49. Doll clothes
50. Sewing Workshop project

PREMIUMS (CLASSES 4-6)			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 4 - OPEN TO ANYONE GRADES 4-5 AND ENROLLED FOR THE SECOND YEAR IN "LET'S SEW PROJECT."

Lot No.

1. Tote bag, locker organizer
2. Shirt with any type of sleeve
3. Sportswear outfit (1 or more pieces)
4. Skirt
5. Dress with sleeves
6. Dress or jumper without sleeves
7. Pants/Capri/Shorts with top or vest
8. Split skirt with top or romper
9. Vest or sleeveless top
10. Accessory Item - refer to rule #8 & #9
11. Sleepwear
12. Jacket/Poncho
13. Machine sewn stuffed item

14. Simple T-shirt or sweatshirt
15. Doll clothes
16. Sewing Workshop project

CLASS 5 - OPEN TO ANYONE GRADES 6-8 ENROLLED FOR THE SECOND YEAR IN "LET'S SEW PROJECT."

- Lot No.
17. Shirt with set-in sleeves
 18. Sportswear outfit (1 or more pieces)
 19. Skirt
 20. Dress with sleeves
 21. Dress or jumper without sleeves
 22. Pants/Capri/Shorts with top or vest
 23. Split skirt with top romper
 24. Vest or sleeveless top
 25. Accessory Item - refer to rule #8 & #9
 26. Sleepwear
 27. Jacket/Poncho
 28. Coordinate ensemble, 3 or more pieces.
 29. Machine sewn stuffed item
 30. Simple T-shirt or sweatshirt
 31. Doll clothes
 32. Sewing Workshop project

CLASS 6 - OPEN TO ANYONE GRADE 9 AND OVER ENROLLED FOR THE SECOND YEAR "LET'S SEW PROJECT."

- Lot No.
33. Shirt with set-in sleeves
 34. Sportswear outfit (1 or more pieces)
 35. Skirt
 36. Dress with sleeves
 37. Dress or jumper without sleeves
 38. Pants/Capri/Shorts with top or vest
 39. Split skirt with top or romper
 40. Vest or sleeveless top
 41. Accessory Item - refer to rule #8 & #9
 42. Sleepwear
 43. Jacket/Poncho
 44. Coordinate ensemble, 3 or more pieces.
 45. Swimwear
 46. Machine sewn stuffed item
 47. Simple T-shirt or sweatshirt
 48. Doll clothes
 49. Sewing Workshop project

MEMORY OF MAXINE NOBLE AWARD

In Memory of Maxine Noble, the Dairyland Diamond 4-H Club will award a Sewing Notions Gift to a first or second year 4-H clothing member. The recipient will receive this award Saturday night during the Style Show.

PREMIUMS (CLASSES 7-9)			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

CLASS 7 - OPEN TO ANYONE GRADE 5 AND ENROLLED FOR THREE OR MORE YEARS IN "LET'S SEW."

- Lot No.
1. Shirt with set-in sleeves
 2. Sportswear outfit (1 or more pieces)
 3. Skirt
 4. Dress with sleeves for best wear
 5. Dress with sleeves for casual wear
 6. Dress or jumper without sleeves
 7. Split skirt with top or romper
 8. Vest or sleeveless top
 9. Pants/Capri/Shorts with top or vest
 10. Skirt with top or vest

11. Accessory Item - refer to rule #8 & #9
12. Sleepwear
13. Jacket/Poncho
14. Swimwear
15. Tailored outfit, 2 or more pieces
16. Machine sewn stuffed item
17. Simple T-shirt or sweatshirt
18. Sports accessories: sweatband, wristband, knee pads, backpack, gym bags, etc.
19. Doll clothes
20. Sewing Workshop project

CLASS 8 - OPEN TO ANYONE GRADES 6-8 AND ENROLLED FOR THREE OR MORE YEARS IN "LET'S SEW PROJECT."

- Lot No.
21. Shirt with set-in sleeves
 22. Skirt with blouse
 23. Dress with sleeves
 24. Dress without sleeves
 25. Dress for best wear, any length
 26. Jumper with blouse
 27. Pants/Capri with jacket or vest
 28. Sleepwear
 29. Romper or skort with top
 30. Vest or sleeveless top
 31. Pants/Capri/Shorts with top
 32. Winter sportswear outfit, 2 or more pieces
 33. Summer sportswear outfit, 2 or more pieces
 34. Swimwear
 35. Jacket/Poncho
 36. Machine sewn stuffed item
 37. Coordinate ensemble, 3 or more pieces
 38. Accessory Item - refer to rule #8 & #9
 39. Tailored outfit, 2 or more pieces
 40. Doll clothes
 41. Sewing Workshop project

CLASS 9 - OPEN TO ANYONE GRADE 9 AND OVER ENROLLED FOR THREE OR MORE YEARS IN "LET'S SEW PROJECT."

- Lot No.
42. Shirt with set-in sleeves
 43. Skirt with blouse
 44. Dress with sleeves
 45. Dress without sleeves
 46. Dress for best wear, any length
 47. Formal, any length
 48. Jumper with blouse
 49. Pants/Capri with jacket or vest
 50. Sleepwear
 51. Romper or split skirt with top
 52. Pants/Capri/Shorts with top or vest
 53. Winter sportswear outfit, 2 or more pieces
 54. Summer sportswear outfit, 2 or more pieces
 55. Swimwear
 56. Jacket/Poncho
 57. Machine sewn stuffed item
 58. Coordinate ensemble, 3 or more pieces
 - 59 Accessory Item - refer to rule #8 & #9
 60. Tailored outfit, 2 or more pieces
 61. Doll clothes
 62. Sewing Workshop project

PREMIUMS (Classes 10-15)			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 10 - OPEN TO ANY 4-H OR FHA MEMBER GRADES 4-8 ENROLLED IN A CLOTHING PROJECT.

Lot No.

1. Garment for Baby (age 0-1 year)
2. Garment for Toddler (ages 1-2 years)
3. Garment for preschool (ages 3-5 years)
4. Garment for school age child (ages 6-12 years)
5. Garment for Teens (ages 13-19 years)
6. Garment for Adult (ages 20 years and over)
7. Blazer/Jacket/Poncho
8. Garment made by exhibitor with creative stitchery
9. Creative recycled item. Item must be accompanied by description of what it was made from
10. Costume (play, Halloween, etc.)

CLASS 11 - OPEN TO ANY 4-H OR FHA MEMBER GRADE 9 AND OVER ENROLLED IN A CLOTHING PROJECT.

Lot No.

11. Garment for Baby (age 0-1 year)
12. Garment for Toddler (ages 1-2 years)
13. Garment for preschool (ages 3-5 years)
14. Garment for school age child (ages 6-12 years)
15. Garment for Teens (ages 13-19 years)
16. Garment for Adult (ages 20 years and over)
17. Blazer/Jacket/Poncho
18. Garment made by exhibitor with creative stitchery
19. Creative recycled item. Item must be accompanied by description of what it was made from
20. Costume (play, Halloween, etc.)

CLASS 12 - OPEN TO ALL MEMBERS ENROLLED IN THE CLOTHES HORSE PROJECT THROUGH THE CLOTHING FOR HORSE PROJECT AREAS. ARTICLES WILL BE JUDGED ON CONSTRUCTION QUALITY.

1. Saddle pad or stable blanket
2. Horse accessory
3. Riding accessory
4. Any other article not listed above
5. Riding apparel

MEMORY OF LORRAINE STONE AWARD

A Lorraine Stone Award will present ribbons to the overall winner on construction in each of the following classes.

- One ribbon to the Overall Winner in Class 1, 4, and 7 on construction.
- One ribbon to the Overall Winner in Class 2, 5, and 8 on construction.
- One ribbon to the Overall Winner in Class 3, 6, and 9 on construction.

CLOTHING REVUE

Junior Class

SUPERINTENDENTS

Judy Breitsprecker, Marilyn Dressler

1. The revue will be judged previous to the fair on blue, red, white and pink groupings. All members must take part in the final revue at the fair on Saturday night unless excused by the 4-H Agent. Members must model outfits at the Clothing Revue Style Show at the fair.
2. A garment entered in the clothing revue MAY be entered in clothing construction.
3. A separate entry blank must be used for clothing revue.
4. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blanks, unless exhibitor has paid for other fair entries (food revue, demonstrations, music, etc.).
5. Entries will be judged on suitability of the garment to the individual, general appearance of the costume and accessories, fit and construction.
6. Clothing Revue exhibitors must bring with them to clothing revue the pattern envelope or a clear copy of the pattern envelope for which they have entered a garment.
7. **Girls and boys may make only three entries in clothing revue and in addition, members grade 4 and over may have up to five entries in Class 29 or Class 30.**
8. Each exhibitor may enter one garment in Class 31 through 33 for the purpose of construction evaluation. State Fair exhibits will be selected from Classes 31-33. Garments entered in Classes 31-33 may also be entered in Clothing Revue class. An item may receive a premium in classes 1-15 and also Classes 21-30. No premium will be awarded from Classes 31-33.
9. Split skirts or skorts have a crotch seam, therefore are classified as shorts.

CLASSES 21-33

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

CLASS 21 - FIRST YEAR CLOTHING PROJECT MEMBERS (GRADES 3-5)

Lot No.

1. Simple top
2. Simple skirt with top or vest (both made by exhibitor)
3. Simple skirt (top not made by exhibitor, but choice will be considered)
4. Simple shorts or pants/capri (top not made by exhibitor members, but choice will be considered)
5. Simple dress
6. Jacket/Poncho
7. Accessory item - Made by exhibitor
8. Garment for lounging and sleeping
9. Simple jumper (may include purchased top) or sleeveless dress
10. Garment or ensemble for sportswear including romper
11. Skirt or Pants/Capri with jacket or top (both made by exhibitor)

CLASS 22 - SECOND YEAR CLOTHING PROJECT MEMBER (GRADES 4-6)

Lot No.

12. Simple top
13. Simple skirt with top or vest (both made by exhibitor)
14. Skirt (top not made by exhibitor, but choice will be considered)
15. Pants/Capri/Shorts (top not made by exhibitor, but choice will be considered)
16. Romper
17. Simple dress
18. Jacket/Poncho
19. Accessory item - Made by exhibitor
20. Garment for lounging and sleeping
21. Simple jumper with top (top may be purchased) or sleeveless dress

22. Garment or ensemble for sportswear
23. Skirt or Pants/Capri with jacket or top (both made by exhibitor)

**CLASS 23 - FIRST YEAR CLOTHING PROJECT MEMBERS
(GRADES 6-7)**

Lot No.

24. Simple top
25. Skirt with top or vest (both made by exhibitor)
26. Skirt
27. Shorts with top or vest (both made by exhibitor)
28. Split skirt or romper
29. Pants/Capri with top or vest (both made by exhibitor)
30. Pants/Capri/Shorts
31. Dress
32. Jacket/Poncho
33. Accessory item - Made by exhibitor
34. Garment for lounging or sleeping
35. Jumper with top (top may be purchased) or sleeveless dress
36. Garment or ensemble for sportswear
37. Skirt or Pants/Capri with jacket (both made by exhibitor)

**CLASS 24 - FIRST YEAR CLOTHING PROJECT MEMBERS
(GRADE 8 AND OVER)**

Lot No.

38. Simple top
39. Skirt with top or vest (both made by exhibitor)
40. Skirt
41. Shorts with top or vest (both made by exhibitor)
42. Split skirt or romper
43. Pants/Capri with top or vest (both made by exhibitor)
44. Pants/Capri/Shorts
45. Dress
46. Jacket/Poncho
47. Accessory item - Made by exhibitor
48. Garment for lounging or sleeping
49. Jumper with top (top may be purchased) or sleeveless dress
50. Garment or ensemble for sportswear
51. Skirt or Pants/Capri with jacket (both made by exhibitor)

**CLASS 25 - SECOND YEAR CLOTHING PROJECT MEMBERS
(GRADES 7-8) OR THIRD YEAR CLOTHING PROJECT MEMBERS
(GRADES 5-6)**

Lot No.

1. Skirt with top or vest (both made by exhibitor)
2. Pants/Capri/Shorts with top or vest (both made by exhibitor)
3. Split skirt with top or vest (both made by exhibitor) or romper
4. Dress with sleeves
5. Dress or jumper without sleeves (top may be purchased)
6. Jacket/Poncho
7. Accessory item - Made by exhibitor
8. Garment for lounging or sleeping
9. Sportswear outfit (1 or more pieces)
10. Skirt or Pants/Capri with jacket (both made by exhibitor)

**CLASS 26 - SECOND YEAR CLOTHING PROJECT MEMBERS
(GRADE 9 AND OVER) OR THIRD YEAR CLOTHING PROJECT
MEMBERS (GRADES 7-8). FOURTH YEAR MEMBERS (GRADES
6-8)**

Lot No.

11. Skirt with top or vest (both made by exhibitor)
12. Pants/Capri/Shorts with top or vest (both made by exhibitor)
13. Split skirt with top or vest (both made by exhibitor) or romper
14. Dress with sleeves
15. Dress or jumper without sleeves (top may be purchased)
16. Jacket/Poncho
17. Accessory item - Made by exhibitor
18. Garment for lounging or sleeping
19. Sportswear outfit (2 or more pieces)
20. Skirt or Pants/Capri with jacket (both made by exhibitor)

**CLASS 27 - THIRD OR FOURTH YEAR CLOTHING PROJECT
MEMBERS (GRADE 9 AND OVER)**

Lot No.

1. Skirt with top or vest or jacket
2. Pants/Capri/Shorts with top or vest or jacket
3. Split skirt with top, vest or jacket, or romper
4. Dress for best wear
5. Dress with sleeves for casual wear
6. Dress or jumper without sleeves (top made by exhibitor)
7. Jacket/Poncho
8. Accessory item - Made by exhibitor
9. Garment for lounging or sleeping
10. Sportswear outfit, 2 or more pieces
11. Skirt or Pants/Capri with jacket (both made by exhibitor)

**CLASS 28 - MEMBERS ENROLLED IN THE 4-H CLOTHING
PROJECT FOR 5 OR MORE YEARS**

Lot No.

1. Skirt with top or vest or jacket
2. Pants/Capri/Shorts with top or vest or jacket
3. Split skirt with top, vest or jacket, or romper
4. Dress with sleeves for casual wear
5. Dress for best wear
6. Dress or jumper without sleeves (top made by exhibitor)
7. Jacket/Poncho
8. Accessory item - Made by exhibitor
9. Garment for lounging or sleeping
10. Sportswear outfit, 2 or more pieces
11. Coordinate ensemble, 3 or more pieces
12. Tailored outfit, 2 or more pieces (using tailoring techniques)
13. Coat (lined)
14. Romper or skort with top

**CLASS 29 - OPEN TO ANY 4-H OR FHA MEMBER ENROLLED IN
A CLOTHING PROJECT (GRADES 4-8)**

Lot No.

1. Garment for Baby (age 0-1 year)
2. Garment for toddler (ages 1-2 years)
3. Garment for preschool child (ages 3-5 years)
4. Garment for school age child (ages 6-12 years)
5. Garment for Teens (ages 13-19 years)
6. Garment for Adult (ages 20 years & over)
7. Formal dress, any length for self or other
8. Beach ensemble for self or other (swimsuit and cover-up)

**CLASS 30 - OPEN TO ANY 4-H OR FHA MEMBER ENROLLED IN
A CLOTHING PROJECT (GRADE 9 AND OVER)**

Lot No.

9. Garment for Baby (age 0-1 year)
10. Garment for toddler (ages 1-2 years)
11. Garment for preschool child (ages 3-5 years)
12. Garment for school age child (ages 6-12 years)
13. Garment for Teens (ages 13-19 years)
14. Garment for Adult (ages 20 years & over)
15. Formal dress, any length for self or other
16. Beach ensemble for self or other (swimsuit and cover-up)

NO PREMIUMS WILL BE GIVEN FOR CLASSES 31-33
(STATE FAIR SELECTION CLASSES ONLY)

**CLASS 31 - OPEN TO GRADES 3-5 ENROLLED IN A CLOTHING
PROJECT.**

Lot No.

1. Garment constructed by exhibitor

CLASS 32 - OPEN TO GRADES 6-8 ENROLLED IN A CLOTHING PROJECT.

Lot No.

2. Garment constructed by exhibitor

CLASS 33 - OPEN TO GRADE 9 AND OVER ENROLLED IN A CLOTHING PROJECT.

Lot No.

3. Garment constructed by exhibitor

MEMORY OF LORRAINE STONE AWARD

In memory of Lorraine Stone, a ribbon will be presented to the top 4-Her in clothing revue grades 8 and over (Senior Honor Court). Lorraine was manager of the Singer Store in Dubuque and sold sewing machines to many people in the area, along with teaching sewing classes. She loved creating outfits for herself and family, and helped anyone with their creations too.

DEPARTMENT 27 – KNITTING AND CROCHETING

Junior Class

SUPERINTENDENTS

Jann Muldoon

ASSISTANT SUPERINTENDENTS

Darlene Hood

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes

All exhibits must be in place by 6:00 p.m. on Thursday

1. All items must be accompanied by a 3" X 5" card stating the following information:
 - A. Yarn fiber content
 - B. Care instructions
 - C. Pattern source
 - D. Pattern stitch used
 - E. Needle/hook size
 - F. Intended use
 - G. Item cost
2. Failure to have above card may result in lower placing.
3. All entries must contain at least .5 oz. of yarn, excluding fringe. Items made with less than .5 oz. of yarn must be shown in multiples.
4. Two mittens or two slippers constitutes one item and must be exhibited in pairs.
5. Posters may not exceed 14" x 22".
6. Only one entry per lot number.
7. All knitted and crocheted items exhibited are to be finished that project year.

KNITTING

PREMIUMS (CLASS 1)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 1 - MEMBERS GRADES 3 AND 4

Lot No.

1. Dishcloth
2. Hat
3. Holiday item
4. Pot holder
5. Scarf
6. Slippers
7. Item made with knitting loom
8. Poster of knitting abbreviations
9. Poster of basic stitches

PREMIUMS (CLASS 2)

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 2 - MEMBERS GRADES 5, 6, AND 7

Lot No.

10. Accessory for home
11. Accessory for self
12. Afghan
13. Baby clothes, set of two items
14. Hat and scarf ensemble
15. Holiday item
16. Slippers
17. Toy, doll or doll clothes
18. Vest or poncho
19. Item made with knitting loom
20. Poster explaining knitting needles
21. Poster of yarn weights

PREMIUMS (CLASS 3)			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

CLASS 3 - MEMBERS GRADE 8 AND OVER

Lot No.

22. Accessory for home
23. Accessory for self with pattern stitch
24. Afghan
25. Baby clothes, set of three items
26. Four-needle item(s)
27. Hat, scarf and mittens ensemble
28. Holiday item with pattern stitch
29. Stuffed toy with two colors
30. Sweater or shawl
31. Item made with knitting loom
32. Item made on knitting machine
33. Display of useful knitting bag
34. Poster of three or more advanced stitches

SPECIAL AWARD RIBBONS MAY BE PRESENTED FOR THE
BEST ENTRY IN EACH CLASS OF KNITTING

CROCHETING

PREMIUMS (CLASS 4)			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 4 - MEMBERS GRADES 3 AND 4

Lot No.

35. Accessory for home
36. Accessory for self
37. Doll or baby afghan
38. Hat
39. Holiday item
40. Pot holder
41. Scarf
42. Slippers
43. Poster of crochet abbreviations
44. Poster of basic stitches

PREMIUMS (CLASS 5)			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 5 - MEMBERS GRADES 5, 6 AND 7

Lot No.

45. Accessory for home
46. Accessory for self
47. Accessory for kitchen
48. Afghan
49. Baby clothes, set of two items
50. Baby afghan/Lap robe
51. Hat and scarf ensemble
52. Mittens
53. Holiday item
54. Slippers
55. Stuffed toy
56. Vest/Poncho/Shawl
57. Gift for someone else
58. Poster of yarn weights
59. Poster of three or more seam finishes

PREMIUMS (CLASS 6)			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

CLASS 6 - MEMBERS GRADE 8 AND OVER

Lot No.

60. Accessory for home
61. Accessory for self
62. Accessory for kitchen
63. Afghan
64. Baby clothes, set of three items
65. Baby afghan/Lap robe
66. Doily or table runner
67. Hat, mittens and scarf ensemble
68. Holiday item
69. Stuffed toy
70. Rug
71. Sweater or shawl
72. Any item made with crochet thread
73. Display of useful crochet bag
74. Poster of three or more advanced stitches

SPECIAL AWARD RIBBONS MAY BE PRESENTED FOR THE
BEST ENTRY IN EACH CLASS OF CROCHETING

BETTY J. BAKER and JUNE HAHN MEMORIAL AWARD

A set of Crochet hooks to be given to a beginning crocheter chosen from
Grades 3-5 whose work shows great promise, in hopes that they will
continue to crochet for many years to come!

DEPARTMENT 28 – HOME ENVIRONMENT/HOME FURNISHINGS

Junior Class SUPERINTENDENTS Peggy Udelhoven

Judging - 9:00 a.m. Friday

**All exhibits must be in place by 6:00 p.m. on Thursday.
No Exhibitor May Enter both Open and Junior Classes.**

1. Limit on one entry per lot number.
2. Kits may be used but should be stated as such on the entry tag.
3. Include before and after photo if available and appropriate to display.
4. Must be enrolled in Home Environment project.

PREMIUMS (CLASSES 1 & 2)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**CLASS 1 - OPEN TO ANYONE GRADES 3-7 ENROLLED IN
"EXPLORING YOUR HOME" HOME FURNISHINGS PROJECT.**

Lot No.

1. Decorative mats or dresser scarf for any room
2. Pillow for any room
3. Pillow, fleece
4. Creative wastebasket of original design
5. Creative bulletin board of original design
6. Creative wall hanging - latch hook
7. Creative wall hanging
8. Accessory for any room
9. Individual table mat for any room
10. Floor plan of any room drawn to scale, with furniture arrangement, including description of family activities and traffic patterns of the room
11. Knotted throw
12. Blanket, fleece
13. 11" X 14" poster illustrating a color scheme for a room
14. Hot pad
15. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) 3" x 5" card stating steps taken to finish the article.
16. Refinished wooden article – 3" x 5" card stating steps taken to finish the article.
17. A set of desk accessories (2 or more items)
18. Any other homemade decoration, not listed above

**CLASS 2 - OPEN TO ANYONE GRADE 8 AND OVER ENROLLED
IN "EXPLORING YOUR HOME" HOME FURNISHINGS PROJECT.**

Lot No.

19. Decorative mats or dresser scarf for any room
20. Pillow for any room
21. Pillow, fleece
22. Creative wastebasket of original design
23. Creative bulletin board of original design
24. Creative wall hanging - latch hook
25. Creative wall hanging
26. Accessory for any room
27. Individual table mat for any room
28. Knotted throw
29. Blanket, fleece
30. Floor plan or any room drawn to scale, with furniture arrangement, including description of family activities and traffic patterns of the room.
31. 18" x 36" board with 3 examples of faux finish painting techniques, labeled

32. Hot pad
33. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) 3" x 5" card stating steps taken to finish the article.
34. Refinished wooden article – 3" x 5" card stating steps taken to finish the article.
35. A set of desk accessories (2 or more items).
36. Any other homemade decoration, not listed above

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

**CLASS 3 - OPEN TO ANYONE GRADES 5 & OVER ENROLLED IN
"LIVING WITH OTHER" HOME FURNISHINGS PROJECT.**

Lot No.

37. Pillow for any room
38. Pillow, fleece
39. Accessory for any room
40. Simple curtains or drapes for any room
41. Individual table mat for any room
42. Creative original wall hanging - latch hook
43. Creative wall hanging made of wood (original design)
44. Creative wall hanging made of cloth (original design)
45. Centerpiece for family dining table
46. Knotted throw
47. Blanket, fleece
48. 18" x 36" board with 3 examples of faux finish painting techniques, labeled
49. Scale drawing of any room showing furniture arrangement. Include samples of material to illustrate combination of fabrics, colors and finishes used in the room.
50. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) 3" x 5" card stating steps taken to finish the article.
51. Refinished wooden article – 3" x 5" card stating steps taken to finish the article.
52. A set of desk accessories (2 or more items)
53. 11" X 14" poster, illustrating color coding for safety and convenience
54. Any other homemade decoration, not listed above

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

**CLASS 4 - OPEN TO ANYONE GRADE 7 AND OVER ENROLLED
IN "WHERE I LIVE" HOME FURNISHINGS PROJECT**

Lot No.

55. Pillow for any room
56. Pillow, fleece
57. Accessory for any room
58. Individual table mat for any room
59. Table runner using advanced design and application techniques
60. Wall hanging using advanced design and application techniques
61. Bulletin board with sample of intended use displayed
62. Creative mobile for any room
63. Knotted throw
64. Blanket, fleece
65. 18" x 36" board with 3 examples of faux finish painting techniques, labeled.
66. Scale 3-dimensional display of any room showing furniture arrangement. Include samples of materials to illustrate combination of fabrics, colors and finishes used in this room
67. Creative accessory for any room - explain on 3" X 5" card explaining what room the article is used in.
68. Three to five items handmade for a specific room. Items must be at the fair.
70. Refinished or remodeled piece of furniture - include a statement of work done
71. A set of desk accessories (2 or more)
72. Quilt or bedspread

73. Holiday decorations, handcrafted (3 - 5)
74. Finished piece of furniture - include statement of work completed.
75. Any other homemade decoration, not listed above

CLASS 5 - Tied Items (tied items that are tied together or tied by yarn) & CLASS 6 - Quilting

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. Limit one entry per lot number.
3. No exhibitor may enter both open and junior classes.
4. Must be enrolled in Home Environment project.

PREMIUMS (CLASS 5 & 6)

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

CLASS 5 – TIED ITEMS

Open to members grades 3-5.

Lot No.

1. Pillow, tied.
2. Blanket or throw, tied.
3. Wall hanging, tied.
4. Preprinted fabric, tied.
5. Table top or place mat, tied.
6. Pot holder, tied.
7. Any other article, tied.

Open to members grades 6-8.

Lot No.

8. Pillow, tied.
9. Blanket or throw, tied.
10. Wall hanging, tied.
11. Preprinted fabric, tied.
12. Table top or place mat, tied.
13. Pot holder, tied.
14. Any other article, tied.

Open to members grade 9 and over.

Lot No.

15. Pillow, tied.
16. Blanket or throw, tied.
17. Wall hanging, tied.
18. Preprinted fabric, tied.
19. Table top or place mat, tied.
20. Pot holder, tied.
21. Any other article, tied.

CLASS 6 - QUILTING

Open to members grades 3-5.

Lot No.

22. Pillow, hand quilted.
23. Blanket or throw, hand quilted.
24. Wall hanging, hand quilted.
25. Preprinted fabric, hand quilted.
26. Table top or place mat, hand quilted.
27. Table runner, hand quilted.
28. Pot holder, hand quilted.
29. Any other article, hand quilted.
30. Pillow, machine quilted.
31. Blanket or throw, machine quilted.
32. Wall hanging, machine quilted.
33. Preprinted fabric, machine quilted.
34. Table top or place mat, machine quilted.
35. Pot holder, machine quilted.
36. Any other article, machine quilted.

Open to members grades 6-8.

Lot No.

37. Pillow, hand quilted.
38. Blanket or throw, hand quilted.
39. Wall hanging, hand quilted.
40. Preprinted fabric, hand quilted.
41. Table top or place mat, hand quilted.
42. Pot holder, hand quilted.
43. Any other article, hand quilted.
44. Pillow, machine quilted.
45. Blanket or throw, machine quilted.
46. Wall hanging, machine quilted.
47. Preprinted fabric, machine quilted.
48. Table top or place mat, machine quilted.
49. Table runner, machine quilted.
50. Pot holder, machine quilted.
51. Any other article, machine quilted.

Open to members grade 9 and over.

Lot No.

52. Pillow, hand quilted.
53. Blanket or throw, hand quilted.
54. Wall hanging, hand quilted.
55. Preprinted fabric, hand quilted.
56. Table top or place mat, hand quilted.
57. Pot holder, hand quilted.
58. Any other article, hand quilted.
59. Pillow, machine quilted.
60. Blanket or throw, machine quilted.
61. Wall hanging, machine quilted.
62. Preprinted fabric, machine quilted.
63. Table top or place mat, machine quilted.
64. Table runner, machine quilted.
65. Pot holder, machine quilted.
66. Any other article, machine quilted.

DEPARTMENT 29 – FAMILY AND CHILD DEVELOPMENT

Junior Class

ASSISTANT SUPERINTENDENTS
Peggy Udelhoven

Judging - 9:00 a.m. Friday

**All exhibits must be in place by 6:00 p.m. on Thursday.
No Exhibitor May Enter both Open and Junior Classes.**

1. Only one entry per lot number.
2. Kits are not to be used
3. ALL STARRED EXHIBITS IN THIS DEPARTMENT MUST HAVE A STATEMENT DESCRIBING THE FOLLOWING:
 - age of exhibitor
 - for whom the article was made and his/her age
 - why did she/he select this particular type of exhibit; where did he/she get the idea for the exhibit
 - how did making the exhibit help her/him in learning about the toddler's development
 - explain the toddler's reaction to the activity or toy

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 1 - MEMBER ENROLLED IN UNIT I "LEARNING & SHARING"

Lot No.

1. Poster on Child Safety, no larger than 22" X 28".
2. Homemade toy other than stuffed and picture of child using it.
- *3. Develop **TWO** learning activities or toys for TWO different areas of a child's development (choose from social, physical, mental or emotional). Describe how the child would develop skills from the activity.
- *4. Scrapbook made for a child.
5. Select a story and construct a puppet. Story should be appropriate for the child's age (give age of child).
6. Select a story and construct a flannel or magnet board story. Story should be appropriate for child's age (give age of child).
- *7. Babysitting kit - displayed with carrying case.
8. Homemade accessory for a child's room. Include a card describing the room.
9. Collection of 10 (age appropriate) recipes and a picture of child making one.

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 2 - MEMBER ENROLLED IN UNIT II "CARING FOR CHILDREN"

Lot No.

10. Poster on Child Safety, no larger than 22" X 28".
- *11. Homemade toy and picture of child using it
12. Two books selected for child accompanied by explanation of the age of the child, why you selected the books, and how the child will benefit from these books.
13. Select a story and construct 2 or more puppet characters. Include a picture of member presenting puppet show to child or children and one picture of a child or children using puppets.
14. Select a story and construct a flannel or magnet board story, include picture of member presenting the story.
- *15. Babysitting kit - displayed with carrying case.

16. Homemade accessory for a child's room, include a card describing the room.
17. Collection of at least 20 (age appropriate) recipes and a picture of child making one (can use 10 recipes from a previous year)

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 3 - OPEN TO ANYONE IN A SPECIAL EDUCATION PROGRAM IN SCHOOL AND REQUIRING SPECIAL HELP IN DEVELOPING THEIR FAMILY LIVING EXHIBIT

Lot No.

18. Poster on Child Safety, no larger than 22" X 28".
- *19. Homemade toy and picture of child using it.
- *20. Scrapbook made for child.
- *21. Any other exhibit.

DEPARTMENT 31 – DEMONSTRATIONS & PRESENTATIONS

Junior Class

SUPERINTENDENT
Glenda Holzer
ASSISTANT SUPERINTENDENTS
Rosie Voigts, Surea Cole

Judging 9:00 a.m. Friday

All exhibits must in place by 6:00 p.m. Thursday.

Only one entry per lot number.

No Exhibitor May Enter both Open and Junior Classes.

PREMIUMS (Class 1-10)			
Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

CLASS 1 - SPEAKING - OPEN TO MEMBERS IN GRADES 3-7

Lot No.

1. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
2. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
3. A CD or video of you practicing your speech, with a short note describing what you noticed when you listened to the tape.

CLASS 2 - SPEAKING - OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

4. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
5. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
6. A CD or video of you practicing your speech, with a short note describing what you noticed when you listened to the tape.

CLASS 3 - COMMUNICATIONS - VOICES FROM THE PAST OPEN TO MEMBERS IN GRADES 3-7

Lot No.

7. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
8. An exhibit including photos and any other items you've gathered that relate to the project.
9. A report, essay or computer document about the person you interviewed.

CLASS 4 - COMMUNICATIONS - VOICES FROM THE PAST OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

10. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
11. An exhibit including photos and any other items you've gathered that relate to the project.
12. A report, essay or computer document about the person you interviewed.

CLASS 5 - COMMUNICATIONS - IT'S ALL IN THE FAMILY OPEN TO MEMBERS IN GRADES 3-7

Lot No.

13. A poster or collage that illustrates things families can do together instead of watching television.
14. A scrapbook or notebook about books people in the family have read and talked about together.

15. A family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members.

CLASS 6 - COMMUNICATIONS - IT'S ALL IN THE FAMILY OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

16. A poster or collage that illustrates things families can do together instead of watching television.
17. A scrapbook or notebook about books people in the family have read and talked about together.
18. A family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members.

CLASS 7 - CREATIVE WRITING - CREATIVE WORDWORKING OPEN TO MEMBERS IN GRADES 3-7

Lot No.

19. A hand written "commonplace book."
20. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone poem," or any other original poem.
21. A poster 14" x 22" about proper e-mail etiquette.
22. A personal essay about why you keep a journal or diary. (Journals and diaries should not be entered in the fair.)
23. A handmade "few kind words book."
24. Any other piece of original creative writing (poem, short story, essay, or play). Framed or in booklet form.

CLASS 8 - CREATIVE WRITING - CREATIVE WORDWORKING OPEN TO MEMBERS IN GRADES 8 & OVER

Lot no.

25. A hand written "commonplace book."
26. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone poem," or any other original poem.
27. A poster 14" x 22" about proper e-mail etiquette.
28. A personal essay about why you keep a journal or dairy. (Journals and diaries should not be entered in the fair.)
29. A handmade "few kind words book."
30. Any other piece of original creative writing (poem, short story, essay or play). Framed or in booklet form.

CLASS 9 - CREATIVE WRITING - CRAZY ABOUT BOOKS OPEN TO MEMBERS IN GRADES 3-7

Lot. No.

31. An original book review about your favorite book.
32. An original cover illustration for one of your favorite books.
33. A poster 14" x 22" illustrating your top 10 favorite books read.
34. A cassette tape, computer audio file or CD of yourself reading a children's book to a child, and note about who it was intended for.

CLASS 10 - CREATIVE WRITING - CRAZY ABOUT BOOKS OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

35. An original book review about your favorite book.
36. An original cover illustration for one of your favorite books.
37. A poster 14" x 22" illustrating your top 10 favorite books read.
38. A cassette tape or CD recording of yourself reading a children's book to a child, and note about who it was intended for.

SUPERINTENDENTS FOR DEMONSTRATIONS
4-H Program Coordinator

1. 4-H members may select any project or activity as a subject for a demonstration.
2. Please mail your entry for your demonstration, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blank.

PREMIUMS

	Blue	Red	White	Pink
Team	\$6.00	\$5.00	\$4.00	\$3.00
Individual	\$3.00	\$2.50	\$2.00	\$1.50

CLASS 11 - DEMONSTRATIONS - OPEN TO GRADE 3-7

Lot No.

1. Agriculture Demonstration - individual
2. Home Economics Demonstration - individual
3. General Area Demonstration - (areas not Ag. or Home Ec.) - individual
4. Agriculture Demonstration - team
5. Home Economics Demonstration - team
6. General Area Demonstration (areas not Ag. or Home Ec.) - team

CLASS 12 - DEMONSTRATIONS - OPEN TO GRADE 8 AND OVER

Lot No.

7. Agriculture Demonstration - individual
8. Home Economics Demonstration - individual
9. General Area Demonstration - (areas not Ag. or Home Ec.) - individual
10. Agriculture Demonstration - team
11. Home Economics Demonstration - team
12. General Area Demonstration (areas not Ag. or Home Ec.) - team

ILLUSTRATED TALKS

- a. The member must be enrolled in the project on which the illustrated talk is given.
- b. 4-H members may select any activity as a subject for an illustrated talk.
- c. Please mail your entry for your illustrated talk, which will be prejudged before the fair, to Grant Co. Extension Office, Lancaster, Wisconsin. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blank.

PREMIUMS

	Blue	Red	White	Pink
Team	\$6.00	\$5.00	\$4.00	\$3.00
Individual	\$3.00	\$2.50	\$2.00	\$1.50

CLASS 13 - ILLUSTRATED TALKS - OPEN TO GRADE 3-7

Lot No.

13. Agriculture Illustrated Talk - individual
14. Home Economics Illustrated Talk - individual
15. General Area Illustrated Talk - (areas not Ag. or Home Ec.) - individual
16. Agriculture Illustrated Talk - team
17. Home Economics Illustrated Talk - team
18. General Area Illustrated Talk (areas not Ag. or Home Ec.) - team

CLASS 14 - ILLUSTRATED TALKS - OPEN TO GRADE 8 AND OVER

Lot No.

19. Agriculture Illustrated Talk - individual
20. Home Economics Illustrated Talk - individual
21. General Area Illustrated Talk (areas not Ag. or Home Ec.) - individual
22. Agriculture Illustrated Talk - team
23. Home Economics Illustrated Talk - team

24. General Area Illustrated Talk (areas not Ag. or Home Ec.) - team

SUPERINTENDENTS FOR SPEAKING
4-H Program Coordinator

1. 4-H members may select any project or activity as a subject for speaking.
2. Please mail your entry for speaking, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blank.

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

CLASS 15 - SPEAKING - GRADES 3-7

Recommended time limit is 2-5 minutes

Lot No.

1. Interpretive Reading of Prose or Poetry
2. Original Speech
3. Agricultural or Environmental Speech
4. Memorized Declamation

CLASS 16 - SPEAKING - GRADES 8 & OVER

Recommended time limit is 5-8 minutes

Lot No.

5. Interpretive Reading of Prose or Poetry
6. Original Speech
7. Agricultural or Environmental Speech
8. Memorized Declamation

DEPARTMENT 33 – YOUTH LEADERSHIP/SELF DETERMINED

Junior Class

SUPERINTENDENT

Glenda Holzer

ASSISTANT SUPERINTENDENTS

Rosie Voigts, Surea Cole

Judging - 9:00 a.m. Friday

**All exhibits must be in place by 6:00 p.m. Thursday
No Exhibitor May Enter both Open and Junior Classes.**

1. Limit to one entry per lot number, except where otherwise indicated
2. All exhibits using booklet form must be on 8 1/2" X 11" paper
3. Entry tags should be attached to the upper right hand corner of the cover or poster.

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

CLASS 1 - YOUTH LEADERSHIP

Open to any 4-H youth with at least one completed year with the exception of Cloverbuds

Lot No.

1. Exhibit listing projects and activities worked with a story about one of these projects or activities telling about your leadership responsibilities and what was accomplished. Story must not exceed 200 words, in booklet form.
2. Poster (14" X 22") showing outline of a project meeting you taught.
3. Scrapbook with captions of club involved in an activity or activities that the exhibitor had a leadership role in.
4. Poster (14" X 22") outlining exhibitor's leadership abilities.
5. Poster (14" X 22") used for recruiting new 4-H members.
6. Leadership plan for assisting or teaching at a project meeting.
7. Leadership plan for club activity.
8. Learning game developed by exhibitor for use with project leadership.

CLASS 2 - COUNTY JUNIOR LEADERS

Lot No.

9. Poster (14" X 22") promoting the Grant County Junior Leaders Association (recruitment poster).
10. Poster (14" X 22") showing exhibitor's leadership in Grant County Junior Leaders activity.
11. Scrapbook with captions of Grant County Junior Leaders involved in an activity or activities that the exhibitor had a leadership role.
12. News release promoting the Grant County Junior Leaders Association.
13. Exhibitor's planning calendar showing member involvement in Grant County Junior Leaders.
14. Display showing involvement at local, county, district and/or state levels.
15. Exhibit listing projects and activities worked with a story about one of these projects and activities telling about your leadership responsibilities and what was accomplished. Story must not exceed 200 words.
16. Learning game developed by exhibitor for use with Junior Leaders activities or project.

CLASS 3 - ORGANIZATION OFFICERS

Open to officers of 4-H clubs, FFA chapters or similar youth groups.

Lot No.

17. Presidents - Scrapbook of meeting agendas and a report of the president's leadership activities at meetings and in various other group functions.

18. Vice-Presidents - Scrapbook of annual organization calendar and a report of leadership roles vice-president assumed.
19. Secretaries - Secretary's book of minutes, meeting agendas and attendance records. May include a report of secretary's leadership activities.
20. Treasurers - Annual budget, annual financial statement and/or organizations other financial records. May include a report of the treasurer's leadership activities.
21. Reporters - A scrapbook of articles and pictures sent to local newspapers by reporter and corresponding clippings of stories published in newspapers. Include date and name of paper in which article is published. May include a report of reporter's leadership activities.
22. Historians - Pages from club scrapbook for which the historian is responsible. May include a report of historian's leadership activities.
23. Other Officers - A scrapbook and/or report of the officers' activities.

CLASS 4 - FRIENDS HELPING FRIENDS

Open to youth enrolled in Friends Helping Friends project.

Lot No.

24. Scrapbook/report of Friends Helping Friends activities. Clearly identify activities that are part of school program and those which are outside of school program requirements.

CLASS 5 - SELF-DETERMINED PROJECT

Include a 3 x 5 card explaining:

1. What you learned from the project
2. Where did you get the idea for this project and the story behind it
3. Amount of time spent with this project

Lot No.

25. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grades 3-8. Two entries may be made here.
26. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grade 9 and over as of January 1 of exhibit year. Two entries may be made here.

CLASS 6 - SPECIAL EDUCATION SELF-DETERMINED PROJECT

Open to anyone in a special education program in school and requiring special help in developing their Self-Determined project. (Cannot be a part of Junior Leadership Project)

Lot No.

27. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grades 3-8. Two entries may be made here.
28. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grade 9 and over as of January 1 of exhibit year. Two entries may be made here.

CLASS 7 - 4-H RECORD BOOK

Open to any 4-H youth with the exception of Cloverbuds.

Lot No.

29. Traditional Record Book – completed Standard Record Book from the previous year.
30. Video/Audio Record Book – computer video (or) audio file (3 minute maximum) talking about your year in 4-H and your accomplishments

DEPARTMENT 34 – HEALTH, SOCIAL, AND POLITICAL SCIENCES

Junior Class

SUPERINTENDENT

Glenda Holzer

ASSISTANT SUPERINTENDENTS

Rosie Voigts, Surea Cole

Judging - 9:00 a.m. Friday

All exhibits must be in place by 6:00 p.m. Thursday

No Exhibitor May Enter both Open and Junior Classes.

1. Limit of one entry per lot number.
2. Members exhibiting in this department must be enrolled in the Health Sciences project.
3. All posters must be 14" x 22".

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 1 - OPEN TO MEMBERS ENROLLED IN HEALTH PROJECT

1. Exhibit that illustrates your activities and experiences in Level 1 of the Health project.
2. Exhibit that illustrates your activities and experiences in Level 2 of the Health project.
3. Exhibit that illustrates your activities and experiences in Level 3 of the Health project.

CLASS 2 - OPEN TO MEMBERS ENROLLED IN INTERNATIONAL PROGRAMS

Lot No.

1. Recipe book (10 recipes) on any country.
2. Scrapbook (2 pages) on any country.
3. Poster (14" x 22") on different cultures in another country.

CLASS 3 - OPEN TO MEMBERS ENROLLED IN "WALK IN MY SHOES" PROJECT

Lot No.

1. A scrapbook of at least 5 completed "looking back" sections from the "Walk in My Shoes" project guide.
2. A completed "Portraits Of Myself" activity, complete with the "looking back" section from the "Walk In My Shoes" project guides.
3. A project story, including pictures of your older friends. Tell what you learned from these people.
4. Picture book and story about your interview with an older friend. Tell what you have learned in the interview, and what you know about older people that will change how you act around them.

CLASS 4 - BOWLING

Grades 3-8

1. Poster 14" x 22" showing pin and alley layout.
2. Poster 14" x 22" describing scoring system.
3. Booklet showing progression on scores. Dated and signed by leader or Bowling Alley attendance.
4. Scrapbook of your bowling activities.

Grades 9 and over

5. Poster 14" x 22" describing scoring system.
6. Booklet showing progression on scores. Dated and signed by leader or Bowling Alley attendance.
7. Scrapbook of your bowling activities.
8. Poster 14" x 22" describing rules and regulations on bowling.

CLASS 5 - CONSUMER SAVVY

1. Poster 14" x 22" showing your needs and wants.
2. Booklet on a spending diary.
3. Booklet showing spending and saving plans.
4. Display comparing advertisements.
5. Poster 14" x 22" showing the risks of shopping online.
6. Display showing comparison shopping to save money.
7. Display showing the cost of owning a vehicle.

DEPARTMENT 101 – DAIRY CATTLE

Open Class

SUPERINTENDENT

Ann Vosberg

Judging - 9:00 a.m. Saturday

No Exhibitor May Enter both Open and Junior Classes

Exhibitor will be responsible for any rejected milk (milk from sick or treated cows) if he/she deposits abnormal milk into the bulk tank.

Open Dairy Cattle exhibits MUST be in place between 8:30 a.m. and 4:30 p.m. on Thursday for veterinary check-in.

1. No animal may be entered in the name of any person other than the bona fide owner or owners, and should any prove to be otherwise entered, premiums awarded them will be forfeited.
2. Registration papers are required on all animals and must be shown to superintendent and/or judge upon request.
3. An animal exhibited in Open Class cannot be shown in Junior Class by another exhibitor. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to fair.
4. Only first prize winners may show for championship. Do not make entries for championships.
5. Animals entered in group classes must also be exhibited in a class for individuals.
6. **An exhibitor will be allowed only two entries under each lot number for individual dairy cattle. (Only 2 animals may be entered and placed in the show ring.) An exhibitor will be allowed only one entry under each lot number for dairy cattle groups. Entry numbers 15 through 18.**
7. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
8. DEFINITIONS
 - (a) A SPRING CALF is one born on or after March 1 of the exhibit year.
 - (b) A WINTER CALF is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
 - (c) A FALL CALF is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
 - (d) A SUMMER YEARLING is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
 - (e) A SPRING YEARLING is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
 - (f) A WINTER YEARLING is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
 - (g) A FALL YEARLING is one whose date of birth is between September 1 and November 30, of the second year preceding the exhibit year.
 - (h) A 2-YEAR OLD is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year old includes a yearling that has freshened.
 - (i) A 3-YEAR OLD is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
 - (j) A 4-YEAR OLD is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.
 - (k) GROUP CLASSES
 - (1) A JUNIOR GET OF SIRE shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under

2 years of age, and not more than one (1) can be a bull. (Animals need not be owned by a single exhibitor.)

(2) A SENIOR GET OF SIRE shall consist of 3 animals which are the offspring of one sire. All of these animals shall be two (2) years of age or over. (Animals need not be owned by a single exhibitor.)

(3) A PRODUCE OF DAM shall consist of 2 animals, any age and any sex which are the produce of one cow.

(4) 3 BEST FEMALES - Best 3 females of any age, bred and owned by the exhibitor.

PREMIUM LIST FOR DAIRY

Lot No	Blue	Red	White	Pink
1. Heifer calf, spring	\$11.00	9.00	7.00	5.00
2. Heifer calf, winter	\$11.00	9.00	7.00	5.00
3. Heifer calf, fall	\$11.00	9.00	7.00	5.00
4. Heifer, summer yearling	\$12.00	10.00	8.00	6.00
5. Heifer, spring yearling	\$12.00	10.00	8.00	6.00
6. Heifer, winter yearling	\$12.00	10.00	8.00	6.00
7. Heifer, fall yearling	\$12.00	10.00	8.00	6.00
8. Cow, 2 year old	\$14.00	12.00	10.00	8.00
9. Cow, 3 year old	\$16.00	14.00	12.00	10.00
10. Cow, 4 year old and over	\$18.00	16.00	14.00	12.00
11. Best uddered cow				Ribbon
12. Junior get of sire	\$14.00	12.00	10.00	8.00
13. Senior get of sire	\$14.00	12.00	10.00	8.00
14. Produce of dam	\$14.00	12.00	10.00	8.00
15. 3 Best female, any age bred by exhibitor	\$14.00	12.00	10.00	8.00
16. Dry cow, 3 years and over	\$16.00	14.00	12.00	10.00

CLASS 1 - HOLSTEIN

(Same classification as Premium List for Dairy)

CLASS 2 - GUERNSEY

(Same classification as Premium List for Dairy)

CLASS 3 - JERSEY

(Same classification as Premium List for Dairy)

CLASS 4 - BROWN SWISS

(Same classification as Premium List for Dairy)

CLASS 5 - MILKING SHORTHORN

(Same classification as Premium List for Dairy)

CLASS 6 - AYRSHIRE

(Same classification as Premium List for Dairy)

Jr. Champion Female - Ribbon Grand Champion Female - Ribbon
Reserve Jr. Champion Female - Ribbon
Sr. Champion Female - Ribbon Reserve Grand Champion Female - Ribbon
Reserve Sr. Champion Female - Ribbon

HILLWINDS FARM, REGISTERED AYRSHIRES, POTOSI, WI

A Doug McCartney Memorial Award will be provided for the Best Udder Cow Overall Breeds by Kathy McCartney, Hillwinds Farm, Registered Ayrshires, Potosi, Wisconsin.

PRAIRIE FARMS

Prairie Farms will present a trophy to the Best Uddered Jersey Cow.

JARED & ANDREA GRUETZMACHER AND PARADISE-D HOLSTEIN LLC

Jared & Andrea Gruetzmacher and Paradise-D Holstein LLC will present a ribbon to the Supreme Champion Female

DEPARTMENT 102 – BEEF CATTLE

Open Class SUPERINTENDENT Arin Crooks

Judging: Friday following Junior Beef Show

No Exhibitor May Enter both Open and Junior Classes

All Open Beef Cattle exhibits MUST be in place between 8:30 a.m. and 4:30 p.m. on Thursday for veterinary check-in.

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. No animal may be entered in the name of any person other than the bona fide owner or owners, and should any prove to be otherwise entered, premiums awarded them will be forfeited.
2. Registration papers are required on all animals and must be shown to superintendent and/or judge upon request.
3. An animal exhibited in Open Class cannot be shown in Junior Class by another exhibitor. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to fair.
4. Only first prize winners may show for championship. Do not make entries for championship.
5. Animals entered in group classes must also be exhibited in a class for individuals.
6. **An exhibitor will be allowed only two entries under each lot number for individual beef cattle. (Only 2 animals may be entered and placed in the show ring.) An exhibitor will be allowed only one entry under each lot number for beef groups. Entry numbers 13 through 16.**
7. **Beef tie outs will be at 9pm with exception to Thursday, which can be at 8pm Tie outs are NOT MANDATORY. Animals may remain in the barn if the you so choose to. If tied out before that, the privilege of doing so will be taken away at the discretion of the Fair Board.**
8. Bedding chips will be furnished (per your \$7.00 extra per head entry fee).
9. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
10. For safety reasons wild animals may be disqualified at Superintendent's discretion.
11. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.

12. BEEF CATTLE CLASS DEFINITIONS:

(a) Individual Classes

1. Beef Cattle
 - a. A JUNIOR CALF is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
 - b. A SENIOR CALF is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
 - c. A SUMMER YEARLING is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
 - d. A JUNIOR YEARLING is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
 - e. A SENIOR YEARLING is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.

- f. A 2-YEAR-OLD OR OLDER COW is one whose birth date is between September 1 of the second year preceding exhibit year and which has calved during the past year.
- g. A COW/CALF pair is a cow born before September 1 of the second year preceding exhibit year with calf by side born after January 1 of exhibit year.

(b) Group Classes

1. Beef Cattle
 - a. A JUNIOR GET OF SIRE shall consist of 3 animals which are the offspring of the same bull from junior calf, senior calf and/or summer yearling bull and heifer classes with both sexes to be represented. (Animals need not be owned by a single exhibitor.)
 - b. A SENIOR GET OF SIRE shall consist of 3 animals any age the offspring of one sire with both sexes represented. (Animals need not be owned by a single exhibitor.)
 - c. PAIR OF CALVES - (1 bull & 1 heifer) They must be junior or senior class age.

PREMIUM LIST FOR BEEF

PREMIUMS					
Lot No.	Blue	Red	White	Pink	
1. Bull calf, junior	\$11.00	9.00	7.00	5.00	
2. Bull calf, senior	\$11.00	9.00	7.00	5.00	
3. Bull, summer yearling	\$12.00	10.00	8.00	6.00	
4. Bull, junior yearling	\$12.00	10.00	8.00	6.00	
5. Bull, senior yearling	\$14.00	12.00	10.00	8.00	
6. Bull, 2 years & over	\$12.00	10.00	8.00	6.00	
7. Heifer calf, junior	\$11.00	9.00	7.00	5.00	
8. Heifer calf, senior	\$11.00	9.00	7.00	5.00	
9. Heifer, summer yearling	\$14.00	12.00	10.00	8.00	
10. Heifer, junior yearling	\$14.00	12.00	10.00	8.00	
11. Heifer, senior yearling	\$16.00	14.00	12.00	10.00	
12. Cow, 2 years & over (dry)	\$12.00	10.00	8.00	6.00	
13. Junior Get of Sire	\$12.00	10.00	8.00	6.00	
14. Senior Get of Sire	\$12.00	10.00	8.00	6.00	
15. Cow/Calf Pair	\$12.00	10.00	8.00	6.00	
16. Pair of Calves, one Bull & one Heifer	\$12.00	10.00	8.00	6.00	

CLASS 1 - ANGUS

(Same classification as Premium List for Beef Breeding Classes)

CLASS 2 - HEREFORD

(Same classification as Premium List for Beef Breeding Classes)

CLASS 3 – AMERICAN ABERDEEN (LOW LINE)

(Same classification as Premium List for Beef Breeding Classes)

CLASS 4 - RED ANGUS

(Same classification as Premium List for Beef Breeding Classes)

CLASS 5 - SHORTHORN

(Same classification as Premium List for Beef)

CLASS 6 - SIMMENTAL

(Same classification as Premium List for Beef Breeding Classes)

CLASS 7 - OTHER BREEDS

(Same classification as Premium List for Beef Breeding Classes)

CLASS 8 - MARKET CLASS
COMMERCIAL/CROSSBREDS

PREMIUMS			
Blue	Red	White	Pink
\$11.00	\$9.00	\$7.00	\$5.00

Just one entry may be made in each lot (number 1-3)

1. Steer, dairy
2. Steer, dairy/beef cross
3. Steer, beef

1. All steers entered in the Market Classes will show by weight with all beef breeds showing together, dairy breeds showing together and dairy/beef showing together. A limit of two (2) steers per exhibitor. Steers will be weighed on Thursday from 4:30 p.m.-5:30 p.m.
2. Each division will be established for entries 1, entries 2, and 3, depending on the total number of steers entered.
3. Steers will be divided as equally as possible, so as to have a similar number of entries in each division.
4. Exhibitors that exhibit more than one (1) steer will be permitted to show only one (1) steer in each weight divisions with the exception of the last or heaviest division. In the event two or more steers from one exhibitor fall in the same weight division, the number in excess of one (1) will be moved to the next heavier weight division. In the event one or more steers from an individual exhibitor falls in the last or heaviest division, they will be permitted to show more than one and receive premiums. Under no condition will exhibitors be permitted to show more than one (1) steer in the light division.
5. Steers with horns are not eligible to be exhibited.

Champion Bull, any age - Ribbon
Champion Female, any age - Ribbon
Champion Steer - Ribbon
Reserve Champion Bull, any age - Ribbon
Reserve Champion Female, any age - Ribbon
Reserve Champion Steer - Ribbon

REDDY AG SERVICE, INC.

Reddy Ag Service, Inc., Stitzer will present an award to the exhibitor of the Supreme Champion over-all Beef Female.

MURRAY REFRIGERATION & DAIRY

Murray Refrigeration & Dairy, Lancaster will present an award to the exhibitor of the Reserve Supreme Champion over-all Beef Female.

DEPARTMENT 104 – SHEEP

Open Class

SUPERINTENDENT

Tom Jentz

ASSISTANT SUPERINTENDENTS

Mike Vondra, Vernon Kruse, Jill Drinkwater, Amy Knoble
Dan Frank, Dennis Patterson, Lonna Nelson

Judging - To follow Junior Class Thursday night

No Exhibitor May Enter both Open and Junior Classes

All Open Sheep exhibits are to be in place between 8:30 a.m. and 3:00 p.m. on Thursday for veterinary check-in.

1. Registration papers are required on all animals and must be shown to superintendent and/or judge upon request.
2. Only first prize animals may show for championship. Do not make entries for championship.
3. No animal may be entered in the name of any other person than the bona fide owner or owners, and should any prove to be otherwise entered, premiums awarded them will be forfeited.
4. An animal exhibited in Open Class cannot be shown in Junior Class by another exhibitor. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request must be made to the superintendent one week prior to fair.
5. Wool Length: Breeding, classes of Columbias, Corriedales and Rambouillets show with two inches of wool or less. All other breeds, including market lambs must have less than 1" of wool.
6. No muzzles allowed.
7. **An exhibitor will be allowed only two entries under each lot number for individual animals. (Only 2 animals may be entered and placed in the show ring).** An exhibitor will be allowed only one entry under each lot number in the group classes for sheep.
8. **Entries in Open Class will be limited to 25 head per farm, firm or family.**
9. Sexually-intact sheep of any age, and all other sheep 12 months (out of state is 6 months) of age and older must be identified with official scrapie ear tags or other official scrapie identifications.
10. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
11. Definitions: Individual Classes
 - a. SPRING LAMB - born on or after February 16 of the exhibit year.
 - b. WINTER LAMB - is one born between January 1 and February 15 of the exhibit year.
 - c. Fall Lamb - born between September 1 and December 31 of the year preceding exhibit year.
 - d. A yearling ram or ewe is one born between January 1 and August 31 of year preceding exhibit year. Yearlings may be subject to Veterinarians Examination whose findings are final.
 - e. A MATURE EWE is one born before January 1 of year preceding exhibit year.
 - f. MARKET LAMB - to be born after January 1 of the exhibit year.
12. Definitions: GROUP CLASSES
 - a. Exhibitors Flock to consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs owned by exhibitor.
 - b. Pen of wether lambs to consist of two (2) wether lambs owned by the exhibitor.

**PREMIUM LIST FOR SHEEP
PREMIUMS**

Lot No.	Blue	Red	White	Pink
1. Spring Ram Lamb	\$6.00	\$5.00	\$4.00	\$3.00
2. Winter Ram Lamb	\$6.00	\$5.00	\$4.00	\$3.00
3. Fall Ram Lamb	\$6.00	\$5.00	\$4.00	\$3.00
4. Yearling Ram	\$6.00	\$5.00	\$4.00	\$3.00
5. Spring Ewe Lamb	\$6.00	\$5.00	\$4.00	\$3.00
6. Winter Ewe Lamb	\$6.00	\$5.00	\$4.00	\$3.00
7. Fall Ewe Lamb	\$6.00	\$5.00	\$4.00	\$3.00
8. Yearling Ewe	\$6.00	\$5.00	\$4.00	\$3.00
9. Mature Ewe	\$6.00	\$5.00	\$4.00	\$3.00
10. Exhibitors Flock	\$6.00	\$5.00	\$4.00	\$3.00

CLASS 1 - OXFORD

(Same classification as Premium List for Sheep)

CLASS 2 - LINCOLN

(Same classification as Premium List for Sheep)

CLASS 3 - CORRIEDALE

(Same classification as Premium List for Sheep)

CLASS 4 - COLUMBIA

(Same classification as Premium List for Sheep)

CLASS 5 - HAMPSHIRE

(Same classification as Premium List for Sheep)

CLASS 6 - SUFFOLK

(Same classification as Premium List for Sheep)

CLASS 7 - DORSET

(Same classification as Premium List for Sheep)

CLASS 8 - HORNED DORSET

(Same classification as Premium List for Sheep)

CLASS 9 - RAM BOUILLET

(Same classification as Premium List for Sheep)

CLASS 10 - OTHER BREEDS

(same classifications as Premium list for Sheep)

CLASS 11 - GRADE & CROSSBRED

(Premium list, Lot 5-9)

Champion Ram - Ribbon	Reserve Champion Ram - Ribbon
Champion Ewe - Ribbon	Reserve Champion Ewe - Ribbon

CLASS 12 - MARKET CLASS (All Breeds and Crossbreds)

11. Wether (Market Lamb)	\$6.00	\$5.00	\$4.00	\$3.00
12. Pen of Wethers	\$6.00	\$5.00	\$4.00	\$3.00

Champion - Ribbon
Reserve Champion – Ribbon

LANCASTER VET CLINIC

Lancaster Vet Clinic will present a trophy to the exhibitor of the Overall Ewe in Open Class.

VERNON & CAROL ANN KRUSE FAMILY

Vernon & Carol Ann Kruse Family will present a Grand Champion trophy to the exhibitor of the Overall Breeding Sheep including ewes and rams combined in Open Class.

DOC MATT ADAMS

Doc Matt Adams will present a Reserve Grand Champion trophy to the exhibitor of the Overall Breeding Sheep including ewes and rams combined in Open Class.

DEPARTMENT 114 – PLANT AND SOIL SCIENCE

Open Class

SUPERINTENDENTS

Neil Kuenster, Mike Yager
LeRoy Jerrett, and Dave Knoke

Judging - 9:00 a.m. Friday

GRAINS, GRASSES & FIELD CROPS

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number.

All exhibits must be in place by 6:00 p.m. on Thursday.

1. Competition in this department is open only to **Grant County**. Only one entry allowed on any article by the same person and only one entry from the same farm or garden.
2. Display of small grain and seed displayed in 5 qt. plastic pail.
3. Grains must be labeled correctly as to specific type and variety.
4. All samples to be products of the present exhibit year unless otherwise specified.

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 1 - FIELD CROPS

Lot No.

1. Oats
2. Barley
3. Wheat
4. Any variety previous year shelled corn
5. 100 day and under corn, any variety, 6 ear samples, husk removed
6. 101-110 day corn, any variety, 6 ear samples, husk removed
7. 111 day and over corn, any variety, 6 ear samples, husk removed
8. Sweet corn, any variety, 6 ear samples
9. Popcorn, any variety, 6 ear samples
10. Any variety previous year corn, 6 ear samples

GRAIN SHEAVES AND GRASS SHEAVES

Sheaves are to measure a minimum of 2 inches in diameter at the top band which must be placed below the head.

Lot No.

11. Alfalfa
12. Barley
13. Oats
14. Soybeans
15. Wheat
16. Ladino Clover
17. Red Clover
18. Timothy
19. Brome grass hay
20. Haylage (5 quart pail) with handle and lid
21. Chopped hay, 1/2 bu.
22. Baled hay, 1 foot section - tied with twine string

CLASS 2 - VEGETABLES

1. Each exhibitor is required to arrange his own vegetables.
2. Each exhibitor will be limited to only one exhibit under each entry number which must come from the exhibitor's own garden.
3. Exhibits will be judged on quality, uniformity and correct number of vegetables shown except gourds.

4. Open to **Grant County** residents only.

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

POTATOES
(Box of 6) Label Variety

Lot No.
EARLY VARIETY

- 23. Early Gem
- 24. Norland
- MID-SEASON
- 25. Norgold
- 26. Superior
- 27. Norkota Russet
- LATE POTATOES

- 28. Katahdin
- 29. Kennebec
- 30. Sebago
- 31. Langlade
- 32. Rhinerd
- 33. Red Pontiac
- 34. Norking
- 35. Any other standard variety, labeled

PREMIUMS			
Blue	Red	White	Pink
\$1.75	\$1.50	\$1.25	\$1.00

VEGETABLES

- Lot No.
- 36. Beans, green - twelve
 - 37. Beans, yellow - twelve
 - 38. Beets (2" tops left on) - six
 - 39. Broccoli - one
 - 40. Cabbage, early - one
 - 41. Cabbage, late - one
 - 42. Carrots, half long (2" tops left on) - six
 - 43. Carrots, long (2" tops left on) - six
 - 44. Cauliflower - one
 - 45. Cucumbers, large slicing - three
 - 46. Cucumbers, small - six
 - 47. Eggplant - one
 - 48. Gourds - six (judged on decorative & not uniformity)
 - 49. Kohlrabi - four
 - 50. Muskmelon - one
 - 51. Onions, red - six
 - 52. Onions, yellow - six
 - 53. Onions, white - six
 - 54. Peppers, green - three
 - 55. Peppers, red - three
 - 56. Hot Peppers - three
 - 57. Pumpkin, field - one
 - 58. Pumpkin, pie - one
 - 59. Rutabaga - three
 - 60. Squash, summer - one
 - 61. Squash, winter - one
 - 62. Tomatoes, red - five
 - 63. Tomatoes, yellow - five
 - 64. Tomatoes, cherry or grape - twelve
 - 65. Turnips - four
 - 66. Watermelon - one
 - 67. Fresh herb - one bunch in clear glass vase (brought in Friday of judging day)

CLASS 3 - FRUIT

- 1. Each exhibitor is required to arrange his own fruit on a paper plate.
- 2. Each exhibitor will be limited to only one entry per lot number which must come from the exhibitor's own tree.
- 3. Exhibits will be judged on quality, uniformity and correct number of fruit shown.
- 4. Open to **Grant County** residents only.

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.50

- Lot No.
- 68. Delicious Apples - four
 - 69. McIntosh Apples - four
 - 70. N. W. Greening Apples - four
 - 71. Snow Apples - four
 - 72. Wealthy Apples - four
 - 73. Crabs - four
 - 74. Plums - four
 - 75. Grapes - two bunches
 - 76. Any other apple variety (labeled)

DEPARTMENT 115 – FLOWERS & HOUSEPLANTS

Open Class

SUPERINTENDENT

Connie Haberkorn

ASSISTANT SUPERINTENDENTS

Vyra Gotzinger, Louis Gotzinger,

Vicki Lucey, and Cheree Klein

Judging - 9:30 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number.

1. An exhibitor may exhibit only one article under each lot number in this department.
2. All flowers to be in place Friday at 9:00 a.m.
3. Exhibitors may not handle exhibits after judging starts.
4. All flowers should be in proportionate size containers. (Small flowers growing on short stems in low bowls and tall flowers in vases.)
5. All flower exhibits must be live plant material.
6. All entries must be made and grown by the exhibitor.
7. Oasis or arranging material may be used in all entries.

CLASS 1 - CUT FLOWERS

(1 or 2 blooms or spikes)

Blue	Red	White	Pink
\$1.75	\$1.50	\$1.25	\$1.00

Lot No.

PERENNIALS

1. Single stem (not a rose)
2. Single stem (rose)
3. Three spikes or stems, one or more colors (all the same kind of flowers)
4. Three stems of Chrysanthemums

ANNUALS

5. Single stem
6. Single stem Glad
7. Three stems of Marigold
8. Three stems of Petunias
9. Three stems of Zinnias
10. Three stems of Dahlias
11. Three stems of Asters
12. Three stems of Celosia or Cockscomb
13. Three stems of Daisies
14. Three stems of Pansies
15. Three stems of Salvia
16. Three stems of Snapdragons
17. Three stems of Garden Foliage

BOUQUETS

(5 or more blooms or spikes)

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

18. Bouquet of cut flowers (not be viewed from all sides)
19. Bouquet for a dinner table (to be viewed from all sides)
20. Bouquet for coffee table or end table
21. Miniature bouquet of cut flowers (overall height not to exceed 5")

FLORAL ARRANGEMENTS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

22. Fall floral arrangement
23. Floral arrangement for special holiday
24. Floral arrangement with international theme
25. Floral arrangement using one color
26. Patriotic arrangement
27. Corsage, any flower, any color

A special ribbon will be awarded to the top exhibitor in flowers.

CLASS 2 - HOUSE PLANTS/POTTED PLANTS

(Pots may not exceed 10" in diameter)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

28. African Violet
29. Any vine, may be in hanging basket
30. Begonia (in flower)
31. Geranium (in flower)
32. Cactus
33. Succulent
34. Any other foliage plant or coleus plant
35. Any flowering plant other than above, must be in bloom

CLASS 3 - PLANT CRAFTS

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

36. Bucket of Blooms (five gallon bucket displaying any combination of herbs, flowers, plants, grasses, and accessory items)
37. Dish Garden (all types and kinds)
38. Bouquet of dried wild flowers
39. Wall hanging wreath
40. Wall hanging swag

A special ribbon will be awarded to the top exhibitor in plants.

DEPARTMENT 116 – NATURAL SCIENCES

Open Class

SUPERINTENDENTS
Neil Kuenster, Mike Yager,
LeRoy Jerrett, and Dave Knoke

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number.
All exhibits must be in place by 6:00 p.m. on Thursday.

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.50

CLASS 1 - HONEY

Lot No.

1. Best jar of honey (produced by the exhibitor)
2. Best comb of honey (produced by the exhibitor)

CLASS 2 - MAPLE SYRUP

3. Best jar of maple syrup (produced by the exhibitor)

CLASS 3 - SORGHUM

4. Best jar of sorghum (produced by the exhibitor)

DEPARTMENT 118 – CULTURAL ART

Open Class

SUPERINTENDENT
Linda Vesperman
ASSISTANT SUPERINTENDENTS
Wilma Landon, Diane Pennekamp,
Mary Udelhoven, Donna Martin, Dave Pennekamp

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number.
All exhibits must be in place by 6:00 p.m. on Thursday.

1. UPON EVIDENCE ANY EXHIBIT HAS BEEN SHOWN PREVIOUSLY, EXHIBITOR SHALL FORFEIT PREMIUM EARNED.
2. All entries must be exhibitor's own original work and must be framed or matted where applies.
3. All pictures, drawings and paintings must have hangers where applies and made in the past year. All paintings must be dry when brought for exhibition or will be disqualified.
4. Definitions:
 - (a) Still Life - An arrangement of inanimate objects
 - (b) Abstract - A work of art that emphasizes design and a simplified or systematic investigation of forms
 - (c) Modern - Breaking away from the past or traditional art. This art is based on the use of new technology and new manmade materials. Example: taking everyday objects such as pop cans and light switches and turning them into a creation which stands for the artist's beliefs or attitudes toward society.
 - (d) Scenery - Landscape that shows natural scenery of land, trees, farms, wildlife, etc.

CLASS 1 - PAINTINGS

PREMIUMS			
Blue	Red	White	Pink
\$5.50	\$4.50	\$3.50	\$2.50

Lot No.

Oil Paintings of Original Design (does not include "paint-in-a-day" paintings)

1. Abstract
2. Mixed Media
3. Scenic
4. Still Life
5. Portrait
6. Any other oil painting (not on canvas) (Saw blades, saws, cans, etc.)

Acrylic of Original Design (does not include "paint-in-a-day" paintings)

7. Abstract
8. Mixed media
9. Scenic
10. Still Life
11. Any other acrylic of original design
12. Any water color or tempera painting of original design
13. Outdoor sign - any medium, original design

CLASS 2 - DRAWINGS, PRINTS, & SCULPTURES

PREMIUMS			
Blue	Red	White	Pink
\$4.50	\$3.50	\$2.50	\$1.50

1. Pastel or charcoal drawing
2. Ink drawing
3. Stencil item
4. Sculpture

5. Black pencil
6. Colored pencil
7. Calligraphy

CLASS 3 - CERAMICS PREMIUMS

Blue	Red	White	Pink
\$4.50	\$3.50	\$2.50	\$1.50

All entries must have initials and date put on the bottom before first firing.

HOBBYIST: For the purpose of the contest, shall be a person who does not now, and has not in the past, owned, operated, conducted, taught in or been employed by a ceramic studio, shop or business and who is not or has not at any time been financially involved in any phase or form of the ceramic business commercially for profit and has never had a registered tax number or license.

Entry No.

- | | |
|---------------|------------------|
| 1. Underglaze | 4. Stains |
| 2. Glaze | 5. Miscellaneous |
| 3. Overglaze | |

PROFESSIONAL: For the purpose of the contest, shall be any person who owns, operates or conducts a professional ceramic studio, shop or business now, or has in the past, or teaches ceramics, sells finished ceramics, commercially for profit and has now or has had in the past, a registered tax number or license, or is in the business of selling ceramic materials and/or supplies.

- | | |
|---------------|-------------------|
| 6. Underglaze | 9. Stains |
| 7. Glaze | 10. Miscellaneous |
| 8. Overglaze | |

CLASS 4 - CREATIVE ARTS PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

1. Pottery
2. Textile painting - pillowcase
3. Textile painting - towels
4. Copper enameling
5. Stamped leather article
6. Hand tooled leather purse
7. Hand tooled leather belt
8. Hand tooled leather article, other than specified
9. Rosemaling
10. Jewelry made with purchased materials
11. Jewelry made with homemade materials
12. Article with tole painting
13. Other than above
14. Article using Alphabet photo's that must spell a word

CLASS 5 - PAPER CRAFTS PREMIUMS

Blue	Red	White	Pink
\$4.50	\$3.50	\$2.50	\$1.50

1. Crafted card / invitation using basic stamping inking techniques
2. Crafted card / invitation using heat embossing techniques
3. Crafted card / invitation using chalks, powders, or any other non-inking techniques
4. Crafted card / invitation using natural materials (i.e. dried flowers)
5. Crafted card / invitation using dry embossing techniques
6. Crafted card / invitation showing a unique paper or cardstock technique (i.e. origami, weaving, etc.)
7. Crafted card / invitation using any other stamping techniques or materials not previously listed
8. Any other crafted card / invitation, any technique not listed

9. Crafted card - original artwork using ink or pencil
10. Any item for the home using paper crafts
11. Any gift item using any of the above techniques and/or craft material
12. Scrapbook containing 5 pages minimum
13. One page scrapbook (no larger than 15" x 15") enclosed in plastic
14. Quilling, any article
15. Scissors craft

CLASS 6 - PORCELAIN CHINA PAINTING PREMIUMS

Blue	Red	White	Pink
\$4.50	\$3.50	\$2.50	\$1.50

1. Dish or cup/saucer
2. Plate
3. Lamp
4. Jewelry
5. Pitcher or vase
6. Miscellaneous

CLASS 7 - MISCELLANEOUS PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

1. Decorated homemade candle
2. Macramé - any detail (no plants in hangers)
3. Creative stitchery
4. Seasonal arrangement of natural (fresh or dried) plant materials
5. Decoupage
6. Stained glass
7. Any article made of plastic canvas
8. Pillowcase doll
9. Decorated wreath
10. Swag arrangement
11. Dried floral arrangement
12. Painted plaster of paris article
13. Artificial floral arrangement
14. Yard ornament
15. Purchased ladies sweatshirt or T-shirt which has been decorated
16. Purchased man's sweatshirt or T-shirt which has been decorated
17. Purchased child's sweatshirt or T-shirt which has been decorated

CLASS 8 - COLLECTIVE HOBBIES PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

1. Collective Hobbies (4 items from one hobby, must be made by exhibitor)
2. Collective Hobbies (4 items from one hobby, purchased or collected)

CLASS 9 - RECYCLING PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

1. Home recycling exhibit
2. Farm recycling exhibit
3. Any other article made using recycled material

DEPARTMENT 119 – ANTIQUES

Open Class

SUPERINTENDENT

Marita Hale

ASSISTANT SUPERINTENDENTS

Randy Hamann, Deb Reinsbach

Deanna Udelhofen, Margaret Kaufmann

Judging – Friday morning (ask superintendent for details)

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number

All exhibits must be in place by 6:00 p.m. Thursday.

1. All exhibits MUST be at least 50 years old.
2. Exhibits that have won a previous blue ribbon at the Grant County Fair may not be re-entered.
3. The Grant County Fair and Fair Superintendents will make every attempt to ensure the safety of exhibits, but will not be liable for lost, stolen or damaged exhibits.

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

CLASS 1

1. Any advertising item
2. Advertising item for the outdoors
3. Advertising item from Grant County
4. Any antique farm implement
5. Any antique farm tool
6. Any piece of furniture
7. Any item of jewelry
8. Any kitchen item (bowl, platter, gravy boat, etc.)
9. Any other small household item
10. Any toy or game
11. Artifact (coins, arrowheads, etc.)
12. Baseball cards
13. Bell
14. Basket
15. Books in general
16. Bowl
17. Brass item
18. Cast Iron item
19. Carnival glass
20. Carpentry tools
21. Character collectibles
22. Chair
23. Child's book
24. Child's furniture
25. Clock
26. Clothing
27. Collection of cards, or postcards, 5 pieces
28. Collection of photographs or papers, must be in book or frame
29. Collection of silver spoons or serving pieces, 2-3 pieces
30. Comic books
31. Cookbook, published by company
32. Cookbook, published by organization
33. Cookie cutter
34. Copper item
35. Grant County Fair Memorabilia
36. Cream & sugar set
37. Crock for kitchen use
38. Crock not for kitchen use
39. Cup & saucer set
40. Depression Glass

41. Doll
42. Farm toy
43. Garden tool
44. Gravy boat
45. Horse item
46. Item for food processing (butter churn, coffee grinder, etc.)
47. Iron toy
48. Kitchen utensils, 2-3 pieces
49. Kitchen plate
50. Lamp or lantern
51. License plate
52. Magazines, 3 pieces
53. Marbles
54. Milk bottle
55. Milk can, original
56. Milk can, repainted by exhibitor
57. Ornament
58. Quilt
59. Salt and Pepper shaker set
60. School book
61. School yearbook
62. Sheet music
63. Picture frame and picture (both must be antique)
64. Photo album
65. Purses/Money Pouch
66. Teapot
67. Tin item
68. Trunk
69. Wagon
70. Any item specifically related to 4-H, must have 4-H Emblem on it.

DEPARTMENT 120 – PHOTOGRAPHY

Open Class

SUPERINTENDENT

Linda Vesperman

ASSISTANT SUPERINTENDENTS

Wilma Landon, Mary Udelhoven,

Dave Pennekamp, Diane Pennekamp, Donna Martin

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number.

All exhibits must be in place by 6:00 p.m. on Thursday.

1. **Exhibitor cannot use the same photo more than once.**
2. Evidence of any exhibit that has been shown previously, exhibitor shall forfeit premium earned.
3. Exhibits must be mounted on sturdy, **WHITE** tag board or poster board that is 14" x 11". No foam board.
4. No captions or titles allowed.
5. **Entry tags with strings removed must be attached on front, flush to the upper right hand corner.**
6. All pictures must be taken by exhibitor but it is not necessary that finishing be done by exhibitor.
7. **NO MATTING OR CROPPING**
8. **Each exhibit is 3 photos no larger than 4" x 6" except those marked differently.**
9. **All enlargements are 1 photo.**

CLASS 1 - BLACK AND WHITE OR SEPIA

PREMIUMS

Blue	Red	White	Pink
\$4.50	\$3.50	\$2.50	\$1.50

Lot No.

1. People
2. Vacation or special event
3. Sports or action
4. Landscape (nothing man made)
5. Landscape (man made allowed)
6. Line, design, texture, or pattern
7. Any subject

CLASS 2 - COLOR

PREMIUMS

Blue	Red	White	Pink
\$4.50	\$3.50	\$2.50	\$1.50

8. People
9. Vacation or special event
10. Sports or action
11. Landscape (nothing man made)
12. Landscape (man made allowed)
13. Line, design, texture, or pattern
14. Grant County Fair
15. Animals
16. Winter scenes
17. Indoor
18. Nature scenes without evidence of human interference (hand of man)
19. Wedding
20. Sunrise/Sunsets
21. Story (beginning, middle, end)
22. Wild life
23. Infants, less than 1 year
24. Reflections
25. Water scenes
26. Night picture without flash

27. Buildings (same theme)

28. Barns

29. Flowers

30. Picture of self, taken with or without timer (if timer was used write "timer" on lower right corner of individual photo)

31. Trail camera (Night and day accepted)

32. Experimental photography (double exposure)

33. Instagram format mounted attractively

34. Any other subject

35. Panoramic - 1 picture

CLASS 3 - ENLARGEMENTS

PREMIUMS

Blue	Red	White	Pink
\$4.50	\$3.50	\$2.50	\$1.50

36. Posed portrait of 1 person, waist up (5" x 7")
37. Flowers (5" x 7")
38. Winter scene (5" x 7")
39. Old Barn (5" x 7")
40. Any other 5" x 7" enlargement
41. Wedding, 1 or 2 people (8" x 10")
42. Sunset (8" x 10")
43. Winter Scene (8" x 10") color
44. Any other 8" x 10" enlargement

DEPARTMENT 122 WOODWORKING/WELDING

Open Class

SUPERINTENDENT

Linda Vesperman

ASSISTANT SUPERINTENDENTS

Wilma Landon, Karen Layman, Diane Pennekamp,
Mary Udelhoven, Donna Martin

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number.

All exhibits must be in place by 6:00 p.m. on Thursday.

1. Upon evidence that any exhibit has been shown previously, exhibitor shall forfeit premium earned.

CLASS 1 - WOODWORKING PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

Lot No.

1. An article for use in kitchen
2. An article for use in living room
3. An article for use in farm or home workshop
4. Wood carving - any article
5. Any article of scrolling
6. Any article of lathe
7. Toy or homemade game
8. Birdfeeder or birdhouse
9. Lawn ornament under 2' x 2'
10. Lawn ornament 2' x 2' or larger

CLASS 2 - FURNITURE/CABINET MAKING PREMIUMS

Blue	Red	White	Pink
\$5.50	\$4.50	\$3.50	\$2.50

Lot No.

11. Useful article of furniture or cabinet making
12. Any other article from wood (i.e. doll house, toy, scale building)
13. Refinished or repurposed piece of furniture - attach 3" x 5" card explaining how the piece was redone and materials used

CLASS 3 - WELDING PREMIUMS

Blue	Red	White	Pink
\$5.50	\$4.50	\$3.50	\$2.50

Lot No.

14. Repaired item or repurposed
15. Manufactured item
16. Any other welding projects
17. Steam Punk

DEPARTMENT 125 – FOODS AND NUTRITION

Open Class

SUPERINTENDENT

Virginia Peake

ASSISTANT SUPERINTENDENTS

Bryan Peake, Janet Graney, Barb Canon, Mike Canon

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number.

**ENTRIES USING PREPARED MIXES WILL NOT BE
ACCEPTED**

1. All baking to be in place Friday at 9:15 a.m. Baking to be **judged Friday beginning at 10:00 a.m.**
2. All cookies, muffins and biscuits will be displayed on a 6" paper plate.
3. Please take cakes out of pan. Exhibit a 3" square including a corner or ¼ of a round of layer cake.
4. All bread must be baked in small 8" x 4" (or appropriate) bread pans but only need to bring ½ of the loaf including the end unless otherwise specified.

CLASS 1 - CAKES PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

1. Angel food (unfrosted and right side up), ¼ of a round
2. Yellow cake (unfrosted)
3. Sponge cake (unfrosted) ¼ of a round
4. White cake (unfrosted)
5. Devil's food cake (unfrosted)
6. Spice cake (unfrosted)
7. Applesauce cake (unfrosted)
8. Gingerbread cake (unfrosted)
9. Banana cake (unfrosted)
10. Pineapple upside down cake

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

11. Decorated cake with some type of bag and tip decorating: Judged on decoration only, may be on a form.

CLASS 2 - COOKIES

PREMIUMS (Classes 2-6)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

12. Ice box - plate of 2
13. Chocolate drop - plate of 2
14. Oatmeal drop - plate of 2
15. Rolled cookie (using rolling pin & cookie cutter) - plate of 2
16. Sorghum or molasses rolled (using rolling pin & cookie cutter) - plate of 2
17. Gingersnap - plate of 2
18. Any other drop cookie - plate of 2
19. Filled cookies - plate of 2
20. Bars other than brownies - 3" square corner
21. Brownies - 3" square corner

FOOD PRESERVATION

Obtain labels from the fair office at time of entry

1. All entries MUST attach the "label" provided in this fair book to a 3x5 card and then attach the card to your entry tag indicating processing method, processing time, date processed, percentage of vinegar acidity, etc.
2. All fruits and vegetables must be in clear, glass jars, no blue jars. Jars may be pint or quart except jam & jelly which should be half pints. Jars must be standard canning jars.
3. Jellies, jams, and pickles may be opened by judge to evaluate taste and consistency. No freezer jams or jellies allowed.
4. The management is not responsible for jars of food left on grounds at close of fair.
5. All foods must be canned and processed according to U.W. Extension safety recommendations.
6. All foods must have been canned since last year's fair.
7. Limit of one entry per lot number.
8. All exhibits must be in place by 6:00 p.m. on Thursday.

CLASS 3 - PIES (Either full size or individual)

22. Pastry Shell (6"-9")
23. Pie - Fruit filling, 1/8 of pie
24. Pumpkin pie, 1/8 of pie
25. Pecan pie, 1/8 of pie
26. Any other pie, 1/8 of pie

CLASS 4 - YEAST BREAD AND ROLLS

27. Bread, graham, rye or whole wheat - 1/2 of 8" X 4" loaf including end
28. Bread, white small loaf - 1/2 of 8" X 4" loaf including end
29. Bread, made in bread machine - 1/2 loaf include end or side
30. Coffee cake or Swedish tea ring - 3" end
31. Rolls, cinnamon (2)
32. Doughnuts, yeast (2)

CLASS 5 - QUICK BREADS

33. Donuts (cake type) (2)
34. Muffins (2)
35. Quick Bread - (all varieties) - 2" end

CLASS 6 - CANDY

36. Peanut Brittle (3)
37. Divinity (3)
38. Fudge, chocolate (white or dark, cooked or uncooked) (3)
39. Any other variety not specified (cooked or uncooked) (3)

CLASS 7 - CANNED FRUIT

Obtain labels below from the fair office at time of entry.

Place labels on side of jar.

**(Use clear jars - pints or quarts). No blue jars.
One label per jar for each entry.**

Name and flavor of Product _____	
Date Canned _____	
Method of Preparation	
<input type="checkbox"/> Hot Pack	<input type="checkbox"/> Air Drying
<input type="checkbox"/> Cold Pack	<input type="checkbox"/> Oven Drying
<input type="checkbox"/> Sun/Solar Drying	<input type="checkbox"/> Dehydrator
<input type="checkbox"/> Microwave Drying	
_____ % Vinegar Acidity (if vinegar was used)	
Method of Processing	
<input type="checkbox"/> Boiling Water Bath	
<input type="checkbox"/> Pressure Canner	
<input type="checkbox"/> Dial Gauge	
<input type="checkbox"/> Weighted Gauge	
Your Elevation _____	
Temperature _____	
Processing Time _____	
Pounds of Pressure _____	
Type of Acid Used _____	
Amount Used _____	

	PREMIUMS (Class 7-10)			
	Blue	Red	White	Pink
	\$2.00	\$1.75	\$1.50	\$1.25

- Lot No.
 1. Berries
 2. Cherries
 3. Pears
 4. Peaches
 5. Plums
 6. Applesauce
 7. Any Other

CLASS 8 - JAMS/JELLIES
 Jams & Jellies may be opened to taste
 One jar for each entry

- Lot No.
 8. Jam, assorted (when making a mixed berry, list all berries used)
 9. Jelly, assorted

CLASS 9 - PICKLES
 Pickles may be opened to taste
 One jar for each entry

- Lot No.
 10. Pickles, chunk
 11. Pickles, dill
 12. Pickles, sweet
 13. Relish
 14. Any other pickled item

CLASS 10 - CANNED VEGETABLES/MEAT
 One jar for each entry

- Lot No.
 15. Beans, green or yellow, cut
 16. Carrots
 17. Whole kernel corn, sweet, cut from cob
 18. Peas
 19. Tomatoes, whole or quartered
 20. Tomato juice
 21. Sauerkraut
 22. Mixed vegetables, for soup or stew
 23. Meat
 24. Fish
 25. Salsa
 26. Any Other

CLASS 11 - DRIED FRUIT/VEGETABLES

- Lot No.
 27. Fruit
 28. Vegetable

CLASS 12 – DRIED HERBS

- Lot No.
 29. Herbs

CLASS 13 – DRIED LEATHER

- Lot No.
 30. Yogurt

DEPARTMENT 126 – CLOTHING

Open Class

SUPERINTENDENT

Bonnie Pink

ASSISTANT SUPERINTENDENTS

Virginia Rowe, Barb Cooley, Linda McKelvey

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number

All exhibits must be in place by 6:00 p.m. on Thursday

1. Everything exhibited in this department must be handiwork of the exhibitor and COMPLETED WITHIN THE PAST YEAR.
2. Upon evidence that any exhibit has been purchased, borrowed or exhibited previously at the fair, THE EXHIBIT WILL ABSOLUTELY BE DISQUALIFIED.
3. All articles must be finished.
4. The following points will govern in making awards for all domestic needlework: practical general appearance (neatness and cleanliness), quality of workmanship and the material used.
5. **All entry tags should be secured to left shoulder or left side of garment.**

CLASS 1 - ADULT OR TEENAGE GARMENTS

PREMIUMS			
Blue	Red	White	Pink
\$4.50	\$3.50	\$2.50	\$1.50

- Lot No.
 1. Woman's lined coat, blazer or jacket
 2. Skirt & lined blazer
 3. Pants & lined blazer
 4. Coordinate ensemble (jacket or blazer, skirt & pants)
 5. Man's lined coat, blazer or jacket
 6. Sport clothing (at least 3 pieces)
 7. Unlined jacket or blazer
 8. Garment made from suede or leather
 9. Formal dress, any length

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.50

10. Dress for best wear
 11. Dress for casual wear
 12. Skirt with blouse or top

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

13. Blouse or top with pants
 14. Jumpsuit
 15. Man's shirt
 16. Housecoat or robe
 17. Nightgown or pajamas
 18. Lingerie
 19. Swimsuit
 20. Embellished jacket, shirt or vest
 21. Vest

DEPARTMENT 127 – KNITTING & CROCHETING

Open Class

SUPERINTENDENT

Bonnie Pink

ASSISTANT SUPERINTENDENTS

Virginia Rowe, Barb Cooley, Linda McKelvey

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number

All exhibits must be in place by 6:00 p.m. on Thursday

1. Everything exhibited in this department must be knitted or crocheted by the exhibitor and COMPLETED WITHIN THE PAST YEAR.
2. Upon evidence that any exhibit has been purchased, borrowed or exhibited previously at the fair, THE EXHIBIT WILL ABSOLUTELY BE DISQUALIFIED.
3. All articles must be finished.
4. The following points will govern in making awards for all domestic needlework: practical general appearance (neatness and cleanliness), quality of workmanship and the material used.
5. **All entry tags should be secured to left shoulder or left side of garment.**

CLASS 1- KNITTED GARMENT FOR ADULTS

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.50

Lot No.

1. Slippers
2. Cap or hat
3. Scarf
4. Two-needle mittens
5. Four-needle mittens
6. Cape, poncho or shawl
7. Simple sweater or sweater vest
8. Article made using knitting loom

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

9. Raglan sleeve cardigan pullover
10. Set-in sleeve pullover or cardigan
11. Pullover or cardigan with mixed colors carrying yarn
12. Afghan, adult size
13. Afghan, infant size
14. Afghan using loom
15. Doll clothes (Barbie size)
16. Doll clothes (Larger size)

CLASS 2 - KNITTED GARMENT FOR INFANT OR CHILD

PREMIUMS (Class 2-3)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

17. Hat or Cap
18. Scarf
19. Sweater set (more than one piece)
20. Dress
21. Cape, poncho or shawl
22. Child's sweater

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

22. Woman's blouse or top
23. Woman's skirt
24. Jumper
25. Accessory to be worn: ties, scarves, hats, etc.
26. Garment from another garment (must state what they are made from) (must be recycled)
27. Preprinted panel items

CLASS 2 - INFANTS AND CHILDREN'S GARMENTS

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

28. Coat, lined
29. Sports ensemble (at least 3 pcs.)
30. Snowsuit
31. Boy's suit
32. Girl's suit
33. Unlined coat or jacket

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

34. Girl's tunic and pants
35. Dress for best wear
36. Dress for general wear
37. Outfit for play (including bib overalls)
38. Blouse or top with skirt
39. Pants with blouse or shirt
40. Jumper with blouse (jumpsuit)
41. Housecoat or robe
42. Pajamas
43. Boy's shirt
44. Shorts for play
45. Nightgown
46. Swimsuit
47. Preprinted clothing item
48. Garment from another garment (must state what they are made from) (must be recycled)

CLASS 3 - MISCELLANEOUS

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

49. Halloween Costume (made, not purchased)
50. Christmas top or blouse
51. Man's Christmas shirt
52. Mother/Daughter dresses to match
53. Father/Son Shirts to match

23. Vest
24. Slippers
25. Two-needle mittens
26. Four-needle mittens
27. Article made using knitting loom

CLASS 3 - KNITTED ACCESSORIES FOR THE HOME

28. Pillow cover
29. Holiday item

CLASS 4 - CROCHETING PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

30. Hat or cap for adult
31. Hat or cap for infant
32. Scarf
33. Wall hanging
34. Pillow
35. Vest
36. Doily under 8"
37. Doily 8" and over
38. Crocheted edging on article
39. Any other crocheted article
40. Holiday item
41. Accessories for infant
42. Doll clothes (Barbie size)
43. Doll clothes (Larger size)
44. Toy (Amigurumi)
45. Rug

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

46. Baby sweater
47. Afghan, granny stitch, adult size
48. Afghan, any other stitch, adult size
49. Afghan, granny stitch, infant size
50. Afghan, any other stitch, infant size
51. Infant sweater set (more than one piece)
52. Infant dress

DEPARTMENT 128 – HOME ENVIRONMENT

Open Class

SUPERINTENDENT

Bonnie Pink

ASSISTANT SUPERINTENDENTS

Virginia Rowe, Barb Cooley, Linda McKelvey

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number

All exhibits must be in place by 6:00 p.m. on Thursday

1. **EVERYTHING EXHIBITED IN THIS DEPARTMENT MUST BE THE HANDIWORK OF THE INDIVIDUAL EXHIBITOR and COMPLETED WITHIN THE PAST YEAR.**
2. Upon evidence that any exhibit has been purchased, borrowed or exhibited previously at the fair, THE EXHIBIT WILL ABSOLUTELY BE DISQUALIFIED.
3. All articles must be finished.
4. The following points will govern in making awards for all domestic needlework: practical general appearance (neatness and cleanliness), quality of workmanship and the material used.
5. **All entry tags should be secured to left shoulder or left side of garment.**

CLASS 1 - HOME ACCESSORIES PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

1. Placemats or table topper
2. Table cloth or table runner
3. Pillow for the home
4. Fleece pillow
5. Fleece blanket
6. Dresser scarf
7. Centerpiece for the family dining table of natural plant material
8. Flower, twig or fall bouquet arrangement of natural plant material for a buffet or mantel
9. Accessory for the home, made on a loom
10. Curtains or draperies for any room
11. Latch hook item
12. Any other item for the home (braided)
13. Any other item for the home (hooked)
14. Creative wall hanging
15. Needle punch item
16. Felting item

CLASS 2 - STITCHERY PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

17. Embroidered pillow cases
18. Luncheon set or tablecloth with stitchery
19. Crewel or needlepoint item for the home
20. Counted cross-stitch picture (under 8" x 10")
21. Counted cross-stitch picture (8" x 10" or over)
22. Any other stitchery items (not crewel, needlepoint, or cross-stitch; may include machine embroidery)

CLASS 3 - RUGS AND QUILTS
PREMIUMS

Blue	Red	White	Pink
\$4.50	\$3.50	\$2.50	\$1.50

23. Quilt, hand quilted by exhibitor and hand stitched by other
24. Quilt, computerized stitching by another
25. Bedspread
26. Quilt (appliqué)
27. Quilt (hand quilted)
28. Quilt (machine stitched, not computerized)
29. Quilt (computerized stitching)
30. Quilt (baby or crib) hand quilted
31. Quilt (baby or crib) any technique
32. Quilt (wall) any technique
33. Comforter (tied)

CLASS 4 - HOLIDAY ITEMS
PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

34. Tree skirt
35. Wall hanging
36. Holiday centerpiece
37. Beaded ornament
38. Wood ornament
39. Plastic canvas ornament
40. Counted cross-stitch ornament

CLASS 5 - LEGO/K'NEX/ROBOTICS
PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

All Legos, K'nex and Robotics **MUST** be in a **box** or on a **lid or cookie sheet** that is proportional to the project for ease in handling and displaying.

Legos

41. Lego - Any article with motorized parts, kit built
42. Lego - Any article with motorized parts, scratch built
43. Lego - Any article, non-motorized, scratch built
44. Lego - Any article, non-motorized, kit built

K'nex

45. K'nex - Any article with motorized parts, kit built
46. K'nex - Any article with motorized parts, scratch built
47. K'nex - Any article, non-motorized, scratch built
48. K'nex - Any article, non-motorized, kit built

Robotics

49. Robotics - Any article with motorized parts, kit built
50. Robotics - Any article with motorized parts, scratch built
51. Robotics - Any article, non-motorized, scratch built
52. Robotics - Any article, non-motorized, kit built

SENIOR CITIZENS EXHIBITS

1. Senior Citizens Classes are limited to persons 62 years of age and over.
2. Exhibitors in the Senior Citizens Classes may not enter Open Classes.
3. Only one exhibit can be made under each lot number.
4. ONLY ARTICLES WHICH HAVE NEVER BEEN DISPLAYED BEFORE WILL BE ACCEPTED.
5. All work must be done by the exhibitor.

DEPARTMENT 214 – PLANT AND SOIL SCIENCE

Senior Citizen Class

SUPERINTENDENTS

Neil Kuenster, Mike Yager,
LeRoy Jerrett, Dave Knoke

Limit of one entry per lot number

All exhibits must be in place by 6:00 p.m. Thursday

CLASS 1 - VEGETABLE GARDEN
POTATOES
PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

1. Potatoes, any red - 10
2. Potatoes, any white - 10

VEGETABLES
PREMIUMS

Blue	Red	White	Pink
\$1.75	\$1.50	\$1.25	\$1.00

3. Onions, yellow - 3
4. Onions, white - 3
5. Tomatoes, red - 3
6. Beans, green - 10
7. Beans, yellow, - 10
8. Cucumbers, slicing - 3
9. Cucumbers, for pickles - 3
10. Peppers, bell - 3
11. Cabbage, early
12. Cabbage, late

DEPARTMENT 215 – FLOWERS & HOUSEPLANTS

Senior Citizen Class

SUPERINTENDENT

Connie Haberkorn

ASSISTANT SUPERINTENDENTS

Vyra Gotzinger, Louise Gotzinger,
Vicki Lucey, Cheree Klein

Limit of one entry per lot number

All flowers are to be in place by 9:30 a.m. on Friday

CLASS 1 - CUT FLOWERS PREMIUMS

Blue	Red	White	Pink
\$1.75	\$1.50	\$1.25	\$1.00

(1 bloom or spike. No foliage or accessories allowed.
Judged for perfection of bloom.)

Lot No.

1. Dahlia
2. Gladiolus
3. Rose

CLASS 2 - BOUQUETS PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.50

(Bouquets should exhibit high quality blooms, large flowers should be shown in proportionate size containers; small flowers with short stems in low bowls; tall flowers in vases. Bouquets should be oval in form to be viewed from all sides. No other foliage or accessories allowed. Bouquets must be 5 or more blooms or spikes.)

4. Marigolds
5. Zinnias
6. Petunias

CLASS 3 - HOUSEPLANTS PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

(Houseplants must be grown in the pots and not potted for the Fair. Plants to be disqualified for infestation of insects (mites, aphids, etc.)

7. African violets
8. Trailing plant (Ivy, Philodendron, etc.)
9. Cacti or other succulent plant
10. Begonia (in flower)

DEPARTMENT 218 – CULTURAL ART

Senior Citizen Class

SUPERINTENDENT

Bonnie Pink

ASSISTANT SUPERINTENDENTS

Virginia Rowe, Barb Cooley, Linda McKelvey

Limit of one entry per lot number

All exhibits must be in place by 6:00 p.m. on Thursday

CLASS 1 - CRAFTS PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

Lot No.

1. Rosemaling
2. Weaving
3. Macramé
4. Tatted article
5. Creative stitchery
6. Creative stitchery (framed)
7. Bead or jewelry craft
8. Any article in leather
9. Any article made of plastic canvas (original design)
10. Any holiday decoration
11. Ceramic or pottery article-amateur
12. Collective hobby display (4 items from one hobby, made or collected)
13. Any other craft article (centerpiece, wall hanging, etc.)
14. Porcelain china painting

CLASS 2 - PAINTING PREMIUMS

Blue	Red	White	Pink
\$5.50	\$4.50	\$3.50	\$2.50

15. Painting, oil, any design
16. Painting, acrylic, any design
17. Painting, oil, paint-in-a-day
18. Painting, acrylic, paint-in-a-day
19. Painting, oil, portrait

CLASS 3 – RECYCLING PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

20. Home recycling exhibit
21. Farm recycling exhibit
22. Any other article made using recycled material

DEPARTMENT 220 – PHOTOGRAPHY

Senior Citizen Class

SUPERINTENDENT

Linda Vesperman

ASSISTANT SUPERINTENDENTS

Wilma Landon, Dave Pennekamp, Diane Pennekamp,
Mary Udelhoven, Donna Martin

Judging - After Open Class Photography

Limit one entry per lot number

All exhibits must be in place by 6:00 p.m. on Thursday

1. **Exhibitor cannot use the same photo more than once.**
2. Evidence of any exhibit that has been shown previously, exhibitor shall forfeit premium earned.
3. Exhibits must be mounted on sturdy, **WHITE** tag board or poster board that is 14" x 11". No foam board.
4. No captions or titles allowed.
5. **Entry tags with strings removed must be attached on front, flush to the upper right hand corner.**
6. All pictures must be taken by exhibitor but it is not necessary that finishing be done by exhibitor.
7. **NO MATTING OR CROPPING**
8. Pictures must be in color.
9. **Each exhibit is 3 photos no larger than 4" x 6" except those marked differently.**
10. **All enlargements are 1 photo unless otherwise marked.**

CLASS 1 PREMIUMS

Blue	Red	White	Pink
\$4.50	\$3.50	\$2.50	\$1.50

Lot No.

1. People - same individual or different
2. Animal - same animal or different
3. Grant County Fair
4. Winter scenes
5. Indoor
6. Sunsets
7. Wedding
8. Vacation
9. Special holiday event

DEPARTMENT 222 – WOODWORKING

Senior Citizen Class

SUPERINTENDENT

Bonnie Pink

ASSISTANT SUPERINTENDENTS

Virginia Rowe, Barb Cooley, Linda McKelvey

Limit of one entry per lot number

All exhibits must be in place by 6:00 p.m. on Thursday

CLASS 1 - WOODWORKING PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

Lot No.

1. An article for use in kitchen or living room
2. An article for use in farm or home workshop
3. Toy or homemade game
4. Wood carving - any article, by machine or hand
5. Useful article or furniture or cabinet making
6. Refinished piece of furniture - attach 3" X 5" card explaining how piece was refinished and materials used

DEPARTMENT 225 – FOODS & NUTRITION

Senior Citizen Class

SUPERINTENDENT

Virginia Peake

ASSISTANT SUPERINTENDENTS

Bryan Peake, Janet Graney, Barb Canon, Mike Canon

Limit of one entry per lot number

All baking must be in place by 9:15 a.m. on Friday

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 1 - CAKES

Lot No.

1. Angel food (unfrosted and right side up) 1/4 of a round
2. Yellow cake (unfrosted)
3. White cake (unfrosted)
4. Devil's food cake (unfrosted)
5. Spice cake (unfrosted)

CLASS 2 - COOKIES

6. Ice box - plate of 2
7. Chocolate drop - plate of 2
8. Oatmeal drop - plate of 2
9. White rolled - plate of 2
10. Sorghum or molasses, rolled - plate of 2
11. Brownies - plate of 3
12. Bars other than brownies - plate of 3

CLASS 3 - YEAST BREAD, ROLLS, QUICK BREADS

13. Bread, graham, rye or whole wheat - 1/2 of 8" x 4" loaf including end
14. Bread, white small loaf - 1/2 of 8" X 4" loaf including end
15. Bread, made in bread machine - 1/2 loaf include end or side
16. Coffee cake or Swedish tea ring
17. Rolls, cinnamon (3)
18. Quick bread - banana nut or zucchini - small loaf
19. Muffins (3)
20. Donuts (cake type) - 3

DEPARTMENT 227 – KNITTING & CROCHETING

Senior Citizen Class

SUPERINTENDENT

Bonnie Pink

ASSISTANT SUPERINTENDENTS

Virginia Rowe, Barb Cooley, Linda McKelvey

Limit of one entry per lot number

All exhibits must be in place by 6:00 p.m. on Thursday

CLASS 1

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.50

Lot No.

1. Crocheted article for the home (example: doilies, dresser scarves, etc.)
2. Crocheted afghan
3. Crocheted garment
4. Knitted article for the home (example: pillow covers, etc.)
5. Knitted afghan
6. Knitted garment

DEPARTMENT 228 – HOME ENVIRONMENT

Senior Citizen Class

SUPERINTENDENT

Bonnie Pink

ASSISTANT SUPERINTENDENTS

Virginia Rowe, Barb Cooley, Linda McKelvey

Limit of one entry per lot number

All exhibits must be in place by 6:00 p.m. Thursday

- 1. EVERYTHING EXHIBITED IN THIS DEPARTMENT MUST BE THE HANDIWORK OF THE INDIVIDUAL EXHIBITOR and COMPLETED WITHIN THE PAST YEAR.**
2. Upon evidence that any exhibit has been purchased, borrowed or exhibited previously at the fair, THE EXHIBIT WILL ABSOLUTELY BE DISQUALIFIED.
3. All articles must be finished.

CLASS 1 - RUGS & QUILTS PREMIUMS

Blue	Red	White	Pink
\$4.50	\$3.50	\$2.50	\$1.50

Lot No.

1. Hooked or Braided rug
2. Quilt, hand quilted
3. Quilt, computerized stitching
4. Quilt, machine quilted
5. Comforter - tied

CLASS 2 - HOME FURNISHINGS PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

6. Creative accessory for the home (example: pillow cases, luncheon sets, table top, etc.)
7. Creative accessory for the home (example: (not stitchery) wall hangings, latch hook art, etc.)
8. Creative article recycled (must state what it was made from)
9. Tree skirt
10. Holiday centerpiece
11. Any other article, hand made

Return to: GRANT COUNTY FAIR
916 E. Elm Street Suite B
Lancaster, WI 53813

Grant County Fair
JUNIOR FAIR LIVESTOCK AUCTION
CONSIGNMENT SHEET

Saturday, August 21, 2021

1:00 P.M.

Livestock must be shown in the Market Class to be sold.

Exhibitors may sell no more than one animal.

ENTRY BLANK

Entries by Mail must be postmarked by Thursday, July 22. Walk-in Entry Day is **ONLY ONE DAY**. Entries will be accepted at the Youth and Ag Center, Fairgrounds, Tuesday, July 27 from 8 a.m. to 8 p.m. **A late fee of \$10.00 will be assessed for entries received between July 28 - July 30, 2021. After 4:00 p.m. on July 30, 2021 no new entries will be accepted.** Send all mail entries to Grant County Fair, 916 E. Elm St. Suite B, Lancaster, WI 53813.

Exhibitors must submit a picture of themselves with the animal you intend to sell at the auction. All pictures need to be sent digitally to Grant County Extension by July 30 at 4pm. Exhibitors that do not submit a picture by the deadline will not be allowed to show at the auction.

Please Check:

- ☐ I wish to enter a steer in the livestock auction - must weigh at least 1,000lbs.
- ☐ I wish to enter a hog in the livestock auction - must weigh at least 220lbs. - 315lbs. (Hogs outside the weight limit may not be sold). Maximum weight paid for is 280 lbs.
- ☐ I wish to enter a lamb wether in the livestock auction - must weigh at least 90lbs. to 150lbs.
- ☐ I wish to enter a goat wether in the livestock auction.
- ☐ I wish to sell a block of goat cheese in the livestock auction.
- ☐ I wish to enter poultry in the livestock auction.
- ☐ I wish to enter a rabbit in the livestock auction.
- ☐ I wish to sell a block of dairy cheese in the livestock auction.

NOTICE—THERE WILL BE A 6% COMMISSION DEDUCTED ABOVE MARKET PRICE FOR BEEF, SHEEP, SWINE & DAIRY CHEESE AND A 3% COMMISSION DEDUCTED ON POULTRY, RABBITS AND GOATS SOLD IN THE AUCTION.

Computer No. _____

Grade as of Jan. 1st _____

Print name _____

Signed _____

Address _____

City _____ Zip _____

4-H Club or FFA Chapter _____

Father's Name _____ Phone No. _____

Mother's Name _____ Phone No. _____

Please list your parents' names below as you would like them to appear in the sale program.

REGISTRATION FORM

AN OVERNIGHT PASS IS REQUIRED TO STAY ON FAIRGROUNDS DURING THE 2019 GRANT COUNTY FAIR

TWO COPIES must be filled out -

FAIR OFFICE COPY must be filed by TUESDAY, July 27, 2021.

EXHIBITOR'S COPY must be presented when you pick up your pass.

NO PASSES WILL BE GRANTED if registration is not filed by JULY 28, 2021.

Anyone not registered will be removed from the grounds after 11:00 p.m. each evening. No other Junior Exhibitors or any other youth will be permitted to stay on the grounds after 11:00 p.m., if they are not registered and do not have a pass. Only livestock exhibitors are allowed to stay overnight without a parent. ALL JUNIOR EXHIBITORS staying overnight need a parent/guardian signature regardless of age.

Parent or Guardian Name & Address

Phone

Child (Children's) Name	Age	Sex	Circle Nights Staying
<hr/>	<hr/>	<hr/>	18 19 20 21
<hr/>	<hr/>	<hr/>	18 19 20 21
<hr/>	<hr/>	<hr/>	18 19 20 21

18th Goat, Poultry, Rabbit, Swine Exhibitors Only

4-H Club or FFA Chapter

IN CASE OF EMERGENCY, CONTACT

Name

Address

Phone

I am granting my child (children) permission to remain on the county fairgrounds overnight on the above dates. My child (children) will be under the direction and on-grounds supervision of the following adult(s).

Name

Complete Address

Signature of Parent/Guardian

AUGUST 15-22, 2021

Premise I.D. No. _____

CITY STATE ZIP PHONE

Return to: GRANT COUNTY FAIR
916 E. Elm Street Suite B
Lancaster, WI 53813

2021 GRANT COUNTY FAIR

ANIMAL ID & VET CHECK INFORMATION

(Please photocopy if you need more copies of this form)

This form must accompany your animal upon arrival at the Grant County Fair.

(This completed form is required for each load at the livestock entry gate on entry day. Vet will check animals at the **WEST gate.**)

Premise ID No. _____ Swine (YQCA or PQA Level 3) No. _____ Date: _____

Exhibitor Name: _____ Phone No. _____

Address _____

*Load No. _____ of _____ Loads. Number of animals on this load _____

*If more than one load is brought to the Fairgrounds.

ONE CHECK-IN FORM PER SPECIES OF ANIMALS PER EXHIBITOR

Type of Animal	Breed	Sex	Age	Type of ID	Identification

Junior Fair/Open Class (circle one)

Please complete this form as you load your animals to reduce waiting at the **WEST entry gate.** This completed form will be required for each load at the livestock **WEST Entry gate.** Vet will check in animals at this gate only. If the form is not complete, you will be placed behind loads that do have their completed forms.

Attach copies of the vet inspection certificates and/or test papers as they must be kept on file at the Grant County Fair Office per Department of Agricultural, Trade, & Consumer Protection (DATCP) rules and regulations. Certificate copies will not be returned to exhibitors.

Exhibitor _____

Date _____

Checked in by:

Date _____

Veterinarian signature (Health check only)

Date _____

Superintendent signature (I.D. check)

Questions? Call the Grant County Extension Office at (608) 723-2125 or the Grant County Fair Office (608) 723-2135